



## LAND INFORMATION DEPARTMENT

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John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Tina Barnes  
*Property Lister*

### MEETING OF THE LAND INFORMATION COMMITTEE TUESDAY, MAY 27, 2014 COURTHOUSE – LID CONFERENCE ROOM C129

**Members Present:** Ted Sauve, Alice Baumgarten, Gilbert Engel, Robert Holley, and Clancy Whiting.

**Absent & Excused:** Mary Noll

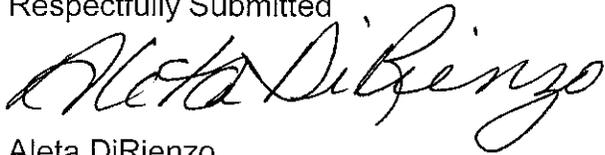
**Others Present:** John Lefebvre, LID; Greg Cleereman, LID-LWC; and Aleta DiRienzo, LID-LWC.

1. The meeting was called to order by Chairperson Sauve at 8:15 a.m.
2. APPROVAL OF AGENDA  
**MOTION** (Baumgarten/Whiting) to approve the May 27, 2014 Agenda as presented.  
Motion carried no negative vote.
3. APPROVAL OF MINUTES  
**MOTION** (Whiting/Holley) to approve the minutes of May 12, 2014 as presented.  
Motion carried no negative vote.
4. PUBLIC COMMENT  
None
5. RESOLUTION SUPPORTING AGREEMENT FOR WILDLIFE DAMAGE ABATEMENT AND CLAIMS PROGRAM  
**MOTION** (Baumgarten/Whiting) to support and recommend to the County Board the Resolution Supporting Agreement for Wildlife Damage Abatement and Claims Program.  
Motion carried no negative vote.



6. APPROVAL OF COOPERATIVE SERVICE AGREEMENT WITH USDA-APHIS-WS AND DEPARTMENT OF NATURAL RESOURCES  
**MOTION** (Holley/Whiting) to recommend to the County Board the approval of the Cooperative Service Agreement with USDA-APHIS-WS and the Department of Natural Resources to provide services associated with the Marinette County's Wildlife Damage Abatement and Claims Program and the Associated Work Plan/Plan of Administration that supports this cooperative agreement. Motion carried no negative vote.
  
7. ADJOURNMENT  
**MOTION** (Holley/Engel) to adjourn at 8:31 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo  
Database Specialist/Program Assistant