



## **MINUTES**

### **Infrastructure**

Wednesday, August 8, 2018  
Jury Assembly Room  
Lower Level, Courthouse Annex

**MEMBERS PRESENT:** Supervisors Gilbert Engel, Al Mans, Al Sauld, Bill Stankevich and Dave Zahn  
**MEMBERS EXCUSED:** Supervisor Shirley Kaufman  
**OTHERS PRESENT:** County Clerk Kathy Brandt, County Administrator John Lefebvre, Interim Highway Commissioner Eric Burmeister, Accountant Hollie Viestenz, Forestry and Park Administrator Pete Villas, Forest Patrol Officer Dennis Elfstrom, Facilities Director Martin Keyport, DNR Supervisor Cole Couvillion, Bay Cities Radio, Eagle Herald and Peshtigo Times

#### **1. Call to Order**

Chair Mans called the meeting to order at 9:00 a.m.

#### **2. Agenda**

Motion (Sauld/Zahn) to approve agenda. Motion carried.

#### **3. Minutes**

Motion (Stankevich/Sauld) to approve the meeting minutes of July 12, 2018. Motion carried.

#### **4. Public Comment - None**

#### **5. Correspondence**

- Email from citizen who toured the waterfalls and compliments on the park facilities
- Email – praise to office personnel for assistance with reservation, park employee for assisting with parking, tour of waterfalls, kayaking on the Menominee River, and compliments on park facilities

## **6. 2019 User Fees**

Motion (Stankevich/Zahn) to recommend County Board approve 2019 user fees for departments under the jurisdiction of the Infrastructure Committee (Forestry, Parks, Highway and Maintenance). Motion carried. Voting No – Supervisor Sauld

## **7. Budgets under Jurisdiction of the Infrastructure Committee**

Discussion led by County Administrator. Explanation given of column layout and numerical data.

## **8. Reports of Highway activities - information only**

Finishing County Highway W

Next week will focus on south side of State Highway 64

Today wedging/rut filling in the Town of Grover

Continue with summer maintenance programs – mowing, signing, etc.

## **9. ATV/UTV Traffic per County Ordinance 7.01 & 7.09**

Motion (Zahn/Sauld) to authorize Highway Commissioner and Corporation Counsel to draft a resolution designating County Highway V, beginning at Nutt Road and ending at Bear View Lane, in the Town of Amberg, as an ATV/UTV route per County Ordinance 7.01 and 7.09 and recommend County Board approval of the same. Motion carried.

## **10. Bridge Aids**

Motion (Zahn/Sauld) to approve the following bridge aid petitions totaling \$288,536.23. Motion carried.

- Town of Beecher – Town Corner Lake Rd - \$6,332.00
- Town of Dunbar – One Mile Road - \$3,500.00
- Town of Dunbar – CC Camp Road - \$3,500.00
- Town of Dunbar – Lindquist Lake Road - \$10,000.00
- Town of Dunbar – Blueberry Point Road - \$3,500.00
- Town of Dunbar – Three Mile Road - \$8,000.00
- Town of Grover – Little River Park Lane - \$15,986.36
- Town of Lake – Loomis Road – \$2,750.41
- Town of Middle Inlet – Camp 5 Road - \$30,000.00
- Town of Peshtigo – Rehms Rd - \$10,080.00
- Town of Porterfield – Twin Creek Road - \$12,000.00
- Town of Porterfield – East Oak Drive - \$4,250.00
- Town of Pound – Townline Road - \$8,637.46
- Town of Pound – N 5th Road - \$60,000.00
- Town of Pound – N 1st Road - \$60,000.00
- Town of Silver Cliff – Old J - \$50,000.00

## 11. Reports of outside agencies and others

Department of Natural Resources

- Time Standards 2,916 hours allocated – currently at 400 hours of support
- July 1, 2017 – June 30, 2018 Activity Report - Exhibit **A**
- CWD detected in Goodman area – County Deer Advisory Council will be holding an emergency meeting to discuss sampling and methodology for data collection
- Department vacancies – 3
- Hiring a LTE to assist with forestry projects

