



LAND INFORMATION DEPARTMENT

Greg Cleereman
Director/Conservationist

Timothy Oestreich
Assistant Director

Tina Barnes
Property Lister

Paul Klose
Mar-Oco Landfill

AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, February 12, 2018
TIME: 9:00 am
PLACE: Land Information Conference Room (C129) ~ Courthouse

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the January 8, 2018 meeting.
4. Public Comment - Any person desirous of addressing the Committee on any subject under the Committee's jurisdiction shall first obtain permission from the Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Committee Chairperson.
5. Reports by cooperating agencies. Action, if any.
 - WDACP 2017 Claim's Approval
 - USDA-FSA ~ Program Updates
6. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
 - None
7. Discuss/consider Soil & Water Resource Management Grant Program Cost Share Agreement LWP-32 ~ installing a Manure Storage System and implementing Nutrient Management Planning. Action, if any.
8. Discuss/consider a revised resolution SUPPORTING AN AQUATIC INVASIVE SPECIES CONTROL GRANT APPLICATION FOR DOLAN LAKE. Action, if any.
9. Discuss/consider Wisconsin Land + Water Conservation Association Alternative Resolution 1A - REQUEST FOR LEGISLATIVE COUNCIL STUDY TO IMPROVE WATER QUALITY WHILE SUPPORTING WISCONSIN AGRICULTURE. Action, if any.
10. Discuss/consider a Wisconsin Land + Water Conservation Association Resolution LEGISLATIVE STUDY FOR AGRICULTURAL USE VALUE ASSESSMENT PROTECTION AND ENHANCEMENT. Action, if any.
11. Discuss/consider a Wisconsin Land + Water Conservation Association Resolution SUPPORT FOR AN INCREASE IN THE PAYMENT IN LIEU OF TAXES (PILT) FOR COUNTY FOREST LANDS. Action, if any.
12. Discuss/consider a Wisconsin Land + Water Conservation Association Resolution SUPPORT FOR WETLAND PROTECTION. Action, if any.



13. Discuss/consider approval for the Assistant Land Information Director to attend the 31st Annual WLIA Conference on March 7-9, 2018 at Osthoff Resort in Elkhart Lake, WI. Action, if any.
14. Discuss/consider Land Information Committee Members attending the 43rd Annual Kelly Lake Seminar for Plumbers, CST's, Septic Haulers, POWTS Inspectors, and POWTS Maintainers held on February 8, 2018. Action, if any.
15. Discuss/consider date and location of annual summer Committee meeting out in the County. Action, if any.
16. Reports by Land Information Staff on Departmental programs and activities. Action if any.
 - Wisconsin Land Information Program Grant Award
 - Lake Michigan Land & Water Conservation Planning & Budget Meeting
17. Review schedule of invoices January ~ 2018. Action, if any.
18. Schedule next meeting ~ Monday, March 12, 2018.
19. Identify possible items for discussion and consideration at the next meeting.
 - Public hearing for Flood Plain Zoning adoption, Dam Failure Inundation Map and Profile.
20. Adjourn

Ted Sauve
Clancy Whiting
Fred Meintz

Gilbert Engel
Robert Holley
Renee Miller

Penny Chaikowski
Mary Noll
Kathy Brandt

NOTE: Agenda items may not be considered and acted upon in the order listed. Supervisors present at this meeting may constitute an unintended quorum of other County Board Committees. Only Supervisors appointed to the Committee shall participate in action. Others may be present to listen and observe.

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD #715-732-7760)



LAND INFORMATION DEPARTMENT

Greg Cleereman
Director/Conservationist

Timothy Oestreich
Assistant Director

Tina Barnes
Property Lister

Paul Klose
Mar-Oco Landfill

MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, JANUARY 8, 2018 COURTHOUSE – LAND INFORMATION CONFERENCE ROOM

Members Present: Ted Sauve, Fred Meintz, Penny Chaikowski, Mary Noll, Robert Holley and Clancy Whiting

Excused: Gilbert Engel

Others Present: Greg Cleereman, Land Information Director; Tim Oestreich, Assistant Land Information Director; Aleta DiRienzo, LID-LWC and Scott Reuss, UWEX.

1. The meeting was called to order by Chairperson Sauve at 9:00 a.m.
2. APPROVAL OF AGENDA
MOTION (Holley/Meintz) to approve the agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES
MOTION (Whiting/Chaikowski) to approve the minutes of December 11, 2017 as presented. Motion carried no negative vote.
4. PUBLIC COMMENT
None
5. REPORTS BY COOPERATING AGENCIES
 - UWEX ~ Scott Reuss gave a report on the state of agriculture in Marinette County. Beef is the only segment of agriculture likely to be profitable in the near future. Will be seeing farm numbers shrinking this year. There will be a goat/sheep program being held in Gillett. There is a market for meat goats. Thirteen to fourteen years ago Marinette County had a goat cooperative with surrounding counties – but couldn't get the financing to open a cheese factory. The Master Gardeners will be having a planning meeting on Thursday, January 11, 2018 for programming at Harmony Arboretum. The Spring Garden Conference will be held on March 24, 2018. Breakfast on the Farm will be hosted by Kevin Carlson Farm on June 24, 2018.
 - USDA-FSA ~ Mary Noll reported on several topics regarding the Farm Service Agency. Patrick Caine of Wausaukee was re-elected to serve a 3-year term for



the FSA County Committee (COC). Other members are Lynn Bauer, Mary Noll, Dan Van De Walle and Doug Allen. MPP Dairy Program election period concluded on December 15, 2017. Producers that didn't enroll during this period can no longer buy-up coverage, but may still enroll at the catastrophic level. Producers that missed the December deadline and would now like to enroll should contact the office at 9920) 329-5400 Ext. 2. ARCPLC (Agricultural Risk Coverage & Price Loss Coverage) program enrollment is underway. Staff members have contacted many producers already and completed their enrollments. The enrollment period will continue until August 1, 2018. Marketing Assistance Loans for 2017 eligible commodity crops are available now. The MAL program provides producers with a tool to help provide interim financing that helps meet cash flow needs for their operations without having to sell commodities when market prices are typically lower at harvest time. Some crops included are harvested wheat, corn and soybeans.

6. CORRESPONDENCE

- 2018 Wisconsin Land + Water Conservation Membership

7. LMLWCA PLANNING AND BUDGET MEETING

MOTION (Holley/Meintz) to authorize Land Information Committee members and staff to attend the Lake Michigan Land & Water Conservation Association Budget & Planning Meeting in Luxemburg on January 12, 2018. Motion carried no negative vote.

