



AGENDA

INFRASTRUCTURE COMMITTEE

November 6, 2019

9:00 a.m.

Jury Assembly Room

Marinette County Courthouse

1. Call to meeting to order
2. Approval of agenda and amendment
3. Approval/correction of minutes October 9, 2019, action if any
4. Public Comment – Speaker will be limited to 5 minutes
5. Correspondence, action if any – Correspondence, if not specifically listed below, will be for information only
6. Reports of outside agencies and others
 - Department of Natural Resources
7. Presentation on off road jeep trails, information only
8. Discuss/consider authorizing Marinette County Forestry Department to identify areas to create off road jeep trails on Marinette County Forest lands, action if any
9. Reports of Forestry and Parks Department activities – information only
 - Forestry's Monthly Revenue Report
 - Park's Monthly Revenue Report
 - Parks project update
 - Forestry project update
10. Discuss/consider entering into an agreement with the Dunbar Sportsman Club to allow the continued use of a portion of the E1/2 of the SE1/4 of S25 T37N R18E for club activities, action if any
11. Discuss/consider request by Wild Rivers Forestry for wood storage on timber sale contract #3910 and by R. Buechler Forest Products on timber sale contract #3749, action if any
12. Discuss/consider authorizing County Forest Administrator to call letters of credit on timber sale contracts that have not filed contract extensions and renewed letters of credit prior to November 30, 2019, action if any

13. Discuss/consider timber sale bids and award contracts, action if any (handout)
14. Discuss/consider recommendation to County Board to approve the 2020 Annual Work Plan for the Forestry Department, action if any
15. Discuss/consider recommendation to County board to approve transfer of tax deed property Parcel #111-00839.00 to the Village of Coleman with the Village of Coleman to prepare deed and pay all costs associated with the transfer, action if any
16. Discuss/consider maintenance and snowplowing on County Forest Roads, action if any
17. Reports of Highway activities – information only
 - Fuel system replacement update
 - CTH N/CTH O intersection
 - CTH G (State Project)
 - Fuel system install
 - Town of Athelstane work performed
 - Town of Beaver work performed
 - Town of Silver Cliff work performed
 - Winter Operations Policy
18. Discuss/consider recommend County Board approve Ordinance No. 429-19 Amending the General Code of Ordinances of Marinette County – County Government Chapter 7 – Traffic Code, 7.08(1)(a) relating to designating snowmobile routes County A/W Village of Crivitz and 7.09 (2)(b)sub(12) relating to designating ATV/UTV routes County Hwy L Town of Beecher, action if any.
19. Reports of Maintenance activities – information only
 - LEC project update
20. Presentation of paid invoices
21. Future agenda items
22. Identify next meeting date – Wednesday, December 11, 2019 at 9:00 a.m.
23. Adjournment

Addendum(s) when applicable

Gilbert Engel
Shirley Kaufman
Al Mans
Al Sauld
Bill Stankevich
Dave Zahn

In the event there is not a quorum present, information will be presented, but no action will be taken.

NOTE: AGENDA ITEMS MAY NOT BE CONSIDERED AND ACTED UPON IN THE ORDER LISTED

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans With Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715-732-7406) at least 48 hours prior to the meeting in order to make suitable arrangements. Thank you.

1926 Hall Avenue, Marinette, WI 54143-1717

PUBLIC COMMENT PROCEDURE

Marinette County Code of Ordinances

Chapter 2 – COUNTY GOVERNMENT

Section 2.04 - COUNTY BOARD RULES OF PROCEDURES

(7)(k) Rules of Order. Any person not a member of the Board/Committee, desirous of addressing the Board/Committee under public comment on any subject, shall first obtain permission from the Board/Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Board/Committee Chairperson.

(10)(a) Suspending, Changing and Interpreting the Rules. These rules may be suspended by affirmative vote of two-thirds of the members present. The vote on any motion to suspend the rules shall be taken by roll call vote.



MINUTES

INFRASTRUCTURE COMMITTEE

October 9, 2019
9:30 a.m.
Goodman Park
N15201 Goodman Park Rd
Athelstane, WI 54104

MEMBERS PRESENT: Supervisors Gilbert Engel, Shirley Kaufman, Al Mans, Al Sauld and Bill Stankevich

MEMBERS EXCUSED: Supervisor Dave Zahn

OTHERS PRESENT: County Administrator John Lefebvre, Forestry and Park Administrator Pete Villas, Highway Commissioner Eric Burmeister, Facilities Director Martin Keyport, Forestry & Parks Administrative Specialist Kellie Hartman and Pemenee River Riders Club members Roger Allen, David Sanicki and Dennis Liebergen

1. Call to Order

Chair Mans called the meeting to order at 9:30 a.m.

2. Agenda

Motion (Sauld/Kaufman) to approve agenda. Motion carried. No negative votes.

3. Minutes

Motion (Stankevich/Engel) to approve minutes of September 11 and September 17, 2019. Motion carried. No negative votes.

4. Public Comment – None

5. Correspondence

Pete Villas reported on Peshtigo Schools' 50 year anniversary for attending Camp Bird.

6. Reports of Forestry and Parks

- Forestry's Monthly Revenue Report – Exhibit A
- Park's Monthly Revenue Report – Exhibit B

7. Wood Storage request

Motion (Engel/Kaufman) to approve the wood storage request from Wild Rivers Forestry for timber sale contract 3916. Motion carried. No negative votes.

8. Quit Claim Deed Town of Pound

Motion (Sauld/Stankevich) to recommend County Board approve quit claiming to the Town of Pound any interest the County may have in Lot 1 of CSM 3128 located in the NW1/4 NW1/4 S1 T30N R20E with the Town responsible for all costs associated with preparation and recording the deed. Motion carried. No negative votes. Exhibit C

9. Purchase wayside parcels from Wi DOT

Motion (Kaufman/Sauld) to authorize the County Administrator to pursue purchasing various parcels owned by the WI DOT in the vicinity of the Wayside located on USH 41 in the Town of Peshtigo. Motion carried. No negative votes. Exhibit D

10. Discussion – Snowmobile request for CTH O

Discussion only.

11. Reports of Maintenance activities – information only

- Update Old LEC project
 - Park Caretakers to start selective demolition on October 10, 2019
 - Roof replacement began on October 8, 2019

12. Invoices

Committee reviewed Schedule of Paid Invoices for Forestry and Parks, Highway, Maintenance and UW Marinette.

13. Future agenda items

- **Snowmobile request for CTH O**

14. Tour – information only

- 10:30 a.m. – View Chip Seal Project CTH I/Goodman Park Rd
- 10:50 a.m. - View proposed gravel pit on CTH I
- 11:20 a.m. - View potential County RV Park Site adjacent to Dunbar Sportman's Cub
- 11:50 a.m. - View CTH N and CTH O intersection
- 12:20 p.m. - Recessed for lunch - Niagara Senior Center
- 1:15 p.m. - View US 8 - Park & Ride/Portage

15. Adjournment

Upon completion of agenda items meeting adjourned at 1:35 p.m.

Next meeting – Wednesday, November 6, 2019 at 9:00 a.m.

