



## LAND INFORMATION DEPARTMENT

John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Tina Barnes  
*Property Lister*

### MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, MARCH 9, 2015 COURTHOUSE – COUNTY BOARD ROOM

**Members Present:** Ted Sauve, Alice Baumgarten, Gilbert Engel, Robert Holley, Fred Meintz, and Mary Noll.

**Excused:** Clancy Whiting

**Others Present:** John Lefebvre, LID; Greg Cleereman, LID-LWC; Aleta DiRienzo, LID-LWC; Jeff Maroszek, USDA-NRCS; Paul Klose, LID-LWC; Tim Oestreich, LID and the Peshtigo Times. Jerry Heroux, Chair, Town of Pound, John & Dianne Brosig, and LTC Max Brosig were present for a portion of the meeting.

1. The meeting was called to order by Chairperson Sauve at 9:00 a.m.
2. APPROVAL OF AGENDA  
**MOTION** (Holley/Engle) to approve the March 9, 2015 agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES  
**MOTION** (Baumgarten/Meintz) to approve the minutes of February 9 and 24, 2015 meetings as presented. Motion carried no negative vote.
4. PUBLIC HEARING  
**MOTION** (Holley/Noll) to open the Public Hearing at 9:05 a.m. for accepting public comment on the Conditional Use Permit for Brian Lepianka, d.b.a. B & D Dairy located in NW1/4 NE1/4 S8 T30N R21E, Town of Pound. Motion carried no negative vote.

#### ***Explanation of Proposed Project***

The project is a request to excavate a pond and use the material for construction and dairy cow bedding. The project is within 300' of an unnamed tributary to the Little Peshtigo River. The plan is to excavate in three stages and vegetate around the pond with native grasses. There is no manure storage facility associated with or in close proximity to the project.



### ***Accept Public Comment***

Jerry Heroux, Chair, Town of Pound

Dairy doesn't require a permit from the Town unless they plan on selling gravel or sand. If the pond is going to exceed 1- acre in size then a town permit would be required for creation of a pond.

LTC Max Brosig, Town of Pound

Concerned about the dairy being a large agricultural farm, will there be a dam or buffers in place during the project. Also would the pond be used for irrigation and would there be dust control used. Was a concern about the groundwater possibly being contaminated by water from the pond and affecting his parents well across the road.

Chairperson Suave called three times for additional public comment.

### ***Close Public Hearing***

**MOTION** (Engel/Meintz) to close the Public Hearing at 9:16 am. Motion carried no negative vote

5. **MOTION** (Holley/Meintz) to approve the conditional use permit application for Brian Lepianka, d.b.a. B & D Dairy located in NW1/4 NE1/4 S8 T30N R21E, Town of Pound. Motion carried no negative vote.
6. PUBLIC COMMENT  
None
7. REPORTS BY COOPERATING AGENCIES
  - *USDA-NRCS, Jeff Maroszek ~ Program Update.* EQIP (Environmental Quality Incentives Program). A voluntary program for farmers to address resource concerns on farms. Payments distributed in 2014 totaled: \$156,640 – 26 farmers/landowners. This program covers: Nutrient Management, Cover Crops, Waste Collection Systems, Seasonal High Tunnels and Irrigation Sprinkler.  
  
CSP (Conservation Stewardship Program) A per-acre payment made to farmers/woodland owners for existing conservation activities and additional activities. Payments distributed in 2014 totaled: \$405,348 – between 41 farmers/woodland owners. Total of 23,098 acres enrolled – average payout was \$19.29 per acre. Common additional activities include: Filter strips, slow release N, N inhibitors, PSNT, and leave standing grain crops.
  - *USDA-FSA, Mary Noll ~ Program Update.* The deadline to update Base Acres or Yield History for ARC/PLC has been extended to March 31, 2015. The FSA staff is currently mailing out election forms to producers that have made their program election decision. The Oconto-Marinette FSA Office is accepting applications for a temporary, intermittent Program Technician at the Service Center in Oconto, WI. Applications must be received by 4:30 PM Central Time on March 13, 2015. March 15<sup>th</sup> is the deadline for producers to purchase

coverage for spring-seeded crops through the Noninsured Crop Disaster Assistance Program (NAP). This year because the 15<sup>th</sup> is a Sunday, the application closing date will be March 16<sup>th</sup>.

8. CORRESPONDENCE

- Menominee River south Channel Habitat Improvement Conceptual Design ~ for information only – no action taken.
- County Conservationist Cleereman handed out Wisconsin Land & Water Conservation Association Director's comments to the Agricultural Board and two articles, one regarding High Capacity Wells and one about pollution. For information only – no action taken.