8. UNUSED PURCHASE OF SERVICE FUNDS

MOTION (Holley/Chaikowski) to recommend to Finance to carryover \$10,000 in unused Purchase of Service funds from the Environmental Site Assessment Committee budget (5628000-52291). Motion carried no negative vote.

9. AUGUST LAND INFORMATION COMMITTEE MEETING LOCATION

Discussion was held regarding the location of the August Land Information Committee Meeting. Chairperson Ted Sauve suggested McClintock Park. Land Information Director will check with Parks & Forestry about using the picnic area for the meeting and bring back to committee.

10. WISCONSIN LAND + WATER CONSERVATION ANNUAL CONFERENCE

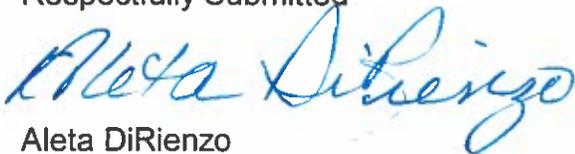
MOTION (Meintz/Noll) to approve Land Information Committee members and staff attendance at the Annual WI Land + Water Conference held March 14 – 16, 2018 at the Grand Geneva Resort in Lake Geneva. Motion carried no negative vote.

11. REPORTS BY LAND INFORMATION STAFF

- 2017 Harmony Arboretum Programs. Land Information Director handed out a graph showing the years 2009 through 2017, the number of events and the total attendees per year. The Master Gardeners put in 4,018 volunteer hours with 67% of these hours being spent at Harmony Arboretum. This coming year the UWEX will be doing fewer, but larger programs at the Arboretum.

12. DECEMBER SCHEDULE OF VOUCHERS
The December Schedule of Invoices (\$110,855.86) was presented to the committee.
13. SCHEDULE NEXT MEETING
The next meeting is scheduled for Monday, February 12, 2018 at the Courthouse.
14. ITEMS FOR DISCUSSION AT NEXT MEETING
 - Lake Michigan Land & Water Conservation Budget Meeting ~ January 12, 2018
 - Annual Summer Land Information Committee Meeting location.
 - Chair's report on UW-Marinette meeting
15. ADJOURNMENT
MOTION (Holley/Noll) to adjourn at 9:57 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo
Database Specialist/Program Assistant

DATCP REPORT

February 2018

SWRM Grants

- A reminder that reimbursement requests for 2017 SWRM grant allocations are due **February 15, 2018**.
- The 2019 Joint DATCP/DNR Nonpoint Source Grant Application is available on the DATCP website. Email applications to datcpswrm@wisconsin.gov by **April 16, 2018**.
- The changes to ATCP 50 noted in the next section will prohibit using DATCP cost-share dollars to bring a permittee into compliance with standards required under a WPDES permit, and update many technical standards used for cost-sharing conservation practices except for NRCS standards for manure storage and vegetated treatment areas.

ATCP 50

- The final version of the revised [ATCP 50](#)¹ was published in the Administrative Register and became effective on February 1, 2018.

Nutrient Management

- On February 27 and 28, the second annual Runoff Risk Advisory Forecast multi-state meeting will be held on the campus of UW-Madison. Representatives from agricultural agencies in Michigan, Minnesota, Ohio and Wisconsin will be in attendance along with staff from the National Weather Service, and researchers from the various state universities. Planned discussions include continued refinement of the models used to generate the daily forecast in each state, educational needs, expansion to additional states and possible future use of a national water model.

Annual Reporting

- The link to the [annual reporting questions](#)² is available. If your county did not receive the link, please email Coreen.Fallat@wisconsin.gov. Please complete your responses by **March 21, 2018**. Thanks to the counties who have already sent their reports in – we are at 14% complete already!
- We are always looking for projects and successes to highlight, so please consider submitting an idea for a story. The earlier you submit the idea, the easier it is for us to write the story up for inclusion in the report.

Livestock Facility Siting and Manure Storage Ordinances

- The Livestock Facility Siting Review Board reversed a decision made by Walworth County to grant a siting permit to an expanding dairy farm. The county needs to address issues identified by the Board before granting the permit.
- ATCP 51 draft rule has not been rescheduled to be presented to the ATCP Board.

Land and Water Conservation Board (LWCB) and Land and Water Resource Management (LWRM) Plans

- Just a reminder that the 2018 work plans were sent to all counties. The work plan are due back on **April 16th** when the grant applications are due.
- There will be no February LWCB meeting. The next meeting is scheduled for April 3, 2018.

Conservation Reserve Enhancement Program (CREP)

- The CREP annual report for 2017 was submitted to FSA in January. Almost 500 agreements (196 new, 295 reenrolls) were completed in federal fiscal year 2017, plus another 243 by the end of the calendar year 2017. This is the busiest we have been in a decade and thanks to everyone for all your work on CREP in 2017. The 2017 annual report can be found on the [DATCP CREP website](#).³

¹ http://docs.legis.wisconsin.gov/code/admin_code/atcp/020/50.pdf

² <https://www.surveymonkey.com/r/2017LandWaterReport>

³ https://datcp.wi.gov/Pages/Programs_Services/CREP.aspx

Producer-led Watershed Grant Program

- We will be hosting a webinar for recipients of Producer-Led grants on Wednesday, February 14 from 11:30 am to 12:30 pm. This webinar intended for grant recipients to learn more about program logistics including grant requirements and the reimbursement process. The webinar will be recorded and posted to the DATCP webpage. Register by emailing Rachel at Rachel.Rushmann@wisconsin.gov.

Conservation Engineering and Drainage

- ATCP 50 changes likely to be effective on February 1st includes new recertification requirements for conservation engineering practitioners under ATCP 50.46 (3) (c) including nonrenewal based on failure to complete education requirements (PDHs).
- DATCP will be sharing an update on the new drainage law (2017 Act 2015) that explains the new permit exemptions and other changes.

Farmland Preservation Program (FPP)

- DATCP will be hosting a webinar on Tuesday, February 13 from 9:30AM-10:30AM on the AEA petition process. Access the website from this [link](#).⁴
- The materials to petition for an Agricultural Enterprise Area are available on our [DATCP website](#).⁵ Petitions are due on June 8, 2018.
- The list of zoning jurisdictions with farmland preservation certification for [TY2017](#)⁶ is now available. Please contact DATCPWorkingLands@wisconsin.gov if you are interested in pursuing certification for a new zoning jurisdiction for 2018.
- Please submit any updates to your county's Certificate of Compliance spreadsheet as you make them. Updated spreadsheets should be emailed to Alison.volk@wisconsin.gov. Please contact Alison at 608-224-4634 with any questions.