Kellie Hartman
Administrative Specialist

Date approved/corrected:

MARINETTE COUNTY FORESTRY

Timber Contract Revenue

Year 2018			Year 2019		
Month	Revenue	Year-to-Date	Month	Revenue	Year-to-Date
January	\$ 131,737.75	\$ 131,737.75	January	\$ (166,302.91)	\$ (166,302.91)
February	\$ 193,229.22	\$ 324,966.97	February	\$ 201,209.98	\$ 34,907.07
March	\$ 256,095.72	\$ 581,062.69	March	\$ 289,029.67	\$ 323,936.74
April	\$ 150,322.17	\$ 731,384.86	April	\$ 168,305.06	\$ 492,241.80
May	\$ 102,944.16	\$ 834,329.02	May	\$ 196,865.37	\$ 689,107.17
June	\$ 371,430.48	\$ 1,205,759.50	June	\$ 322,333.84	\$ 1,011,441.01
July	\$ 368,274.40	\$ 1,574,033.90	July	\$ 604,640.48	\$ 1,616,081.49
August	\$ 463,517.30	\$ 2,037,551.20	August	\$ 484,684.12	\$ 2,100,765.61
September	\$ 260,093.32	\$ 2,297,644.52	September	\$ 243,885.14	\$ 2,344,650.75
October	\$ 182,812.91	\$ 2,480,457.43	October		\$ 2,344,650.75
November	\$ 218,715.31	\$ 2,699,172.74	November		\$ 2,344,650.75
December	\$ 198,889.17	\$ 2,898,061.91	December		\$ 2,344,650.75
Current Status: \$ 47,006.23					
more than last year					

MARINETTE COUNTY PARKS
Camping Fees, Day Use, & Violation Revenue

Year 2019						
Month	46720 Camping Fees	46722 Day Use	45110 Violations	Total Revenue	Year-to-Date	
January	\$ 64,388.62	\$ 104.27	\$ -	\$ 64,492.89	\$ 64,492.89	
February	\$ 14,545.08	\$ 137.45	\$ -	\$ 14,682.53	\$ 79,175.42	
March	\$ 15,227.59	\$ 497.68	\$ -	\$ 15,725.27	\$ 94,900.69	
April	\$ 18,824.25	\$ 1,507.29	\$ -	\$ 20,331.54	\$ 115,232.23	
May	\$ 22,696.68	\$ 8,786.00	\$ 50.00	\$ 31,532.68	\$ 146,764.91	
June	\$ 31,005.42	\$ 25,572.45	\$ 260.00	\$ 56,837.87	\$ 203,602.78	
July	\$ 31,714.99	\$ 29,564.46	\$ 950.00	\$ 62,229.45	\$ 265,832.23	
August	\$ 26,902.60	\$ 29,754.03	\$ 525.00	\$ 57,181.63	\$ 323,013.86	
September				\$ -	\$ 323,013.86	
October				\$ -	\$ 323,013.86	
November				\$ -	\$ 323,013.86	
December				\$ -	\$ 323,013.86	
	\$ 225,305.23	\$ 95,923.63	\$ 1,785.00			

Year 2018						
Month	46720 Camping Fees	46722 Day Use	45110 Violations	Total Revenue	Year-to-Date	
January	\$ 61,407.60	\$ 241.78	\$ -	\$ 61,649.38	\$ 61,649.38	
February	\$ 13,591.28	\$ 66.36	\$ -	\$ 13,657.64	\$ 75,307.02	
March	\$ 15,550.15	\$ 289.09	\$ -	\$ 15,839.24	\$ 91,146.26	
April	\$ 13,083.64	\$ 900.62	\$ -	\$ 13,984.26	\$ 105,130.52	
May	\$ 22,540.35	\$ 2,891.30	\$ -	\$ 25,431.65	\$ 130,562.17	
June	\$ 30,839.27	\$ 31,703.95	\$ -	\$ 62,543.22	\$ 193,105.39	
July	\$ 33,409.73	\$ 25,529.09	\$ 100.00	\$ 59,038.82	\$ 252,144.21	
August	\$ 31,844.13	\$ 29,059.21	\$ 295.00	\$ 61,198.34	\$ 313,342.55	
September	\$ 20,446.80	\$ 16,373.06	\$ 90.00	\$ 36,909.86	\$ 350,252.41	
October	\$ 9,813.34	\$ 16,910.59	\$ 160.00	\$ 26,883.93	\$ 377,136.34	
November	\$ 2,451.37	\$ 3,677.22	\$ 60.00	\$ 6,188.59	\$ 383,324.93	
December	\$ 983.72	\$ 1,028.45	\$ -	\$ 2,012.17	\$ 385,337.10	
	\$ 255,961.38	\$ 128,670.72	\$ 705.00			

Revenue status

\$ 9,671.31 More than last year

Exhibit C

STH 64

STATE HIGHWAY 64

USH 141 BYPASS

348R457

132D223

671571

348R455

681131

681131

28-5.3

266D46
2.02 AC

1

681131

295.89'

135.06'

448.6

348R456

348R455

N 13TH RD

242.04'

28-5.4

683396
11.30 AC

64' 808608

CSM 3128
LOT 1

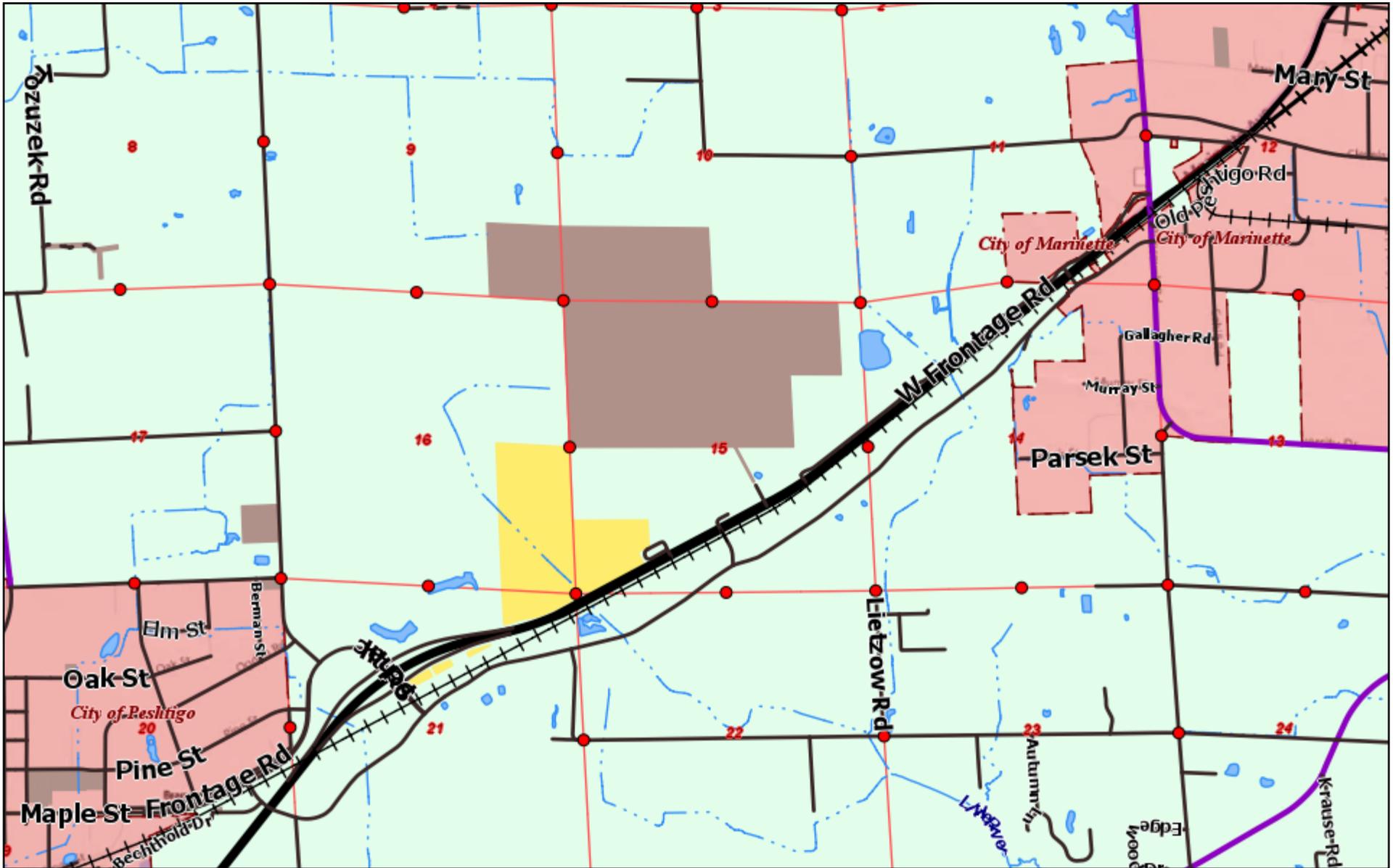
211.24'