9. REGISTER OF DEEDS RECORD BOOK CONVERSION TO DIGITAL

**MOTION** (Meintz/Holley) to approve and recommend to County Board the awarding of the proposal for the Register of Deeds Record Book Conversion to Digital Images to Source Corp, Wausau, WI with the cost ranging from \$0.16 to \$0.28 per image with a redaction cost of \$0.04 per image. Motion carried no negative vote.

10. WILD RIVERS INVASIVE SPECIES COALITION GRANT

**MOTION** (Baumgarten/Noll) to recommend to Finance Committee, Personal Committee and County Board approval of the acceptance of grant funding from the Wild Rivers Invasive Species Coalition to fund two limited term water craft inspectors in the summer of 2015 and 2016 and to approve the creation of said positions. Motion carried no negative vote.

11. SAND LAKE CONSERVATION CAMP FOOD PREPARATION AGREEMENT

**MOTION** (Engel/Holley) to approve the Food Preparation Agreement for the 2015 Sand Lake Conservation Camp. Motion carried no negative vote.

12. TARGETED RUNOFF GRANT RESOLUTION

**MOTION** (Engel/Noll) to approve and recommend to County Board the adoption of a Resolution Supporting Targeted Runoff Management Grants. Motion carried no negative vote.

13. CREATION OF NON-LAPSING FUND

**MOTION** (Meintz/Engel) to recommend to Finance Committee and County Board the establishment of a non-lapsing fund for habitat improvement projects with the \$19,335.09 in funds that remained from the Pembonwon stream improvement project completed in 2014 which was funded by a federal government grant. Motion carried no negative vote.

14. CHAPTER 21 ~ SHORELAND/WETLAND ZONING

Land Information Director Lefebvre showed a PowerPoint regarding the amendments to the Shoreland/Wetland Zoning Ordinance ~ Chapter 21. An explanation of Impervious Surfaces was given as well as a discussion on a few of the other proposed amendments.

**MOTION** (Holley/Meintz) to remove the item from the proposed amendments that section which expands the regulation of a wetlands beyond the jurisdiction of the County's Shoreland/Wetland Zoning Code, which is 300 feet from a river or stream or to the landward side of a floodplain, whichever is greater, or 1000 feet from a lake pond or flowage. Motion carried, Supervisor Engel opposed.

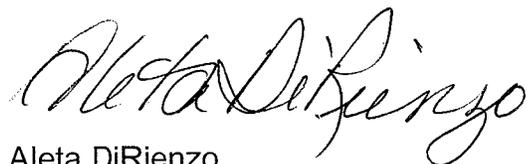
15. **REPORTS BY LAND INFORMATION STAFF ON DEPARTMENT PROGRAMS AND ACTIVITIES**
  - *Update on Polzin Wildlife Abatement Fence* ~ as reported at the last meeting the County Conservationist gave until March 1, 2015 to get a plan into the office for the planting. No plan has been received.
  - *Report on Midwest Manure Summit* ~ Paul Klose, LID-LWC gave a report of his attendance at the Midwest Manure Summit. Some of the items that were covered: phosphorus and nitrogen found in manure, manure irrigation, composting, feed leachate, manure storage odors and a tour of Pagel's Ponderosa.
  - *Report on the Wisconsin Land Information Association Annual Conference* ~ Tim Oestreich, LID-GIS gave a report on the Wisconsin Land information Association Annual Conference. Some of the items that were covered: Lidar and what can it be used for, US Census data, ESRI getting maps online, Polaris APP for ATV and snowmobile trails, 911 Legislation, counties taking over assessing and a program funded by ESRI to bring software into schools for kids to learn GIS.
  
16. **FEBRUARY SCHEDULE OF VOUCHERS**

The February Schedule of Invoices (\$7,259.28) was presented to the committee.
  
17. **SCHEDULE NEXT MEETING**

Next meeting is scheduled at 9:00 a.m. Monday, April 13, 2015 in the Land Information Conference Room.
  
18. **IDENTIFY POSSIBLE ITEMS FOR NEXT MEETING**
  - Update on Polzin Wildlife Fence
  - Plan summer meeting of Land Information Committee at Governor Tommy Thompson State Park.
  
19. **ADJOURNMENT**

**MOTION** (Holley/Meintz) to adjourn at 11:55 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo  
Database Specialist/Program Assistant

**RFIP's for Record Book Conversion to Digital Images - Register of Deeds**

		Cost/Image	Cost/Image For Redaction	Cost to Scan 312,000 Images	Additional Cost for Redaction of Approx 93,600 Docs	Total Cost
Progrio , Rock Island, IL		\$0.21	\$0.025	\$65,520	\$2,340	\$67,860
Up Engineers, Marinette, WI		\$0.20	\$0.20	\$62,400	\$18,720	\$81,120
Source Code Systems, Wausau, WI		\$0.16- \$0.28	\$0.04	\$66,620	\$3,744	\$70,364