## 12. Reports of Forestry and Parks

- Forestry's Monthly Revenue Report – Exhibit **B**
- Park's Monthly Revenue Report – Exhibit **C**
- Parks update – finishing Twin Bridges storage garage project and will be interviewing for Park Caretaker 1 positions (2 position openings)
- Forestry update – issues with Jack Pine plantations, meeting with specialists to determine plantation growing problems
- Forest Patrol – increased use of ATV/UTVs on the county forest lands/unmarked trails and continual dumping of garbage

Break – 10:36 a.m. – 10:46 a.m.

## 13. Increase Budget Amounts for Grants

Motion (Zahn/Engel) to approve increasing budgeted DNR grant amounts based upon increased cost per mile reimbursement as follows. Motion carried.

- ATV3686T \$2,081.89 – winter ATV
- ATV3503 - \$2,345.00 – summer ATV
- S5007 - \$21,370.12 - snowmobile

## 14. Agreement with American Transmission Company

Motion (Engel/Stankevich) to recommend County Board approve entering into an agreement with American Transmission Company (ATC) in the amount of \$244,500 for easement ATC will acquire along their existing transmission line in the Town of Athelstane, Goodman, and Silver Cliff, subject to Corporation Counsel's approval.

Motion carried. Exhibit **D**

**15. RFP #18-027-25 Forestry Gravel Crushing**

Motion (Zahn/Sauld) to recommend to the County Board approval to enter into an agreement with Iron City Enterprises, Menominee, MI for gravel crushing at \$3.25/ton per RFP #18-027-25, for approximately 6,100 tons, subject to Corporation Counsel approval. Motion carried. Exhibit **E**

Supervisor Zahn excused at 11:00 a.m.

**16. RFP #18-029-25 Survey Request**

Motion (Sauld/Stankevich) to approve entering into an agreement with McGuire Land Surveying totaling \$4,000 per RFP #18-029-25 Survey Request. Motion carried. Exhibit **E**

**17. RFP #18-030-25 Herbicide Purchase**

Motion (Stankevich/Engel) to approve entering into an agreement with Red River Specialties, LLC totaling \$6,746.13 per RFP 18-30-25 Herbicide Purchase, acknowledging substitution of Roundup Pro Concentrate for equivalent Accord XRT II. Motion carried. Exhibit **E**

**18. Agreement with Wisconsin Department of Natural Resource**

Motion (Engel/Stankevich) to approve entering into an agreement with the Wisconsin Department of Natural Resources to remove invasive phragmites on Marinette County Forest lands in the Town of Dunbar (Parcel #010-01603.000) and the Town of Pembine (Parcel #022 -00627.000) at no cost to Marinette County. Motion carried. Exhibit **F**

**19. Maintenance Activities**

- Fieldhouse parking lot
- Exterior building renovations

**20. Lighting at UW Fieldhouse Parking Lot**

Motion (Engel/Stankevich) to recommend County Board approve entering into agreement with Graese Electric, Crivitz, for lighting at the UW Marinette Field parking lot in the amount of \$30,000, subject to Corporation Counsel's approval. Motion carried. Exhibit **G**

**21. Vacant LEC Building**

Discussion regarding anticipated work in the vacant Law Enforcement building on Ella Court, such as removing non-bearing walls and jail cells on the second floor, roof repairs, and HVAC updates, as part of the 2019 budget.

**22. Appointment of Highway Commissioner**

Motion (Sauld/Engel) to approve Administrator's recommendation to the County Board to appoint Eric Burmeister as Highway Commissioner, effective immediately. Motion carried.

**23. Ordinance #412-18 – Committee Meeting Location**

Motion (Sauld/Stankevich) to continue conducting Infrastructure Committee meetings at the Courthouse and not pursue adoption of proposed Ordinance. Motion carried.