Other

- The agency is currently drafting an emergency administrative rule to allow the department to implement the necessary provisions to launch an industrial hemp pilot research program in the state. This emergency rule is to be completed by March 2 and will remain in effect until we can produce a "permanent rule" through a much more lengthy process. More details on this topic are available in the attached document.

⁴ <https://datcp-wi.adobeconnect.com/aeas2018/>

⁵ https://datcp.wi.gov/Pages/Programs_Services/AgriculturalEnterpriseAreas.aspx

⁶ <https://datcp.wi.gov/Documents/FPTaxCredZoning.pdf>

Update: Wisconsin's Industrial Hemp Pilot Research Program

December 29, 2017

As you know, the Wisconsin Legislature and Governor Walker have enacted a law allowing production of industrial hemp with low THC content. This is based on provisions in the most recent U.S. farm bill, Agriculture Act 2014. The new state law directs the Wisconsin Department of Agriculture, Trade and Consumer Protection to write an administrative rule by March 2.

If you are unfamiliar with administrative rules, they basically fill in the details for the laws passed by the Legislature. The law said there will be a pilot research program, but did not describe how it would all work. So, this administrative rule will lay out licensing procedures and fees, establish exactly what growers' and our responsibilities will be, and explain how to meet those responsibilities.

That's why we don't have a lot of answers just yet. We'll answer questions as we work out the details. With these thoughts in mind, here is what we can tell you so far:

The rule process

We are working on an "emergency rule," which allows the department to implement the necessary provisions to launch the program more quickly. This emergency rule will remain in effect until we can produce a "permanent rule" through a much more lengthy process. We are drawing on the experiences of other states to write the emergency rule, and we hope it will build a sound program, so that the permanent rule process will be a matter of tweaking.

Because the emergency rule process expedites things, it doesn't provide for public hearings or a formal comment period. However, if you have ideas you would like us to consider as we write the emergency rule, feel free to send comments to DATCPIndustrialHemp@wi.gov by February 1. During the permanent rule process, there will be public hearings and a formal comment process.

Participation levels

The law calls for maximizing opportunities, so we do not plan to limit the number of licenses allowed under the pilot research program. If you can meet the licensing requirements, you can participate.

Obtaining seed

We are applying for the necessary U.S. Drug Enforcement Agency registration to import certified seed as an agency, as one way to legally import hemp seed into the state. This process has taken 6 months or longer in other states. If you do not already have seed or a source for seed, this could prevent you from planting for the next growing season.

Bear in mind that the law protects you from prosecution for THC levels that exceed .3 percent only if you plant certified seed. Regardless of where you obtain your seed, you need documentation that it is certified to produce THC levels at .3 percent or lower. We cannot guarantee that you won't face legal consequences if you bring seed across state lines.

Agronomic, marketing and business development information

Our role in the industrial hemp program is regulatory. We will provide the legal framework for you to grow hemp. We don't have the expertise to offer you agronomic information about how to grow hemp, or information to process or sell the crop you produce. Remember that this is a pilot *research* program; the intent is to gather this type of data from the program participants.

Other states with established programs often have information on their websites about agronomy, processing and marketing, or direct you to information about those topics. Please check out these resources.

If you have business development questions, your county or regional economic development agency may be able to help. You can find economic development information at these sites:

Regional agencies: <http://www.forwardwisconsin.com/map.php>

County agencies: <http://www.wicounties.org/counties.iml> (links you to county websites, where you'll find business development info for your county)

Business development help from state agencies: <http://www.wisconsin.gov/Pages/business.aspx>

Business development services from UW-Extension: <http://www.uwex.edu/Business-and-Entrepreneurship>

Considerations in your planning

Remember, this is a pilot research program to gather data about what it takes to successfully grow and market industrial hemp in Wisconsin. If you decide to grow industrial hemp, you need a license to do so and you will be required to provide information to us. Keep in mind:

- Can you pass the required background check?
- What is your research plan?
- Are you prepared to keep records and file research reports with us?
- Do you have a contract for certified seed?
- How will you harvest your crop?
- How will you process your crop?
- Do you have a contract to market the hemp you produce?

Website

We have created an industrial hemp webpage for Wisconsin information only:

https://datcp.wi.gov/Pages/Programs_Services/IndustrialHemp.aspx. We will update and add to the page as more information becomes available. Thanks for your patience as we work out the details of a complex program in a short time frame.

COST-SHARE CONTRACT NO.: LWP-32



SOIL AND WATER RESOURCE MANAGEMENT GRANT PROGRAM Sec. 92.14, Wis. Stats

DOC. #: 819439 RENE MILLER MARINETTE COUNTY REGISTER OF DEEDS December 29, 2017 9:56 AM Fee Amount: \$30.00

COST-SHARE CONTRACT

(DATCP approval required for cost-share amounts over \$50,000)

This contract is made and entered into by and between Marinette County Land Conservation Committee, and landowner(s) Arren & Darren Rusch and grant recipient(s) Arren & Darren Rusch. This contract is complete and valid as of the date signed by the county representative.

In consideration of the terms and conditions herein, the parties agree to this contract as set forth in the following Sections 1, 2, and 3, and any addenda that are annexed and made a part hereof.

NOTE 1: It is not necessary to notarize the spouse's signature unless this contract will be recorded. However, the spouse must sign his or her own name. If there are additional landowners or any grant recipients, check here [] and attach Exhibit A1. NOTE 2: Only properly authorized person(s) can sign in a representative capacity and must sign in such capacity if the landowner is a corporation, trust, estate, partnership, limited partnership, or limited liability company.

Recording Area Agency Name & Return Address Marinette County Land Information Department 1926 Hall Avenue Marinette, WI 54143-1717 (715) 732-7783 Parcel Identification Number 006-00278.000

Arren Rusch 12-28-17 LANDOWNER/REPRESENTATIVE DATE PRINT OR TYPE NAME: ARREN RUSCH

Darren Rusch 12-28-17 LANDOWNER/REPRESENTATIVE DATE PRINT OR TYPE NAME: DARREN RUSCH

State of Wisconsin)) ss. Marinette County) This instrument was acknowledged before me on 12/28/17 (date) By Arren Rusch (name of landowner or representative) as owner (representative's position or type of authority, if applicable) for D&L Rusch Dairy (name of entity on behalf of whom instrument was executed, if applicable) Paul Klose Paul Klose SIGNATURE PRINT NAME Notary Public, State of Wisconsin My commission expires Oct. 11th, 2019 (is permanent).