29.86'

1142.55'

WI DOT Property

Exhibit D

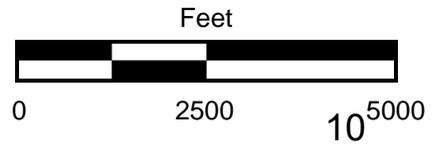


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August	\$ 484,684.12	\$ 2,100,765.61
September	\$ 243,885.14	\$ 2,344,650.75
October	\$ 222,166.05	\$ 2,566,816.80
November		\$ 2,566,816.80
December		\$ 2,566,816.80

Current Status: \$ 86,359.37
more than last year

MARINETTE COUNTY PARKS

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August	\$ 26,902.60	\$ 29,754.03	\$ 525.00	\$ 57,181.63	\$ 323,013.86	
September	\$ 17,700.52	\$ 14,746.98	\$ 400.00	\$ 32,847.50	\$ 355,861.36	
October				\$ -	\$ 355,861.36	
November				\$ -	\$ 355,861.36	
December				\$ -	\$ 355,861.36	
	\$ 243,005.75	\$ 110,670.61	\$ 2,185.00			

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December	\$ 983.72	\$ 1,028.45	\$ -	\$ 2,012.17	\$ 385,337.10	
	\$ 255,961.38	\$ 128,670.72	\$ 705.00			

Revenue status

\$ 5,608.95 More than last year

RECREATION USE AGREEMENT

This Agreement is by and between Marinette County (County) and Dunbar Sportsman's Club (Club) and authorizes Club to enter upon and use the following described land (Premises) for the purpose of using and maintaining a metal building clubhouse (24' x 90'), a 24' x 60' shelter, a rifle range, three trap fields, five stand sporting clays course, and any other club related improvements either previously authorized or approved by the County Infrastructure Committee in the future.

Premises more particularly described:

That portion of the E1/2 of the SE1/4 of Section 25, T37N, R18E located east of the north-south runway, south of US Highway 8, west of the east line of section 25 to the existing ATV/UTV trail, southwest along the existing ATV/UTV trail to a point 175 feet south of the south line of the NE1/4 SE1/4, west to the edge of the north-south runway, approximately 40 acres. Attachment A, a map of the Premises is attached and incorporated by reference.

The term of this agreement shall be November 1, 2019 through December 31, 2024. This agreement may be terminated by either party for any or no reason with a minimum six (6) month written notice.

An annual use fee of five dollars (\$5.00) per year is due and payable to the Marinette County Treasurer commencing January 1, 2020 and due each January 1st throughout the term of this agreement.

Permittee agrees as follows:

- 1) Permittee shall be solely responsible to maintain the Premises in a safe condition at all times.
- 2) Permittee shall obtain approval from the Marinette County Infrastructure Committee for any filling, grading or excavating; the construction or placement of any structures on the property; or the installation of any utilities.
- 3) No cutting or trimming of trees shall be permitted unless approved by the Marinette County Infrastructure Committee.
- 4) All signs, postings, or other markers shall be approved by the Marinette County Infrastructure Committee prior to installation.
- 5) Dumping and/or storing of rubbish, debris, dirt, stone, or any other material on Premises and all other adjacent County land is prohibited without prior approval of the Marinette County Infrastructure Committee.
- 6) Permittee shall adopt and implement Best Management Practices for Managing Lead as identified in the EPA Publication "Best Management Practices for Lead Outdoor Shooting Ranges".

- 7) A Club officer shall be onsite to supervise activities whenever the ranges are in use.
- 8) Premises are open for use to all members of the general public under the rules adopted by Club.
- 9) County retains ingress/egress across Premises for access to adjacent County Land.
- 10) Club acknowledges ownership of the land by County and agrees no right or claim for possession or adverse use may be made against County at any time arising from the uses permitted by this agreement.
- 11) Other uses of Premises are not allowed and require separate approval of the Marinette County Infrastructure Committee.
- 12) Club shall restore the area to a condition as specified by County upon expiration or termination of this agreement. Such restoration shall be completed within one year of receipt of such specifications by Club, and may include but are not limited to:
 - a) Removal of all wood products debris and residues, fences, signs, and other improvements caused by operations of the Permittee.
 - b) Reestablishment of forest cover.
 - c) Any buildings not removed within the one year period shall become the property of County and Club may be charged for building removal or demolition.
- 13) Club agrees to protect, indemnify, and save harmless County, its agents and employees, from and against all claims, demands, suits, liability and expense, by reason of loss or damage to any property or bodily injury to any person whatsoever, that may arise from use or maintenance of Premises and Club shall defend County in any such action or claim.
- 14) All buildings on Premises shall meet town, county, and state zoning and permit requirements.
- 15) Club shall maintain general liability insurance in the amount of one (1) million dollars and provide certificates of insurance to County.