**24. Invoices**

Committee reviewed July Schedule of Paid Invoices.

**25. Future Agenda Items**

- WCFA conference attendance authorization

**26. Adjournment**

Motion (Engel/Stankevich) to adjourn 11:45 a.m. Motion carried.

Next meeting date – Wednesday, September 5, 2018 – 9:00 a.m.

Kathy Brandt  
County Clerk

Date approved/corrected:

## July 1, 2017-June 30, 2018 Activity Report WDNR Assistance on Marinette Co. Forest

- Timber Sale Establishment (Exclusively by WDNR)—9 sales for 856 acres, 470,000 board feet, 12,695 cords, and an appraised value of \$518,955.00.
- County Forest Time Standards
  - Due to several vacancies on the DNR Marinette Team, which provides the bulk of county time standard hours, it was requested by the DNR at the September 2017 Partnership Meeting to reduce the time commitment from 3330 hours to 2900 hours for the 2018 DNR fiscal year. This request was approved by Marinette County. The DNR was actually able to provide 3258 hours by the end of the year, which is 268 hours over what was proposed. The breakdown of these hours by task are as follows:
 

➤ Timber Sale Establishment and Administration	(74%)
➤ Administration	(12%)
➤ Forest Reconnaissance	(6%)
➤ Forest Regeneration	(8%)
- Timber Sale Administration—was carried out by DNR personnel on all sales established by DNR foresters.
- Oak Wilt Treatment—the liaison treated one oak wilt pocket, putting herbicide on about 166 cut oak stumps.
- Deer Management—the liaison and the wildlife biologist attended all Marinette County Deer Advisory committee meetings to advocate for a smaller deer herd in the northern forest zone. The wildlife biologist monitored the health of deer on county forest timber sales during the winter.
- Pine Plantation Survival Counts—forestry staff checked three 2017 planting sites (176 acres) for survival of the planted pines.
- Herbicide Trial in Red Oak and Northern Hardwood—with assistance from county personnel, the liaison conducted broadcast spraying of herbicide on portions of a red oak stand and a northern hardwood stand to see if ironwood saplings and red maple stump sprouts could be killed, and to see if killing all the ground vegetation will favor establishment of sugar maple seedlings.
- Northern Hardwood Training Session—the liaison conducted a northern hardwood training session for county and DNR employees, specifically focusing on stands of timber on the county forest that the county foresters were familiar with and were problematic. A DNR silviculturalist and foresters from Langlade County attended to give their perspectives.
- Pike Wild River Consultation—the wildlife biologist, who manages the Pike Wild River Project, advised field foresters regarding forestry activities in the wild river zone on county land.

- Stick Nest Checks—wildlife staff checked stick nests to see if they are being used by Goshawks or Red Shouldered Hawks. The nests which were checked are within or near areas which are being considered for timber harvest. Wildlife staff gave advice on how to avoid disrupting these birds.
- Athelstane Barrens Management—Wildlife staff did invasive weed control, monitored rare plants, continued photo monitoring, and helped burn a portion of the barrens.
- Ruffed Grouse Management—wildlife staff worked with the Dunbar Sportsmen's Club to improve habitat in the Ruffed Grouse Management Area and other areas of the county forest. Activities included improving signage, disking an opening for seeding, shearing 4 acres of tag alder, planting 300 crab and hawthorn trees, and consulting with the Ruffed Grouse Society.
- Wildlife Openings Maintenance—wildlife staff visited 54 openings east of Highway 141 plus the Butler Rock Area, chemically treating those that needed it.
- Northern Blue Butterfly Management—wildlife staff surveyed the Shrine Road Openings for butterflies and did invasive weed control (knapweed).
- Kirtland's Warbler Management—wildlife staff gave management advice to county foresters, assisted with bird banding, conducted surveys, and did nest searches.