State of Wisconsin)) ss. Marinette County) This instrument was acknowledged before me on 12/28/17 (date) by Darren Rusch (name of landowner or representative) as owner (representative's position or type of authority, if applicable) For D&L Rusch Dairy (name of entity on behalf of whom instrument was executed, if applicable) Paul Klose Paul Klose SIGNATURE PRINT NAME Notary Public, State of Wisconsin My commission expires Oct. 11th, 2019 (is permanent).

Gregory G. Cleereman 12/28/17 SIGNATURE OF COUNTY REPRESENTATIVE DATE PRINT OR TYPE NAME: GREGORY G. CLEEREMAN

State of Wisconsin)) ss. Marinette County) This instrument was acknowledged before me on 12/28/17 (date) by Gregory G. Cleereman (name of county representative) as County Conservationist of Marinette County. Paul Klose Paul Klose SIGNATURE PRINT NAME Notary Public, State of Wisconsin My commission expires Oct. 11th, 2019 (is permanent).

This document was drafted by the Wisconsin Department of Agriculture, Trade and Consumer Protection.

Personal information you provide may be used for purposes other than that for which it was originally collected (Sec. 15.04(1) (m), Wis. Stats.)

COST-SHARE CONTRACT NO.:
LWP-32

SECTION 2

A. The landowner/grant recipient agrees:

1. To install and maintain cost-shared practice(s) listed in Section 3, consistent with the plans and specifications referenced in Section 3, during periods identified in Section 3.
2. To make all payments for which the landowner/grant recipient (hereinafter referred to as "landowner") is obligated under this contract, as specified in Section 3. Landowners are responsible for all payments for state or local administrative permit fees.
3. To provide the county with evidence of payment, as applicable, for services, supplies, and practices performed or installed pursuant to this contract. Proof of payment may be in the form of a statement or invoice, or receipts or cancelled checks with the related vendor contract. For services provided by the landowner, the landowner shall submit a detailed invoice or cost-estimate for those services.
4. To maintain the cost-shared practice for at least 10 years from the date of installation, except for these "soft" practices: contour farming, cover and green manure crop, nutrient management, pest management, residue management, and strip-cropping. Soft practices must be maintained for each year cost-share funds are provided, as specified in Section 3. Extended maintenance periods apply if land is taken out of production for more than 10 years, as specified in Section 3.
5. To operate and maintain each cost-shared practice for the required maintenance period following the certification of installation or replace it with an equally effective practice. To refrain, during the maintenance period, from actions that may reduce a practice's effectiveness, or result in water quality problems. The landowner agrees to follow an operation and maintenance (O&M) plan or other maintenance requirements including those in ATCP 50.62, Wis. Admin. Code. All nutrient management plans must comply with s. ATCP 50.04(3), Wis. Admin. Code.
6. To repay cost-share funds immediately, upon demand by the county, if the landowner fails to operate and maintain the cost-shared practice according to the contract. Repayment of grant funds shall not be required if a practice(s) is rendered ineffective during the required maintenance period due to circumstances beyond the control of the landowner.
7. To the recording of this contract, including the legal description of the subject property, with the deed to the subject property, if cost-sharing exceeds \$14,000 unless this contract cost-shares only practices listed in s. ATCP 50.08 (5) (b). This contract shall be recorded before the county makes any cost-share payment to the landowner. Upon recording, this contract constitutes a covenant running with the land described in Section 1B, and is binding on subsequent owners, heirs, executors, administrators, successors, trustees, and assigns, and users of the land for the period set forth in Section 3.
8. To comply with (i) the performance standards, prohibitions, conservation practices and technical standards under s. 281.16, Stats., (ii) plans approved under ss. 92.14, 92.15 (1985 Stats.), 92.10 and 281.65, Stats., and (iii) the practices necessary to meet the requirements of this contract, and to continue such compliance after the term of this contract, without further cost-sharing, if the landowner has received cost-sharing for compliance at least equal to the cost-sharing required under s. ATCP 50.08, Wis. Admin. Code. There is no requirement for continuing compliance for land that is taken out of production unless cost-sharing is provided.
9. To acknowledge receipt of a notice provided by the county explaining continuing compliance requirements arising out of the installation of specific cost-shared practices. (Initial here AJR, DJ, AC.)
10. Not to discriminate against contractors because of age, race, religion, color, handicap, gender, physical condition, developmental disability, or national origin, in the performance of responsibilities under this contract.
11. To make any changes to this contract, including changes in project components and costs, according to the procedures set forth in Section 2.C.3.
12. To the county's right to stop work, or withhold cost-share grant funds, if it is found that the landowner, grant recipient, or construction contractor in their employ has violated ch. 92, Wis. Stats., ch. ATCP 50, Wis. Admin. Code, or has breached this contract.

Landowner Initials	Date	Spouse Initials	Date	Grant Recipient Initials	Date	Spouse Initials	Date	County Reps. Initials	Date
AJR	2-28-17	DJR	2-28-17					AC	12/28/17