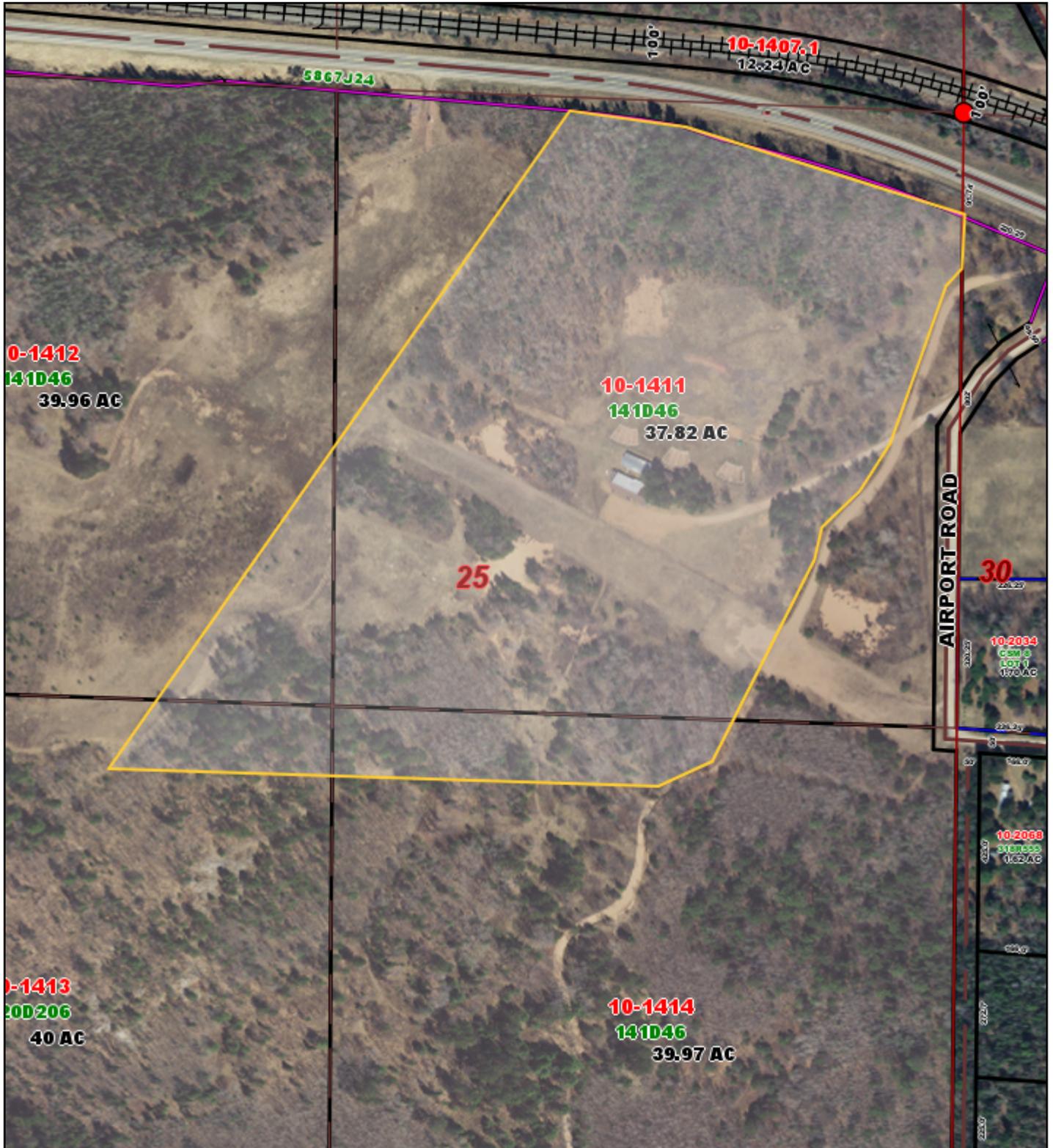
Dunbar Sportsman's Club

Marinette County

Date

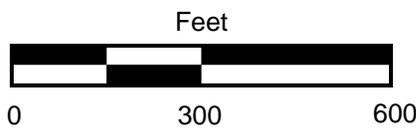
Date

Attachment A Dunbar Sportman's Club Lease Boundaries



<https://mcgis.marinettenecounty.com>

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2020 MARINETTE COUNTY FOREST ANNUAL PLAN

1. **NEW ROAD ACCESS PLANNED**

- A. Upgrading a woods trail to a county forest road, off of FR615 may start in 2020 as time allows.

2. **COUNTY FOREST ROAD REPAIR AND MAINTENANCE**

<u>State Aids</u>	<u>Miles</u>
\$370.00/mile	235.24

- | | |
|--|--------|
| A. Grading – Twice a year | 235.24 |
| B. Bring nonconforming roads up to DOT specs | 0.00 |
| C. Repair by graveling | 10.00 |
| D. Brush control (mechanical) | 50.00 |
| E. Brush control (herbicide trial) | 15.00 |
| F. Other maintenance as needed (washouts, culvert replacement, beaver control) | 5.00 |
| G. Reconstruct access to town and county roads | 1.00 |

3. **WILDLIFE TRAIL MAINTENANCE**

- A. Approximately 10 miles of trail mowing is scheduled each year.
Mowing by Forestry Department 10.00

4. **TIMBER SALE BOUNDARY ESTABLISHMENT**

- A. In cases where a legal survey is required the department will contract with private surveyors.

5. **TREE PLANTING**

Site preparation (May include brush rake, burn, bracke and/or herbicide)

CONTRACT	TOWN	RANGE	SECTION	ACRES
	34N	19E	16,21	82
Total				82

- A. Hand Tree Planting – Two sites totaling 82 acres, planted with 1-0 red pine.

TREES	TOWN	RANGE	SECTION	ACRES
58,500	32N	18	25	65
15,300	32N	18	21	17
Totals				82

7. **TIMBER STAND IMPROVEMENT**

- A. Herbicide release of pine plantations 0.0 Acres
- B. Timber Sale Area Betterment (SAB) Stand Regeneration
Cutting residual trees after aspen sales with chainsaws or Cat 938H and KG shear
(work conducted November – April)

CONTRACT	TOWN	RANGE	SECTION	ACRES
Total				25

- C. Chaining or Salmon Blade (site scarification for natural regeneration)

CONTRACT	TOWN	RANGE	SECTION	ACRES
Total				80

2020 MARINETTE COUNTY FOREST ANNUAL PLAN

8. INSECT CONTROL

- A. Watch for Gypsy Moth, Forest and Eastern Tent Caterpillars, Bark beetles and other forest insects.
- B. Inspect young jack pine plantations for pine root collar weevil.
- C. Ground or aerial spray if a need arises.

9. TIMBER SALES

- A. Timber Sale Establishment
Set up and offer for sale approximately 50 sales totaling 80,000 cords and 1,000,000 board feet of sawlogs. This work is done by the four County Foresters and DNR Staff.

Available Tracts on Hand at Present Time

	Tract	Cords	MBF	Acres
1)	33-16	190	38	14
2)	1-17	340	86	64
3)	7-17	2840	260	125
4)	22-17	1625	0	66
5)	26-17	130	72	36
6)	8-19	160	0	17
7)	10-19	290	32	32
8)	13-19	3725	601	244
9)	14-19	470	0	30
10)	16-19	850	0	53
11)	18-19	2080	0	124
12)	19-19	445	210	39
13)	20-19	290	0	24
14)	21-19	1405	0	67
15)	22-19	2085	26	80
16)	23-19	1650	0	71
17)	24-19	415	0	38
18)	25-19	400	0	39
19)	26-19	550	220	118
20)	27-19	3645	0	111
21)	28-19	440	0	32
22)	29-19	1775	0	70
23)	30-19	2140	0	106
24)	31-19	2150	371	123
25)	32-19	680	0	77
26)	33-19	1205	198	151
Total		31,975	2,114	1951
Average		1,229.8	81.3	75.04

2020 MARINETTE COUNTY FOREST ANNUAL PLAN

In accordance with DNR Forest Recon, there are approximately 6300 acres of timber to be set-up for harvest or thin. It should be noted that Recon updates and rescheduling will adjust this figure somewhat.

B. Timber Contract Inspections

Maintain a continual program of inspections on the nearly 110 contracts on file for the purpose of checking completion status, contract compliance and to reduce theft. The four foresters and scaler do the majority of this work.

C. Timber Scale

The Scaler is primarily responsible for maintaining the scale records for the approximately 80,000 cord equivalents of wood to be removed from the timber sale contracts.

10. FIREWOOD PERMITS

- A. Issue approximately 775 firewood permits per year. Periodic inspection and enforcement of Ordinance will be required. This will now need to be done by the rec officers.

11. FISH MANAGEMENT

A. Beaver Mitigation

Beaver issues are becoming a larger problem again with flooding roads and timberland. The DNR and USDA are cooperating with Marinette County and will continue a maintenance control program on the KC and Harvey Creek watersheds, and possibly others as monies are available, which may include blasting of beaver dams, cleaning out plugged culverts and trapping of beaver. In addition, state regulations regarding trapping beaver and removing dams have been relaxed considerably in an effort to reduce problems, particularly on trout streams. DNR personnel will continue working on the tributaries to the Pike River.

B. Fish Stocking

As funding allows, the DNR will continue with the program of stocking trout on class II and III trout streams.

- C. DNR will monitor the 7 existing trout stream population stations for long-range population estimates.

12. WILDLIFE MANAGEMENT

(WHF) Wildlife Habitat Funds – 5 cents/acre for County Forest Land. 100% State Aid.

- A. Aspen regeneration by forestry crew (item 7B) (WHF)

- B. Chaining and seeding to enhance natural regeneration of jack pine on suitable sites. (WHF)

C. Opening Maintenance

Openings in Wildlife Habitat Units 32 through 39 will be inspected and treated as needed.

A detailed proposal will be developed during the winter months. (WHF)

D. Opening Creation

Will be looking for opportunity to create two new openings for 2020 pending completion of openings survey. (WHF)

- E. Trail mowing and walking trail maintenance by Marinette County Forestry and/or DNR crews will occur as part of planned Access Management Plan, and at an approximate interval of one to three years. (WHF)

- F. Marinette County Forestry Department and DNR Wildlife Management personnel will continue to survey existing roads and trails on the County Forest. Roads will be identified and recommendations made on how they should be managed. A small percentage of the total road inventory is to be bermed or blocked by gates to limit vehicular access. (WHF)

- G. Gate construction for trail closure.(WHF)

- H. Wildlife Biologist and Technician working with Foresters to incorporate wildlife practices into timber sales and to plan new habitat projects annually.