## MARINETTE COUNTY FORESTRY

### *Timber Contract Revenue*

Year 2017			Year 2018		
Month	Revenue	Year-to-Date	Month	Revenue	Year-to-Date
January	\$ 214,666.90	\$ 214,666.90	January	\$ 131,737.75	\$ 131,737.75
February	\$ 213,243.37	\$ 427,910.27	February	\$ 193,229.22	\$ 324,966.97
March	\$ 286,416.34	\$ 714,326.61	March	\$ 256,095.72	\$ 581,062.69
April	\$ 83,517.90	\$ 797,844.51	April	\$ 150,322.17	\$ 731,384.86
May	\$ 195,152.94	\$ 992,997.45	May	\$ 102,944.16	\$ 834,329.02
June	\$ 416,934.07	\$ 1,409,931.52	June	\$ 371,430.48	\$ 1,205,759.50
July	\$ 430,536.24	\$ 1,840,467.76	July	\$ 96,354.01	\$ 1,302,113.51
August	\$ 432,293.87	\$ 2,272,761.63	August		\$ 1,302,113.51
September	\$ 276,765.43	\$ 2,549,527.06	September		\$ 1,302,113.51
October	\$ 347,802.68	\$ 2,897,329.74	October		\$ 1,302,113.51
November	\$ 184,781.59	\$ 3,082,111.33	November		\$ 1,302,113.51
December	\$ 174,013.14	\$ 3,256,124.47	December		\$ 1,302,113.51

Current Status: \$ 204,172.02  
 As of 6/30/2018 less than last year

## MARINETTE COUNTY PARKS

### Camping Fees, Day Use, & Violation Revenue

<b>Year 2018</b>							
Month	46720 Camping Fees	46722 Day Use	45110 Violations	Total Revenue	Year-to-Date		
January	\$ 61,407.60	\$ 241.78	\$ -	\$ 61,649.38	\$ 61,649.38		
February	\$ 13,591.28	\$ 66.36	\$ -	\$ 13,657.64	\$ 75,307.02		
March	\$ 15,550.15	\$ 289.09	\$ -	\$ 15,839.24	\$ 91,146.26		
April	\$ 13,083.64	\$ 900.62	\$ -	\$ 13,984.26	\$ 105,130.52		
May	\$ 22,540.35	\$ 2,891.30	\$ -	\$ 25,431.65	\$ 130,562.17		
June			\$ -	\$ -	\$ 130,562.17		
July				\$ -	\$ 130,562.17		
August				\$ -	\$ 130,562.17		
September				\$ -	\$ 130,562.17		
October				\$ -	\$ 130,562.17		
November				\$ -	\$ 130,562.17		
December				\$ -	\$ 130,562.17		
	\$ 126,173.02	\$ 4,389.15	\$ -				

<b>Year 2017</b>							
Month	46720 Camping Fees	46722 Day Use	45110 Violations	Total Revenue	Year-to-Date		
January	\$ 21,572.80	\$ 199.12	\$ -	\$ 21,771.92	\$ 21,771.92		
February	\$ 18,876.78	\$ 130.86	\$ -	\$ 19,007.64	\$ 40,779.56		
March	\$ 8,198.96	\$ 449.50	\$ -	\$ 8,648.46	\$ 49,428.02		
April	\$ 6,786.76	\$ 825.05	\$ -	\$ 7,611.81	\$ 57,039.83		
May	\$ 12,510.74	\$ 8,457.56	\$ 90.00	\$ 21,058.30	\$ 78,098.13		
June	\$ 22,578.06	\$ 12,017.48	\$ 290.00	\$ 34,885.54	\$ 112,983.67		
July	\$ 21,233.89	\$ 15,837.73	\$ 290.00	\$ 37,361.62	\$ 150,345.29		
August	\$ 32,815.44	\$ 23,487.82	\$ 420.00	\$ 56,723.26	\$ 207,068.55		
September	\$ 23,757.99	\$ 13,423.35	\$ 229.50	\$ 37,410.84	\$ 244,479.39		
October	\$ 16,589.15	\$ 8,922.79	\$ 200.00	\$ 25,711.94	\$ 270,191.33		
November	\$ 963.98	\$ 3,721.43	\$ 30.00	\$ 4,715.41	\$ 274,906.74		
December	\$ 3,775.35	\$ 2,121.70	\$ 10.00	\$ 5,907.05	\$ 280,813.79		
	\$ 189,659.90	\$ 89,594.39	\$ 1,559.50				