COST-SHARE CONTRACT NO.:
LWP-32

B. The county agency agrees:

1. To enter this cost-share contract only after the Land Conservation Committee has authorized the cost-sharing of this project.
2. To provide technical assistance for the design, construction, and installation of cost-shared practice(s) according to applicable standards in ch. ATCP 50, Wis. Admin. Code. The county agrees to provide written notice, when applicable, to inform each landowner and grant recipient of the full ramifications of a cost-share contract, including future compliance obligations. The county further agrees to ensure that cost-shared practices are maintained as required in II. A. 4 by securing O&M plans and performing site checks as needed.
3. To use the most cost-effective methods to address the water quality concerns of this project, and apply cost containment procedures, consistent with ch. ATCP 50, Wis. Admin. Code, when estimating and paying for cost-shared practice(s).
4. To provide cost-share funds to the landowner, in the amounts specified in Section 3 and any amendments, upon proof that (i) the landowner has made all payments for which the landowner is responsible under the contract, (ii) the practice(s) are designed and installed according to standards in ch. ATCP 50, Wis. Admin. Code and this contract, including compliance with applicable construction site erosion control standards, and (iii) nutrient management plans comply with s. ATCP 50.04(3) Wis. Admin. Code. The county may make payments to third parties as provided in s. ATCP 50.40(13), Wis. Admin. Code.
5. To collect and retain all contract-related documents regarding operation and maintenance, proof of certification of design and installation, change orders, receipts and payments, and other referenced materials for a minimum of three years after making the last cost-share payment to the landowner, or for the duration of the maintenance period of this contract, whichever is longer. Records may be retained longer to demonstrate that a landowner meets the cost-sharing exemption under s. ATCP 50.08(5), Wis. Admin Code. Payment records from the landowner and county must provide proof of payment in full for all cost-shared practices installed. Copies of records shall be made available to DATCP upon request.
6. To record this contract, including the legal description of the subject property, with the deed to the subject property, as required under Section 2.A.7. Contracts may be recorded if not required under Section 2.A.7.
7. To coordinate eligibility for DATCP cost-share funding, and to follow required reimbursement procedures to facilitate timely cost-share payment(s) to the landowner, including the submission of certification forms to DATCP documenting that cost-shared practice(s) have been properly installed in accordance with this contract and paid for.

C. General conditions of the contract

1. State cost-share reimbursement amounts in Section 3 are contingent on receiving DATCP funding. The county may cancel this contract, in whole or in part, due to non-availability of DATCP funds. A county is responsible for contract grant amounts when the county makes cost-share commitments beyond the amount of its DATCP annual allocation or the county fails to obtain DATCP approval required under 2.C.2.
2. Written approval from DATCP shall be obtained before this contract is executed or amended if the DATCP cost-share amount exceeds \$50,000, and such approval shall be attached to, and made part of, this contract.
3. This contract may be amended, by mutual written agreement of the parties, during the installation or maintenance periods, if the proposed changes will provide equal or greater control of water pollution. For any changes in practice components or costs, the county will determine eligibility and whether to approve such changes. Counties must use a "Cost-Share Contract Change Order" form (ARM-LR-166) for changes prior to or during the installation and maintenance periods. Except as otherwise provided in the "Change Order" form, any completed "Change Order" form must be attached to, and made part of, this contract. Changes to this contract that increase the DATCP cost-share amount over \$14,000 or \$50,000 are subject to requirements in Sections 2.A.7., regarding recording and 2.C.2., regarding DATCP approval, respectively.
4. This contract is void if, prior to installation, the county determines that due to a material change in circumstances the proposed practices will not provide cost-effective water quality benefits.

Landowner Initials	Date	Spouse Initials	Date	Grant Recipient Initials	Date	Spouse Initials	Date	County Reps. Initials	Date
ASL	12-28-17	DAK	12/28/17					dlc	12/29/17

COST-SHARE CONTRACT NO.: LWP-32

SECTION 3. PRACTICES, COST, COST-SHARE AMOUNTS, AND INSTALLATION SCHEDULE

The parties agree to the following related to the conservation practices, technical design and specifications, eligible costs, cost-share rates and amounts, and rate set forth below.

<p>Name of Person Preparing Technical Design: Paul Klose, Don Schmidt Representing: (COUNTY OR PRIVATE ENGINEERING FIRM) Marinette County, United Coop</p>	<p>Technical Standards Used in the Design: (LIST NAME AND DATE OF NRCS, DNR OR OTHER STANDARDS EMPLOYED IN THE DESIGN) Manure Storage (313), NUTRIENT MANAGEMENT (590)</p>	<p>USE OF THE 3 BOXES BELOW IS OPTIONAL</p> <p>REPRESENTING: _____ DATE OF APPROVAL: _____</p> <p>AMOUNT OF COST-SHARE CONTRACT APPROVED: \$ _____</p>
---	---	---

* <input type="checkbox"/>	Cost-Shared Item Description ss. ATCP 50.62 to 50.98, 50.40 (15) & (18), & 50.08 (3) and (4)	Yrs of CS**	Quantity (Use Standard Units)	Unit Cost or Flat Rate \$	Estimated Total Cost \$	COST-SHARE RATE			ESTIMATED COST-SHARE AMOUNTS		
						State %***	Grantee %	County/other %	DATCP \$	Grantee \$	County/other \$
<input type="checkbox"/>	Manure Storage System (50.62)	1	each	\$294,500	\$294,500	27.01			\$79,553.28		
<input type="checkbox"/>	Nutrient Management (50.78)	4	268.7 acres	\$40	\$10,748	100			\$10,748		
<input type="checkbox"/>											
<input type="checkbox"/>											
<input type="checkbox"/>											
<input type="checkbox"/>											
<input type="checkbox"/>											
<input type="checkbox"/>											
TOTALS					\$305,248				\$90,301.28		

* Must check if the 50% maximum rate applies based on the installation of a practice after January 1, 2014 under one of these two conditions:

- a. The practice is installed on land owned by a local government
- b. Cost-sharing is provided for access roads (ATCP 50.65), roof runoff system (ATCP 50.85), stream bank or shoreline protection (ATCP 50.88), stream crossing (s. ATCP 50.885), or wetland development or restoration (ATCP 50.98) and the practice does not implement a farm performance standard.

** Enter the number of years the practice is cost-shared only if the contract provides for (a) more than one year of cost-sharing for soft practices (contour farming, cover and green manure crop, nutrient management, pest management, residue management, and strip-cropping), (b) land taken out of production for more than one year, or (c) CREP equivalent payments for riparian land taken out of production. For "soft practice" payments, the landowner receives the full contract amount after the practice is certified, and has a contractual obligation to maintain the practice for the number of years cost-shared. For "land out of production" payments under ATCP 50.08(3) (d), the landowner receives the sum of the landowner's annual cost for the period specified in the contract. A landowner's annual cost equals the number of affected acres multiplied by the per-acre weighted average soil rental rate in the county on the date of the cost-share contract. For CREP equivalent payments authorized under ATCP 50.08(4), the landowner receives an amount equal to the amount that would be offered under the CREP program if the affected lands were enrolled in that program. To receive a CREP equivalent payment, a landowner must keep riparian land out of production for 15 years, or in perpetuity, and must agree to contract terms similar to those imposed by the CREP program. Insert "P" if the land is taken out of production in perpetuity. Cost-share practices must be operated and maintained in accordance with O&M plans and other requirements that may apply