13. COUNTY FORESTRY CREW BEAVER CONTROL

- A. The Forestry Department will be responsible for beaver problems on county forest land

2020 MARINETTE COUNTY FOREST ANNUAL PLAN

related to timber sales, productive timber stands and protection of county forest roads. The forestry crew constructs gates for culverts where beaver activity has caused problems. The gates are periodically checked and cleaned or replaced as necessary.

14. FORESTRY CREW WINTER INDOOR/OUTDOOR WORK SCHEDULE

- A. County Forest and forest road sign repair and maintenance.
- B. Roadside brushing, to include snowplowing, brushing and pruning along County Forest Roads.
- C. Construct beaver control devices and logging trail closure gates.
- D. Maintenance of all forestry construction, site prep and planting equipment.
- E. Salvage and acquire timber and process into lumber and posts for forestry and parks use.
- F. Saw, plane and size lumber, as needed for forestry, parks, and other county departments projects.
- G. Timber Sale Area Betterment (SAB) (Item 7C WHF)
- H. Other projects, as necessary, such as building and road maintenance, welding and carpentry work. This includes construction of Parks informational boards and other Parks construction as needed.

15. FORESTRY AND PARKS DEPARTMENTS

Major construction projects for Parks will be undertaken using Forestry Department and/or Highway Department equipment and personnel where possible as time allows.

16. FORESTRY 15 YEAR PLAN UPDATE

Revise the current 2006 to 2020 Comprehensive Land Use Plan.

17. Planned Harvest Establishment for 2020

Forest Cover Type Offered for Sale	Total Acreage on County Forest	2019 Planned Establishment Acres
Aspen	98,074	2,100
Northern Hardwoods	22,555	700
Swamp Conifers	17,328	300
Red Pine	13,020	800
Jack Pine	7,246	200
Red Oak	8,704	200
Scrub Oak	10,984	300
Other Species	22,668	200
Total Commercial Acres	200,579	4800
Total Marinette County Forest Land	228,357	

2020 MARINETTE COUNTY FOREST ANNUAL PLAN

18. Desired Future Conditions

3800 - MARINETTE COUNTY FOREST		Print Date: 10/11/2019 Report 207		
Timber Text	Acres Past (1977)	Acres Present (2019)	Acres Future	
ASPEN	96,189	96,062	96,667	
BALSAM FIR	0	538	5,046	
BLACK SPRUCE	3,344	4,061	3,507	
BOTTOMLAND HARDWOODS	217	258	258	
FIR SPRUCE - *OLD CODE, RECODE	5,287	865	815	
HEMLOCK	1,028	1,400	891	
JACK PINE	13,300	7,248	7,617	
MISCELLANEOUS CONIFEROUS	0	167	121	
MISCELLANEOUS DECIDUOUS	0	32	32	
NORTHERN HARDWOODS	22,277	22,555	23,773	
OAK	11,250	8,704	8,567	
RED MAPLE	0	4,058	3,811	
RED PINE	11,180	13,020	13,786	
SCRUB OAK	4,087	10,984	10,401	
SWAMP CONIFER-*OLD CODE, RECODE	8,015	1,730	1,154	
SWAMP HARDWOODS	12,419	12,713	12,438	
TAMARACK	290	784	648	
WHITE BIRCH	3,902	1,138	1,041	
WHITE CEDAR	5,899	9,110	8,642	
WHITE PINE	0	2,745	3,212	
WHITE SPRUCE	0	404	459	
Total :	196,754	200,562	200,796	
BRACKEN GRASSLANDS	0	4	4	
CAMPGROUND	0	30	30	
EMERGENT VEGETATION - *OLD CODE, RECODE	0	536	536	
HERBACEOUS VEGETATION - *OLD CODE, RECODE	527	508	508	
LOW - GROWING SHRUBS - *OLD CODE, RECODE	501	245	245	

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LOWLAND BRUSH - *OLD CODE, RECODE	7,821	10,089	10,089	
LOWLAND BRUSH - ALDER - *OLD CODE, RECODE	4,529	4,468	4,468	
LOWLAND BRUSH - WILLOW - *OLD CODE, RECODE	0	5	5	
LOWLAND GRASS - *OLD CODE, RECODE	0	705	705	
LOWLAND HERBACEOUS VEGETATION - *OLD CODE, RECODE	0	17	17	
MARSH - *OLD CODE, RECODE	6,669	1,694	1,694	
MINOR LAKE	0	785	599	
MINOR STREAM	0	388	225	
MUSKEG - BOG	0	117	113	
OAK/PINE BARRENS	0	288	0	
PARKING AREA	0	1	1	
PICNIC AREA	0	8	8	
REMNANT PRAIRIE - DRY	0	30	0	
RIGHT OF WAY	0	2,719	2,719	
ROCK OUTCROPS	0	2,063	1,799	
TRUE GRASSES - *OLD CODE, RECODE	1,230	833	616	
UPLAND BRUSH - *OLD CODE, RECODE	3,831	1,420	1,338	
UPLAND GRASS - *OLD CODE, RECODE	252	252	230	
UPLAND SHRUB	0	32	0	
WATER	0	92	92	
WETLAND SHRUB	0	118	0	
WETLAND SHRUB - ALDER	0	377	3	
Total :	25,160	27,662	26,042	

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MARINETTE COUNTY HIGHWAY DEPARTMENT

501 Pine Street, Peshtigo WI 54157
Eric J. Burmeister – Highway Commissioner

September 10, 2019

To: Public Safety agencies, School Superintendents, Busing Companies

From: Eric Burmeister

RE: Winter Operations Policy

In order to minimize overtime costs the Marinette County Highway Department performs snow plowing operations during normal work hours (7 a.m. to 3 p.m.). However, there are times when limiting plowing between the hours of 7 a.m. and 3 p.m. Monday through Friday is not reasonable without compromising public safety. When inclement weather dictates the necessity to work outside normal business hours the Highway Department will use the following guidelines:

As a general rule, the Highway Department will make every attempt to keep the county and state highways passable during the time when a majority of the public will be at or traveling to/from work/school (7 a.m. to 6 p.m.), Monday through Friday. If through the night there is ice accumulation, substantial snowfall or if wind causes substantial drifting of snow, plowing operations will begin usually around 4:00 a.m. so that at least one round of plowing can be completed by 7 a.m. At the end of the normal Highway Department work day, if snowfall is minimal or has quit completely and drifting is minimal, snow plowing operations will cease until the beginning of the following day after the trucks have completed their final road passes.

If however, there is significant snowfall or significant drifting the Highway Department will continue plowing operations until approximately 8 p.m. After 8 p.m. the Highway Department will begin an operational recovery period so that the plow operators are well rested to begin plowing again the next morning. This operational recovery period is for the safety of all. We suggest that traveling during inclement weather be kept to an absolute minimum especially after dark. On Saturday, Sunday, and Holidays snow plowing operations will take place between the hours of 6 a.m. and 6 p.m. The Highway Department will continue to issue an incident action plan when there is significant inclement weather forecasted.

1 **ORDINANCE No. 429-19**

2
3 **AMENDING THE GENERAL CODE OF ORDINANCES OF**
4 **MARINETTE COUNTY - COUNTY GOVERNMENT**
5 **CHAPTER 7 – TRAFFIC CODE**

6
7 The County Board of Supervisors of the County of Marinette does ordain as follows:

8
9 *Section One:* Section 7.08(1) and 7.09(2)(b) of the Marinette County Code of Ordinance is amended as
10 follows:

11
12 ...
13 **7.08 SNOWMOBILES**

14 **(1) Snowmobile Routes are to be so designated. The following roads in the County of**
15 **Marinette, Wisconsin, are hereby described as snowmobile routes:**

16 (a) County Highway A.

