



## LAND INFORMATION DEPARTMENT

John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Tina Barnes  
*Property Lister*

### MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, MAY 9, 2016 COURTHOUSE – LAND INFORMATION CONFERENCE ROOM

**Members Present:** Ted Sauve, Clancy Whiting, Robert Holley, Gilbert Engel, Fred Meintz, and Mary Noll.

**Members Excused:** Alice Baumgarten

**Others Present:** John Lefebvre, LID; Greg Cleereman, LID-LWC; Aleta DiRienzo, LID-LWC; Ross Mielke, USDA-APHIS; Jeffrey Maroszek, USDA-NRCS; Shawn Henessee, County Administrator, Renee Miller, ROD, and the Peshtigo Times.

1. The meeting was called to order by Chairperson Sauve at 9:00 a.m.
2. APPROVAL OF AGENDA  
**MOTION** (Holley/Engel) to approve the agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES  
**MOTION** (Whiting/Meintz) approve the minutes of April 11, 2016 as presented. Motion carried no negative vote.
4. PUBLIC COMMENT  
None
5. REPORTS BY COOPERATING AGENCIES
  - **NRCS ~ 2015 End of Year Review:** Reviewed projects done in Marinette County with the Environmental Quality incentives Program (EQIP) and the Conservation Stewardship Program (CRP). Two waste storage systems with waste transfer and pumping plants were completed under the EQIP Program. Over four thousand acres had nutrient management plans done also under the EQIP Program. Conservation Stewardship Program had 37 active contracts in Marinette that cover 17,211 acres with an average payment of \$18 per acre. This program is set up to reward farmers that are already doing conservation on their land and incentive to try a new activity.
  - **APHIS ~ Program Update:** There was 34 participants enrolled in 2015 for the Wildlife Damage Abatement and Claims program. Crops that were assessed for



damage included: Alfalfa, small grains (rye, wheat, and barley), soybeans, pinto beans, field corn, potatoes and fresh market produce crops consisting of tomatoes, peppers, cucumbers, green beans, squash, melons and pumpkins. Abatement techniques used where shooting permits, pyrotechnics, culvert traps, and permanent fencing. There were five farmers that were having bear damage, four of the five farms we were able to trap the bears, resulting in a total of 20 bears trapped and relocated.

- **FSA ~ Program Update:** The FSA Office is preparing for spring acreage reporting appointments and wrapping up the ARD/PLC contract enrollments for 2016. Producers that scheduled appointments to report their crops will be mailed a reminder about a week before the scheduled appointment. Disaster programs continue to be available throughout the year for various eligible losses. Livestock Indemnity Program covers losses to eligible livestock during an adverse weather event. Emergency Assistance for Livestock, Honeybees, and Farm Raised Fish covers losses due to disease or adverse weather that is not covered by LIP or LFP programs. Tree Assistance Program covers eligible trees, bushes, and vines that produce annual crops from damages due to a natural disaster. And the Noninsured Crop Disaster Assistance Program provides financial assistance for non-insurable crop losses due to drought, flood, or other natural disasters. Some important dates coming up are: May 1, 2016 – NAP Application Deadline for nursery crops. May 30, 2016 – FSA Offices are closed in observance of Memorial Day. May 31, 2016 – Last day to obtain a Marketing Assistance Loan on 2015 coarse grain crops. July 15, 2016 ~ Acreage reporting deadline for spring-seeded crops and August 1, 2016 ~ SRC/PLC Enrollment deadline for 2016 Contracts.

6. CORRESPONDENCE

- April 2016 DATCP Report ~ Information only.

7. LAND INFORMATION DEPARTMENT CAPITAL IMPROVEMENT PLAN

**MOTION** (Holley/Meintz) to approve the Capital Improvement Plan for the Land Information Department projects. Motion carried no negative vote.

8. SURVEY CONTRACTS FOR PERPETUATION OF PLSS MONUMENTS

**MOTION** (Whiting/Noll) to enter into an agreement for Land Surveying Services with Rob Kamps Land Surveying and Tom McGuire Land Surveying for perpetuation of monuments identified as being in danger of being destroyed or damaged by road construction activities in 2016. Motion carried no negative vote.

9. 2015 WISCONSIN ACT 391

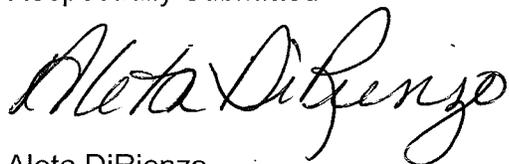
A copy of Wisconsin Act 391 was distributed to the Committee for information. One of the requirements in Wisconsin Act 391 requires all municipalities to maintain a list of persons who wish to receive notice of any proposed ordinance amendments that affect the allowable use of property owned by the person.

10. BUDGET TRANSFER FOR WATERCRAFT INSPECTOR HOURS

**MOTION** (Holley/Engel) to approve the budget transfer of \$3,432 to be distributed between Salaries Without Fringes, Social Security and Workman's comp for an increase in the Clean Boats Clean Waters Watercraft Inspector Hours. Motion carried no negative vote.

11. DONATIONS FOR SAND LAKE CONSERVATION CAMP  
**MOTION** (Meintz/Whiting) to accept \$50.00 and \$75.00 donations from private parties (Memorial for Al Gresch in lieu of flowers) for Sand Lake Conservation Camp. Motion carried no negative vote.
12. US FISH & WILDLIFE SERVICE GRANT ACCEPTANCE  
**MOTION** (Holley/Whiting) to accept the US Fish & Wildlife & Ducks Unlimited grant pending Corporation Counsel approval of the grant agreement language of \$10,000 for continued control of the Phragmites on the shore of Green Bay along Shore Drive and to increase the budget expenditure line item by this amount. Motion carried no negative vote.
13. REPORTS BY LAND INFORMATION STAFF
  - Shoreland/Wetland Zoning Ordinance Amendments ~ an April draft copy of the amended Shoreland/Wetland was handed out to the committee members for their review. Discussion will take place at the June meeting.
  - LMLWCA Summer Tour ~ the committee was informed of the draft agenda and plans for the summer tour on July 15, 2016. Marinette County will be the host this year.
  - Polzin Fence ~ committee was informed that a payment schedule has been agreed upon for the repayment of the Wildlife Damage Fence.
14. APRIL SCHEDULE OF VOUCHERS  
The April Schedule of Invoices (\$19,853.20) was presented to the committee.
15. SCHEDULE NEXT MEETING  
The next meeting is scheduled for Monday, June 13, 2016 at 9:00 am in the Land Information Conference Room.
16. ITEMS FOR DISCUSSION AT NEXT MEETING
  - Shoreland/Wetland Zoning Ordinance Public Hearing dates and times.
  - LMLWCA Summer Tour Plans
  - Land Information Committee July 2016 meeting at Goodman Park
17. ADJOURNMENT  
**MOTION** (Meintz/Engel) to adjourn at 10:40 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo  
Database Specialist/Program Assistant