*** May exceed 70 percent only if the farm landowner qualifies for economic hardship.

Landowner Initials AJR	Date 12-28-17	Spouse Initials AKC	Date 12/28/17	Grant Recipient Initials AKC	Date 12/28/17	Spouse Initials AKC	Date 12/28/17	County Rep. Initials AKC	Date 12/28/17
----------------------------------	-------------------------	-------------------------------	-------------------------	--	-------------------------	-------------------------------	-------------------------	------------------------------------	-------------------------

Exhibit B

Arren Rusch ~ Legal Descriptions

Parcel Number: 006-00278.000

Acreage: 38.05

Legal: SE NW S14 T31N R19E EX
33RD RD CTH P W 20TH RD

Marinette County Finance Department
Fiscal Impact Statement

Number _____

Ordinance

Resolution

***SUPPORTING AN AQUATIC INVASIVE SPECIES CONTROL GRANT
APPLICATION FOR DOLAN LAKE***

Fiscal Impact Statement:

Control projects are eligible for a maximum grant of 75% of project cost up to a maximum of \$20,000. The eligible project cost is determined by the grant agreement. It is my understanding Marinette County expects to meet any match requirement through already budgeted salaries, fringe benefits and related supplies.

Patrick Kass

Patrick Kass
Finance Director

February 5, 2018

Date

RESOLUTION NO _____

**SUPPORTING AN AQUATIC INVASIVE SPECIES
CONTROL GRANT APPLICATION FOR DOLAN LAKE**

WHEREAS, Dolan Lake is an important economic and natural resource used by the public for recreation and enjoyment of natural beauty; and

WHEREAS, Eurasian water milfoil, an invasive aquatic plant, has recently been found growing in Dolan Lake; and

WHEREAS, public use and enjoyment of Dolan Lake is best served by control of Eurasian water milfoil and protection of the lake from further infestation by aquatic invasive species; and

WHEREAS, the Marinette County Land Information Department is qualified to carry out the responsibilities of an aquatic invasive species Early Detection and Response grant.

NOW, THEREFORE, BE IT RESOLVED that Marinette County requests up to \$20,000 in grant funding and assistance available from the Wisconsin Department of Natural Resources (WDNR) under the "Aquatic Invasive Species Control Grant Program" for project with a total cost of \$26,667; and

BE IT FURTHER RESOLVED that the Land Information Department Director is authorized to act on behalf of the Marinette County to:

- Sign and submit the application to the State of Wisconsin for financial aid for aquatic invasive species control purposes;
- Sign a grant agreement between Marinette County and the WDNR;
- Take necessary action to undertake, direct, and complete an approved aquatic invasive species control grant;
- Submit quarterly and/or final reports to the WDNR to satisfy the grant agreement
- Submit reimbursement claims along with necessary supporting documentation within six months of project completion date.

BE IT FURTHER RESOLVED that Marinette County will meet the obligations of the aquatic invasive species control project including timely publication of the results and meet the financial obligations of an aquatic invasive species grant, a 25% in-kind commitment to aquatic invasive species control project costs.

Adopted this 14th day of February 27, 2018 by a majority vote of a quorum of the Marinette County Board.

Mark Anderson, Chairperson

Kathy Brandt, Clerk

Submitted by: Marinette County Land Information Committee 2/12/2018

Alternative Resolution #1A

Request for Legislative Council Study to Improve Water Quality While Supporting Wisconsin Agriculture

WHEREAS, to help meet state clean water goals, statewide nonpoint pollution performance standards were promulgated into law in 2002 as part of a legislative redesign of the state's nonpoint program, but no detailed program evaluation has been conducted since then; and

WHEREAS, several other state laws have been enacted since 2002 aimed to improve coordination between point and nonpoint water pollution control efforts among municipalities to obtain the most cost-effective means of improving water quality in a watershed, but success of these efforts remains unclear; and

WHEREAS, the "use value" method of property tax assessment was fully implemented statewide in 2000, which significantly reduced property taxes on farmland and improved farm profitability, but also had the unintended consequence of providing tax shelters for non-farmers, developers, land speculators and non-resident landowners. There is also no link between this assessment system and state agricultural nonpoint pollution performance standards, as there is with the State's Farmland Preservation Program; and

THEREFORE, BE IT RESOLVED, that the Wisconsin Land and Water Conservation Association begin discussions with Wisconsin's agricultural interests regarding support for implementation of NR 151 performance standards, including consideration of options to fund needed incentives, technical assistance, monitoring, and program evaluation, and;

BE IT FURTHER RESOLVED, that the Wisconsin Land and Water Conservation Association respectfully requests the State Legislature to complete a comprehensive Legislative Council Study on state water pollution control efforts, including the efficacy of existing programs in implementing state agricultural nonpoint performance standards; preserving prime farmland; targeting tax relief to farmers; meeting state water quality standards; funding county land and water conservation programs; and supporting Wisconsin's agricultural economy.

Wisconsin Land & Water Annual Conference March 16th, 2018

Yes _____

No _____

Abstain _____

RESOLUTION #1

LEGISLATIVE STUDY FOR AGRICULTURAL USE VALUE ASSESSMENT PROTECTION AND ENHANCEMENT

WHEREAS, “Use Value” Property Tax Assessment was fully implemented in 2000, and was intended to improve farm profitability by reducing farm property taxes by basing a parcels property taxes on “Use Value” rather than fair market value and

WHEREAS, many non-farmers such as non-residents of Wisconsin and commercial/development land speculators are greatly benefitting from the “Use Value” Property Tax Assessment, and

WHEREAS, the use value law has a significant impact on local property tax levies, but the exact amount of that impact is difficult to determine, and

WHEREAS, protecting benefits to working farms by keeping them on the land is essential to the economy and environment of Wisconsin, and

WHEREAS, tying the NR 151 “Runoff Rules” to Ag Use Value taxation would have wide benefits to Farmers, residents of Wisconsin, the environment, tourism, and other beneficiaries of Wisconsin’s Natural Resources.

THEREFORE, BE IT RESOLVED, that the Western Area Wisconsin Land and Water Conservation Association assembled this 3rd day of October, 2017 does hereby support passage of a comprehensive Legislative Study to evaluate ways to protect and enhance the “Use Value” Property Tax Assessment.