17 (1) ~~All of County Highway A and County Highway W within the~~
18 ~~Municipal boundaries of the Village of Crivitz.~~

19 County Highway A/W from the easternmost Escanaba & Lake Superior Railroad
20 tracks to Sarah Street and County Highway W from F.J. Street to Left Foot Lake
21 Road.(Ord #116 12/17/92, Ord #126 1/20/94)

22 ...

23 **7.09 ALL TERRAIN VEHICLES UTILITY TERRAIN VEHICLES.**

24 ...

25 **(2) Designation of ATV/UTV Highway Routes**

26 ...

27 (b) The following roads in the County of Marinette, Wisconsin, are hereby designated as
28 daylight ATV/UTV routes during the period commencing May 1 and ending December
29 1 unless designated otherwise:

30 ...

31 (12) County Highway L beginning at Cliff Lane and ending at Peterson Road all in the
32 Town of Beecher.

33 ...
34

35 *Section Two:* This ordinance shall be effective immediately upon passage, publication and placement of
36 appropriate signage.

37 Approved by a majority of a quorum of the Marinette County Board of Supervisors on November 12, 2019.

38 _____
39 Mark Anderson, Chairperson

_____ Katherine K. Brandt, County Clerk

40
41 Recommended by the Infrastructure Committee on November 6, 2019
42

SCHEDULE OF MONTHLY PAID INVOICES - INFRASTRUCTURE

FOR OCTOBER 2019

VENDOR NAME	VENDOR TOTAL	FULL DESCRIPTION
A AND B AUTOMOTIVE	\$ 1,787.11	#20 oil change; #47 oil change & cabin air filter; #29 oil change; #28 oil change/tire repair; #46 Wipers, air filter, oil change; #41 - oil change, brake job, replace evap canister; #48 - oil change; #39 - oil change, brake job, tire rotate & wipers; #42 plow pins/brake word; #45 oil change/tire rotation; #31 oil change/cabin air filter; #47 oil change & cabin air filter; #28 oil change/tire repair; #39 Headlight Repair; #29 tire repair; #46 Wipers, air filter, oil change; #41 - oil change, brake job, replace evap canister; #39 - oil change, brake job, tire rotate & wipers; #42 plow pins/brake word
ACCURATE CONTROLS	\$ 1,240.40	LEC-DOOR PROGRAMMING IN# 13181
ACE HARDWARE	\$ 43.98	CH - Building Repair; CHA - grounds
ADVANCE AUTO PARTS	\$ 565.98	POR-15; CAQFHAC2BP; POR 15 BLK; MIXING CUP; INA84151; FUEL ELEMENT; TRANSMN FILTR; SPARK PLUG; FUEL HOSE; CAQ562432; CAQ562432
AFFORDABLE TREE SERV	\$ 2,200.00	10/02/19 REMOVE 2 TREES @ LITTLE RIVER BL
ALL-LIFT SYSTEMS, MI	\$ 173.76	HANDLE 5' TAPER, BROOM FLOOR 24"
AMAZON - PCARD VENDO	\$ 806.12	Janitorial; Floor cleaner for Camp Bird; Light bulbs for TB shower building; fuel combo kit; LED LIGHT BAR SET; Marine Grade Stainless Steel
AMERICAN OVERHEAD DOOR	\$ 2,028.71	SALT SHED DOOR; STORAGE SHED DR
ARING EQUIPMENT CO INC	\$ 165.72	O RING
ARLO STEEL CORPORATION	\$ 1,006.38	1.5X1.5X.25; MEWST; 7GA 201 2B SS
AUTOMATED LOGIC	\$ 75.00	LEC - ALC Programming
BADGER LABORATORIES	\$ 110.00	PTH - Share academy water test
BEAVER MACHINE INC	\$ 90.48	CASEIH PARTS
BEAVER OF WISCONSIN, INC	\$ 610.00	GREASE CUTTER
BELSON COMPANY	\$ 2,355.09	Janitorial; Janitorial
BP#3333069NORTHLANDQ	\$ 141.67	Fuel for Parks truck; Fuel for Parks truck
BP#6294995GOLDEN SAN	\$ 223.94	Fuel for Forester truck; Fuel for Forester truck; Fuel for Forester truck; Fuel for Parks truck
C&L CONTRACTING	\$ 9,785.23	EQUIP RENTAL
CDW-GOVERNMENT INC	\$ 2,861.22	WHOLESALE COMPUTERS/ - 5 dell computers - highway; WHOLESALE COMPUTERS/ - Dell rugged - highway truck
CELLCOM	\$ 312.13	Bill Date: 09/05/19 Acct# 1530082; Bill Date: 09/05/19 Acct# 1530102; Bill Date: 09/05/19 Acct# 1530102
CENTURYLINK	\$ 1,316.64	ACCT# 85447735 IN# 1477741344 09/30/19; 09/17/19 ACCT#301525991; ACCT# 85447735 IN# 1477741344 09/30/19; BILL DATE 09/17/19 ACCT# 301526089; 09/17/19 ACCT#301525991; ACCT# 85447735 IN# 1477741344 09/30/19; BILL DATE 09/17/19 ACCT# 301526089; 09/17/19 ACCT#301525991; ACCT# 85447735 IN# 1477741344 09/30/19; 09/17/19 ACCT#301525991; ACCT# 85447735 IN# 1477741344 09/30/19; 09/17/19 ACCT#301525991
CINTAS	\$ 373.67	Uniforms & Floor Mats; Uniforms & Floor Mats; Uniforms & Floor Mats; Uniforms & Floor Mats
COMMUNICATIONS ENGIN	\$ 375.00	ANNUAL MONITORING @ LIBRARY IN#319468
COUNTRY MILE DOCUMEN	\$ 189.42	DOCUMENT DESTRUCTION IN#37256; DOCUMENT DESTRUCTION
CRIVITZ AUTO PARTS	\$ 39.62	LIGHT BULB; MINI BULB; AIR FILTER; OIL FILTER
CRIVITZ FEED MILL	\$ 186.92	AC4
DIVISION OF VOCATION	\$ 593.37	DVR AUDITRON OVERPAYMENTS 07/18-09/19
DMI* DELL K-12/GOVT	\$ 1,928.08	WHOLESALE COMPUTERS/ - highway desktops Victor/Dav