THEREFORE, BE IT FURTHER RESOLVED, that said Legislative Study should include, at a minimum, the following: Evaluate ways to enhance benefits to Wisconsin farmers while reducing benefits to unintended recipients; Evaluate existing tax policy for its efficacy in achieving farmland protection and nutrient management; Explore the concept of ag use value tax credit not being available to out-of-state residents (if it’s made an income tax credit); evaluate options for returning some of the additional revenue to local governments for conservation; Require that landowners who benefit from agricultural use value taxation meet state soil and nutrient management performance standards; evaluate how changes can lead to benefits to tourism; evaluate how changes could increase access of land to beginning farmers in Wisconsin.

Adopted by the Western Area Wisconsin Land and Water Conservation Association October 3, 2017.

RESOLUTION #2

SUPPORT FOR AN INCREASE IN THE PAYMENT IN LIEU OF TAXES (PILT) FOR COUNTY FOREST LANDS

WHEREAS, collectively, counties manage nearly 2.4 million acres of land in Wisconsin, making county forests the largest public ownership in the state; and

WHEREAS, counties manage forest land using forest best management practices and implementing county conservation goals including following sediment and erosion control practices through coordination with county Land Conservation Departments, Land Conservation Committees, and Land and Water Resource Management Plans; and

WHEREAS, the state of Wisconsin currently provides \$.30 per acre to towns with county forest property enrolled in the County Forest Land (CFL) program; and

WHEREAS, this \$.30 per acre goes to pay for town roads, elections, and emergency services; and

WHEREAS, the rate of \$.30 per acre was set in 1989 and has not changed over the past 28 years; and

WHEREAS, costs to provide road, election, and emergency services have increased dramatically since 1989; and

WHEREAS, the Federal Forest Payment in Lieu of Taxes is \$2 per acre; and

WHEREAS, the state of Wisconsin pays, on average, at least \$10 per acre for lands not on the tax roll but owned by the state; and

NOW THEREFORE BE IT RESOLVED, the Wisconsin Land+Water Conservation Association respectfully encourages, on behalf of all counties, that the state legislature and the governor increase the Payment in Lieu of Taxes fee paid to towns from \$.30 to \$2 per acre for county forest land enrolled in the County Forest Land program, supporting continued sound management of county forest programs.

BE IT FURTHER RESOLVED, that a copy of this resolution be directed to the attention of the state legislators, the governor, and the Wisconsin Counties Association.

Adopted by the Northwest Land+Water Conservation Association on November 29, 2017.

RESOLUTION #3

SUPPORT FOR WETLAND PROTECTION

WHEREAS, wetlands provide valuable functions including clean water, critical fish and wildlife habitat, stormwater attenuation, and recreation and tourism; and

WHEREAS, legislation has been proposed that removes the Department of Natural Resources permit authority for the protection of over one million acres of non-federally protected wetlands in Wisconsin; and

WHEREAS, in 2001 the Wisconsin legislature with overwhelming support from conservation groups and other Wisconsin citizens unanimously enacted legislation requiring DNR review and permitting before non-federally protected wetlands could be filled; and

WHEREAS, many citizens and conservation groups including Wisconsin Wetlands Association, Wisconsin Conservation Congress, Ducks Unlimited, Pheasants Forever, Wisconsin Trappers Association, Wisconsin Waterfowl Association, and the Wisconsin Wildlife Federation have called on the legislature to engage stakeholders and the Department of Natural Resources prior to developing legislation affecting Wisconsin's valuable wetlands; and

WHEREAS, these groups and others stand ready to assist in the development of legislation dealing with specific wetland regulatory issues but remain steadfast to protecting Wisconsin's valuable nonfederal wetlands; and

NOW THEREFORE BE IT RESOLVED, the Wisconsin Land+Water Conservation Association joins with other conservation groups to respectfully encourage, on behalf of all counties, that the state legislature reject legislation that threatens Wisconsin's wetlands and instead maintain state protections for non-federal and isolated wetlands.

BE IT FURTHER RESOLVED, that a copy of this resolution be directed to the attention of the state legislators, the governor, the directors of DNR and the Wisconsin Counties Association.

Adopted by the Northwest Land+Water Conservation Association on November 29, 2017.

Elkhart Lake

CONFERENCE PROGRAM

2018

WLIA 31st Annual Conference

March 7-9, 2018

Osthoff Resort
in Elkhart Lake, WI



WISCONSIN
LAND INFORMATION
ASSOCIATION

Schedule of Events

Wednesday, March 7, 2018

8:30 AM	Registration
9:00 AM - 4:30 PM	Esri Hands-On Learning Lab
9:30 AM - 12:30 PM	Morning Workshop Sessions
12:30 PM - 1:30 PM	Lunch
1:30 PM - 4:30 PM	Afternoon Workshop Sessions
4:45 PM - 5:45 PM	LION Meeting
6:00 PM - 9:00 PM	"The Opening" featuring welcoming remarks, Keynote Speaker Kathleen Eickhoff, dinner, and dueling pianos entertainment

Thursday, March 8, 2018

7:00 AM - 8:00 AM	Women in GIS Special Interest Group Meeting
8:00 AM - 8:30 AM	Registration
8:30 AM - 10:00 AM	New Member Session Welcome, Scholarships, Awards, Jeremiah Lindeman Keynote, and Tom Engels Keynote
9:00 AM - 4:00 PM	Esri Hands-On Learning Lab
10:00 AM - 10:30 AM	Exhibit Hall Opening
10:30 AM - 12:00 PM	Morning Educational Breakout Sessions
12:00 PM - 1:45 PM	Lunch, 50/50 Raffle, Thomas Czaja Keynote, and Town Hall Part 1
1:45 PM - 3:45 PM	Afternoon Educational Breakout Sessions
4:00 PM - 5:00 PM	Special Interest Group (SIG) Meetings
5:00 PM - 7:00 PM	Exhibitor Reception and Silent Auction

Schedule of Events

Friday, March 9, 2018

6:45 AM - 7:45 AM	President's Breakfast
7:30 AM - 8:30 AM	Parcel Project Q&A - SCO & DOA
8:00 AM - 8:30 AM	Coffee with Exhibitors
8:30 AM - 9:30 AM	Announcements and Nicole Paripovich-Stifle Keynote
9:00 AM - 12:00 PM	Esri Hands-On Learning Lab
9:30 AM - 10:00 PM	Break with Exhibitors; Silent Auction Ends
10:00 AM - 11:30 AM	Educational Breakout Sessions
11:30 AM - 12:00 PM	Break; Collect Silent Auction Items
12:00 PM - 1:30 PM	Lunch, Town Hall Part 2, Awards, and Prizes
1:30 PM - 3:00 PM	WLIA New Board Meeting



Sponsored By:



Tim Oestreich

From: Herreid, Peter E - DOA <peter.herreid@wisconsin.gov>
Sent: Wednesday, January 17, 2018 12:26 PM
To: Tim Oestreich
Subject: 2018 WLIP Grant Agreement for Signature - Marinette
Attachments: 2018-BB-GA-Marinette.pdf; 2018-SI-GA-Marinette.pdf

Dear Tim,

We are pleased to announce that your request for a Wisconsin Land Information Program 2018 Base Budget grant has been approved, in the amount of \$19,768, and your 2018 Strategic Initiative grant approved in the amount of \$50,000.

Attached are both a copy of the proposed Base Budget grant agreement and a copy of the Strategic Initiative grant between your county and the Department of Administration (DOA), Division of Intergovernmental Relations.

Please print, sign, and return the first page of each grant agreement by **February 28, 2018**. You may email scanned copies, but please first ensure that you set your scanner settings to high resolution (high DPI). We will send you copies of each entire agreement after they have been signed by DOA.

Alternatively, you may mail the signed agreements to:

PETER HERREID
WI DOA
101 E WILSON ST FLOOR 9
MADISON, WI 53703

Updated grant payment schedule:

- | | |
|---|---------------------------|
| • Grant activities eligible for reimbursement | Beginning January 1, 2018 |
| • Training & Education grants to be received | By February 28, 2018 |
| • Base Budget funds to be received | By March 31, 2018 |
| • First 50% of Strategic Initiative grant to be received
(within three months of successful data submittal for V4) | By June 30, 2018 |
| • Second 50% of Strategic Initiative grant distributed | Upon project completion |

Although you will not receive payments for the Base Budget and Strategic Initiative grants until later, eligible costs incurred as of January 1, 2018 may be reimbursed by both grants, or earlier if you have received written preauthorization. Strategic Initiative grants projects must be completed by March 31, 2019 and Base Budget grant projects must be completed by December 31, 2019, unless a grant extension has been granted.

If we may be of further assistance, please let me know by emailing or calling me at (608) 267-3369.

Sincerely,

Peter Herreid
Grant Administrator
Wisconsin Land Information Program
608-267-3369

January-2018 Schedule of Invoices

VENDOR	VENDOR NAME	ORG	ACCOUNT DESC	AMOUNT	FULL DESC
2809	CENTURYLINK	51710000	TELEPHONE	51.83	CENTURYLINK/SPEEDPAY
2809	CENTURYLINK	51710000	TELEPHONE	2.10	CENTURYLINK/SPEEDPAY
2144	DEPT OF HEALTH & FAM	51710000	OFFICE SUPPLIES	234.00	CUSTOMER NAME: MUNI000410 - VITAL PAPER
3540	WI REGISTER OF DEEDS	51710000	DUES/REGISTRATION & TUITION	100.00	WI REG OF DEEDS ASSOC DUES 2018
3671	WRPLA TREASURER	51740000	OTHER TRAVEL EXPENSE	60.00	2018 WRPLA Dues - Tina Barnes
956	NEWCCA	53650000	DUES/REGISTRATION & TUITION	40.00	2018 Dues - GC, TO, BC, RP
2330	OCONTO CO ZONING OFF	53650000	DUES/REGISTRATION & TUITION	100.00	43RD ANNUAL KELLY LAKE SEMINAR REGISTRATION X4
80822	NOLL, MARY	56171000	SALARIES-PER DIEM	58.54	1/8/18 LIC Meeting Per Diem & Mileage
464	CITY OF GREEN BAY	56173000	PURCHASE OF SERVICE	300.00	GREEN BAY PARKS ~ Bay Beach Wildlife Program for Sand Lake Cons Camp
80820	RAPTOR EDUCATION GRO	56173000	PURCHASE OF SERVICE	282.75	Inv# 011-18 - Winged Wonders Program - Cons. Camp
452	MILLERS ACTION OFFIC	56270000	OFFICE SUPPLIES	48.89	MILLERS ACTION OFFICE ~ Hook for room panel, staples
456	MENARDS MARINETTE WI	56270000	OFFICE SUPPLIES	24.00	MENARDS MARINETTE WI ~ Heater, File Set Sealant
484	AMAZON.COM	56270000	OFFICE SUPPLIES	37.48	AMAZON.COM ~ Magnetic Book Ends
361	WI LAND CONSERVATION	56270000	DUES/REGISTRATION & TUITION	1,495.00	2018 ANNUAL DUES
382	LAKE MICHIGAN AREA L	56270000	DUES/REGISTRATION & TUITION	150.00	2018 Dues Lake Mi Area L&W Conservation Assoc
1472	HILTON	56270000	DUES/REGISTRATION & TUITION	100.91	GRAND GENEVA RESORT ~ PBK RESERV FOR WLWCA CONF
1678	N A L M S	56270000	DUES/REGISTRATION & TUITION	144.00	N A L M S ~ CCD Dues for 2018
1472	HILTON	56270000	MEALS AND LODGING	93.00	GRAND GENEVA RESORT ~ GGC RESERV. FOR WLWCA CONF.D
9997	RICHARD & DIANE STRZ	56270000	OTHER EXPENSE	3,532.00	NUTRIENT MANAGEMEBT COSTSHARE 2018
2809	CENTURYLINK	56300000	TELEPHONE	98.48	CENTURYLINK/SPEEDPAY
2809	CENTURYLINK	56300000	TELEPHONE	14.57	CENTURYLINK/SPEEDPAY
452	MILLERS ACTION OFFIC	56300000	OFFICE SUPPLIES	226.18	MILLERS ACTION OFFICE~ Storage Boxes for move
456	MENARDS MARINETTE WI	56300000	OFFICE SUPPLIES	16.97	MENARDS MARINETTE WI ~ Extension Cords for Moving
2330	OCONTO CO ZONING OFF	56300000	DUES/REGISTRATION & TUITION	50.00	43RD ANNUAL KELLY LAKE SEMINAR REGISTRATION X2
1136	ROB KAMPS LAND SURVE	51760000	PURCHASE OF SERVICE	4,050.00	PAW*ROB KAMPS LAND SURVEY ~ 2017 Monument Preserva
TOTAL				11,310.70	