VENDOR NAME	VENDOR TOTAL	FULL DESCRIPTION
DOOR COUNTY HIGHWAY DEP	\$ 1,225.97	SELF PROP SWPR; SELF PROP SWPR; SELF PROP SWPR
DUN-GOOD RIDERS	\$ 16,920.59	SUMMER ATV 4018 09/03/19-09/19/19; SUMMER ATV 4018 09/03/19-09/28/19; SUMMER ATV 4018 09/18/19 & 09/19/19; SUMMER ATV 4018 09/04/19-09/30/19
EIDE PAINTING & SANDBLAST	\$ 15,744.40	SHOTBLASTING
ELAND ELECTRIC COMPANY	\$ 958.10	TRAFFIC GATE
ENERGY CONTROL & DES	\$ 239.25	IN# 0085795 CUST# UW MAR WO# 67803
ESSER PAINT & GLASS	\$ 220.00	UW-FIELDHOUSE IN#6522
EXXONMOBIL 996186	\$ 199.36	Fuel for Parks truck; Fuel for Parks truck; Fuel for Parks truck; Fuel for Parks truck; Food for Nature Center animals
FABICK RENTS	\$ 7,992.77	HOSE ASSEMBLY; RENT EQUIP; RENT EQUIP; RENT EQUIP; RENT EQUIP
FLUID HANDLING INC	\$ 986.59	LIB - Shipping for boiler pump repair; LIB - Boiler pump repair
FRANK PORTH CHEVROLET	\$ 245.00	INVOICE NUMBER: CTCS106309
G BROOKS ELECTRIC	\$ 1,721.76	HHS LIGHTING UPGRADE-NIAGARA IN#14043
GARROW OIL CORP	\$ 17,636.88	82 1
G&O THERMAL SUPPLY	\$ 776.40	PROGRAMMER RECYCLE IN#124053
GRAESE ELECTRIC	\$ 280.00	CAMP BIRD UNDERGROUND WIRE IN#6914
GRAYBAR ELECTRIC COM	\$ 126.32	Courthouse Lighting Upgrade; CH - Lighting upgrade
GREAT AMERICAN DISPOSAL	\$ 276.02	TICKET#2196 & TICKET#2205; Inv 99X00089; Inv 95X00008
GREEN BAY HIGHWAY PROD	\$ 3,395.50	CUS24P; CUS24B; CUS18AP; CUS18AB; CUS18AP; CUS18AB
HARBOR FRGHT TOOLS	\$ 159.84	Gloves for tax deed clean up; Winch w/ cable; HVLP Gravity Spray
HEARTWOODLODGE Q	\$ 127.64	TELECOM SVC/CRED CRD CALL - verizon invoice
HENRY G MEIGS LLC	\$ 19,769.55	CO W APPLIED
HILTON	\$ 101.00	WI CYBERSECURITY SUMMITT 2019 - E.B
HITT, WALTER C	\$ 82.24	FRIENDS OF CAMP BIRD PIZZAS
HIS MAJESTY'S SERVICE	\$ 100.00	FIX SEAT
HNS*HUGHESNET.COM	\$ 89.98	Internet for Camp Bird
HOLIDAY INNS	\$ 164.00	CHEMS CONF. BD; CHEMS CONF HV
HORST DISTRIBUTING	\$ 543.83	Mower blades; Hub and wheel for mower
INTERSTATE BATTERY O	\$ 19.90	INVOICE: 30026061
IRON CITY ENTERPRISES INC	\$ 31,869.42	RECYCLED MATL
IRON SNOWSHOE CLUB	\$ 24,784.70	S-5207 SUPPLEMENTAL
J & R AUTO PARTS	\$ 222.20	Oil for tractor and trucks; Antifreeze; Air filter for loader; Cabin air filter; Air filter, brake cleaner
J&T ELECTRIC & SUPPL	\$ 15.36	Stairway lights for Camp Bird
J. VANIDESTINE SECUR	\$ 252.00	PERIOD 06/01/19-05/31/20 IN#06169 CUST#1100; PERIOD 06/01/19-05/31/20 IN#06170 CUST# 1101
JC POWERSPORTS LLC	\$ 27.43	Chainsaw chains and sharpening files
JET INDUSTRIAL	\$ 189.09	Small Tools; Small Tools; CHA - Building Repair
JOHNSON CONTROLS INC	\$ 1,970.90	IN#1-89438643319 ADMIN BUIDLING AHU-2&CHILLER PUMP
JX PETERBILT-GREEN BAY	\$ 99.99	ACTUATOR MODE
KOEHNE INC	\$ 28.02	INVOICE NUMBERS: 132945 MARI
KUMALONG SNO RIDERS	\$ 5,784.50	S-5207 SUPPLEMENTAL
LACOURT CONCRETE	\$ 3,922.00	CONCRETE WALKWAY REPAIR IN#1519
LAONA MACHINE SUPPLY	\$ 120.00	Hydraulic oil

VENDOR NAME	VENDOR TOTAL	FULL DESCRIPTION
LEXOW'S NORTHWOODS	\$ 27.50	REPAIR CAMP BIRD FOOD CART 09/05/19
MALKE & SON	\$ 1,300.00	LEC ELLA COURT RENOV-DEMOLITION PHASE IN#674177
MAR-OCO LANDFILL	\$ 15.96	COMMERCIAL WAST
MARINETTE CONCRETE PROD	\$ 6,599.74	3-6 STONE; 3/4 CLEAR; 3/4 CLEAR; 3/4 BASE; 3/4 BASE; 5/8 BASE; 5/8 BASE; 3/4 BASE; 3/4 CLEAR; 3-6 CLEAR
MARINETTE WATER UTIL	\$ 4,187.60	WATER UTILITIES 08/21/19-09/20/19
MATHIS HRDWRE & LUMB	\$ 231.29	Salt for water softner at Morgan Park shower build; Battery for Branson tractor; Paint scrapers, brushes; Nails, drill bit; Spray paint; Paint; Sprayer parts
MENARDS MARINETTE WI	\$ 3,682.42	Supplies for clean up of tax deed houses; Janitorial; Return; Janitorial; Small tools; Small Tools; Small tools - Air tool parts; Small Tools; CH - 4th floor project; CH – return; CH - Building Repair; CHA - Fountain maintenance; Old LEC Revovation/roof project; LED lights for TB garage, mitre box for TB shop; Washers, nuts, bolts, antifreeze for winterizing b; Shop supplies for Lake Noquebay; Roofing materials; OUTLETS; 6 gal water heater & wire channel; male adapter, copper elbow, crimp rings; Barb elbow and mini tubing cutter; electrical box and pex adapters and valve; RCCP dryer parts; Returned #39 headlamp - incorrect ones; #39 headlamps; Motorpool Supplies; CONSTRUCTION FRAMING; Propane Torch Kit, Infrared
MENOMINEE INDUSTRIAL	\$ 1,758.99	CHA - Blower Repair; MES839FS06; MES839FS08; MES830FS06; MES830FS08; MES8G8FJX45S; DGT DL HYDR PMP; CARBURETOR; DIE SET MOBL CR
MGD INDUSTRIAL	\$ 448.65	INV 175820; Inv 176547
MICHIGAN/WISCONSIN SPRING	\$ 794.18	SUPER DUTY REAR
MILLER BRADFORD & RISB	\$ 1,421.02	CASTER
MONROE TRUCK EQUIPMENT	\$ 1,783.69	Inv 812475
MORTON SALT, INC	\$ 68,404.59	SALT
MOTION INDUSTRIES WI	\$ 99.88	LEC - Belt replacement; LEC - Belt replacement
MR FIRST AID INC	\$ 336.15	1ST AID SUPPLY; 1ST AID SUPPLY; 1ST AID SUPPLY
MSA PROFESSIONAL SERVICES	\$ 2,078.24	ENGINEER SRVS; ENGINEER SRVS; ENGINEER SRVS
MSC	\$ 102.76	Replacement Plier Tip
MUELLER ELECTRIC LLC	\$ 10,045.00	IN#1758 VETERANS PARK CAMPGROUND ELECTRIC INSTALL
NAPA STORE 3440606	\$ 106.99	Generator battery
NEAR NORTH TRAIL RID	\$ 10,806.12	S-5207 SUPPLEMENTAL; ATV-4018 SUMMER 09/15/19-09/27/19; ATV-4018 SUMMER 10/01 & 10/07 GRADING
NKS TIRE AND SERVICE	\$ 1,683.70	#35 Steering repair
NORTHEAST ASPHALT INC	\$ 77,604.32	ASPHALT; ASPHALT; PULVERIZING; ASPHALT; ASPHALT; PULVERIZE; ASPHALT; ASPHALT; ASPHALT, ASPHALT
OFFICIAL PAYMENTS CO	\$ 2,026.99	AUG 2019 CONV FEES IN#1000011152; SEP 2019 CONV FEES CUST#38784 IN#1000012539; AUG 2019 CONV FEES IN#1000011152; SEP 2019 CONV FEES CUST#38784 IN#1000012539
OTIS ELEVATOR COMPAN	\$ 1,099.74	ELEVATOR SERVICE IN#CV65061A19 CUST#720850
OUTAGAMIE COUNTY CLERK	\$ 7.38	FUEL IN EQ 150
PACKER CITY INTERNATIONAL	\$ 2,699.84	INV# X101112432:01, X1011121; Inv X101113632:02, X10111387
PAUL'S PORTABLE TOIL	\$ 110.00	082119-091719 TOILET RENTAL IN#7222
PAYPAL - PCARD ONLY	\$ 143.11	4PC SOLARBLAST LIGHT HEADS; Light Bulbs
P-CARD ONE TIME PAY	\$ 146.95	ORD#784184 - DRILL BITS & BIT HOLDER; Werner Electric Supply
PEMENE RIVER RIDERS	\$ 4,853.50	ATV-4018 SUMMER 07/03/19-08/23/19; ATV-4018 SUMMER 07/07/19-10/04/19
PESHTIGO FEED MILL	\$ 42.90	PROPANE
PESHTIGO WATER & SEWER	\$ 1,113.38	WATER USAGE; WATER USAGE

VENDOR NAME	VENDOR TOTAL	FULL DESCRIPTION
PHC INC	\$ 102.39	OTH - SHARE ACADEMY IN# 14406 CUST#4450
PIGGLY WIGGLY #282	\$ 119.03	Paint; Fishing poles for Camp Bird; Rain gutter elbow, fastners; Paint for signs
PLUTCHAK FAB LLC	\$ 1,680.00	OLD LEC RENOVATION - ROOF PROJ IN# 8591
POMPS TIRE SERVICE	\$ 4,706.14	POT1100X225R; POT26570R17; SAWTOOTH; TIRE REPAIR; TIRE REPAIR
PRECISE MRM LLC	\$ 702.00	Inv 200-1021828, 200-1022877
PRESTIGE AUTOBODY &	\$ 8,013.57	#44 2017 DODGE GRAND CARAVAN REPAIR CAR/DEER HIT
PRINT SHOP, THE	\$ 540.00	2020 PARKS ANNUAL STICKERS IN#7033990
QUALITY INNS	\$ 82.00	Hotel room for WCFA Annual Meeting in Rhinelander
RANGER CITY RIDERS S	\$ 3,224.30	S-5207 SUPPLEMENTAL
RASMUSSEN ELECTRIC L	\$ 565.00	CH - Chiller pump 4 motor replace
RED RIVER SPECIALTIE	\$ 1,666.83	WEED CONTROL/HERBICIDE IN# 691430
REINDERS - SUSSEX CS	\$ 74.54	Wheel for debris blower
RENT-A-FLASH OF WI	\$ 3,932.17	ATV/UTV SIGNS; BUMP & DETOUR SIGNS; INVOICE NUMBER 68175; INV 68350
RIESTERER & SCHNELL	\$ 199.29	Oil and filters for JD tractor
RIVER ROAD RIDERS	\$ 23,667.10	S-5207 SUPPLEMENTAL
S KAER MATCO TOOLS	\$ 294.18	Die Grinder
SAFELITE AUTOGLASS	\$ 89.98	#44 Windshield Repair
SERWE IMPLEMENT MUNIC	\$ 89.91	Inv 6690
SHERWIN INDUSTRIES, INC	\$ 1,216.28	BEARING AGITATO; CONNECTING LNK; 20 FT SLNT HOSE; DUCK BILL VALVE
SHERWIN WILLIAMS COMPANY	\$ 48.72	SW XYLENE
SOCIETY OF AMERICAN	\$ 153.00	Society of American Foresters dues
SOLID GROUND INC	\$ 1,799.25	BATTERIES; Inv 30026282
SWENSON ENTERPRISES,	\$ 85.46	5 medeco keys and 3 key duplicates
TALL OAKS GENERAL ST	\$ 59.25	Shop supplies
THIBODEAU, JOAN	\$ 1,329.25	NATURE CENTER HOURS 08/01/19-10/09/19
TOWN & COUNTRY TREE	\$ 810.00	09/25/19 WHITE PINE @UWGB-MARINETTE
TOWN OF PORTERFIELD	\$ 11,552.00	TWIN CREEK ROAD CULVERT AID
TRACTOR SUPPLY #1255	\$ 70.98	EZ Reach for picking up garbage; CNL TWINE - CTH SYSTEM
TRI-CITY PLUMBING IN	\$ 131.84	CH - 4th floor project
TRUCK EQUIPMENT INC	\$ 78.20	Inv 870181-00, 870181-01
TWEET/GAROT MECHANIC	\$ 1,583.15	UW-MARINETTE AC SERVICE IN# 80666 CUST# 1767
UNITED MAILING SERVI	\$ 91.17	SEPT 2019 POSTAGE IN#171368 CUSTID:MARINET001; SEPT 2019 POSTAGE IN#171368 CUSTID:MARINET001; SEPT 2019 POSTAGE IN#171368 CUSTID:MARINET001; SEPT 2019 POSTAGE IN#171368 CUSTID:MARINET001
UNIVERSITY SQUARE LL	\$ 12.00	PARKING WI CYBERSECURITY SUMMIT 2019
UP INTERNATIONAL TRU	\$ 523.33	Muffler, exhaust pipe for dump truck
UTILITY SALES & SERVICE INC	\$ 899.74	Inv 0068995-IN
VENTURE ARCHITECTS	\$ 83,982.60	OLD LEC RENOVATION IN#140791
VIKING ELECTRIC-GREE	\$ 223.69	HHS lighting upgrade; HHS - Lighting Upgrade; HHS Lighting Upgrade; Return; HHS - Lighting Upgrade
VILLAGE OF CRIVITZ UTILITY	\$ 556.28	CRIVITZ WATER
VOYAGER FLEET SYSTEM	\$ 2,279.95	SEPT 2019 MTRPL FUEL IN#869156877940 ACT#869156877; SEPT 2019 MTRPL FUEL IN#869156877940 ACT#869156877
WAGNER REPAIR INC	\$ 1,725.00	INVOICE# 25982, TRUCK REPAIR

VENDOR NAME	VENDOR TOTAL	FULL DESCRIPTION
WARREN POWER ATTACHM	\$ 665.91	SILENCER; NOZZLE BARREL
WAUSAUKEE LUMBER	\$ 5.79	Screws for signs
WAUSAUKEE WATER & SE	\$ 77.78	CUST#C-351 PARCEL#191-01443.000
WE ENERGIES	\$ 18.00	ST LGHT N&O
WELLS FARGO FINANCIA	\$ 1,096.38	CUST# 1000251906 IN# 5007513122
WI COUNTY FORESTS AS	\$ 35.00	2019 WCFA ANNUAL MEETING
WI DEPT OF TRANSPORTATION	\$ 48,174.53	T LAKE CTH G
WI PUBLIC SERVICE	\$ 41,273.26	ACCT# 0426629380-00006 IN# 2785876555; ACCT# 0426629380-00006 IN# 2785876555; ACCT# 0401284814-00020 IN# 2785889382; 09/24/19 ACCT# 0402661270-00006; WORK REQUEST: 2942344-1 VETERAN'S PARK ELECT PROJ
WITT AUTO SALES INC	\$ 241.55	Mirror assembly for Forestry truck
WITT'S PIGGLY WIGGLY	\$ 45.97	DRILL BIT SET, NUTSETTER SET, SCREWDRIVER SET
WM EZPAY	\$ 1,693.08	Sept. Trash/recycle; Garbage/recycling; Garbage/recycling; INVOICE NUMBER 1643805-1856-; INVOICE#1643290-1856-2
WRIGHT LINE LLC	\$ 1,300.00	Office furniture
ZORO TOOLS INC	\$ 1,000.84	ORD#SO14188384 10/3/19; Cold Protection Gloves, Stai; TOILET PAPER; Electric Drill
Grand Total	\$ 651,324.38	