<b>Revenue status thru 5-31-18</b>	<b>\$ 52,464.04 More than last year</b>
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**ELECTRIC TRANSMISSION LINE EASEMENT**

Wis. Stat. Sec. 182.017(7)  
 Wis. Stat. Sec. 196.491(3e)  
 Not subject to Wis. Stat. § 77.22(1).

Document Number

The undersigned Grantor, **County of Marinette** (hereinafter called the "Grantor"), in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, convey and warrant unto Grantee, **American Transmission Company LLC**, a Wisconsin limited liability company, and its manager **ATC Management Inc.**, a Wisconsin Corporation (hereinafter jointly referred to as Grantee), its successors, assigns, licensees and manager, the perpetual right and easement to construct, install, operate, maintain, repair, replace, rebuild, remove, relocate, inspect and patrol a line of structures, comprised of wood, concrete, steel or of such material as Grantee may select, and wires, including associated appurtenances for the transmission of electric current, communication facilities and signals appurtenant thereto, upon, in, over and across property owned by the Grantor in the **County of Marinette, State of Wisconsin**, described as follows:

See attached legal description

The legal description and location of the easement strip is as described and shown on the attached drawing, marked Exhibit "B", and made a part of this document.

The easement has the following specifications:

**EASEMENT STRIP:**

Length 68,661 feet

Width 80 feet

**TRANSMISSION STRUCTURES:**

Type Monopole

Number 104

Maximum height above existing ground level 123 feet

**TRANSMISSION LINES:**

Maximum nominal voltage 138,000 volts

Number of circuits 1

Number of conductors 3

Number of static wires 1

Minimum height above existing landscape (ground level) 20.1 feet

The Grantee is also granted the associated necessary rights to:

- 1) Enter upon the easement strip for the purposes of exercising the rights conferred by this easement.
- 2) Construct, install, operate, maintain, repair, replace, rebuild, remove, relocate, inspect and patrol the above described facilities and other appurtenances that the Grantee deems necessary.
- 3) Trim, cut down and remove any or all brush, trees and overhanging branches now or hereafter existing on said easement strip.
- 4) Cut down and remove such dead, dying, diseased, decayed, leaning trees or tree parts now or hereafter existing on the property of the Grantor located outside of said Perpetual Easement Strip that in Grantee's judgment, may interfere with Grantee's full use of the Perpetual Easement Strip for the purposes stated herein or that pose a threat to the safe and reliable operation of the Electric Transmission Facilities; together with the right, permission and authority to enter in a reasonable manner upon the property of the Grantor adjacent to said Perpetual Easement Strip for such purpose.

The Grantee shall pay a reasonable sum for all damages to property, crops, fences, livestock, lawns, roads, fields and field tile (other than trees trimmed or cut down and removed), caused by the construction, maintenance, replacement or removal of said facilities.

Grantor, for itself, its successors and assigns, agrees that it will not locate any dwelling or mobile home intended for residential occupancy within the limits of the easement strip. Grantor, for itself, its successors and assigns, further agrees that within the limits of the easement strip it will not construct, install or erect any structures or fixtures, including but not limited to swimming pools, construct any non-residential type buildings or store any inflammable goods or products, plant trees or shrubs, place water, sewer or drainage facilities, or change the grade more than one (1) foot without first securing the prior written consent of the Grantee.

The parties hereto do hereby agree to the terms and conditions set forth in Exhibit "A" attached hereto and incorporated herein. The term "utility" on said Exhibit "A" shall mean Grantee.

Grantor warrants and represents that Grantor has clear, merchantable, fee simple title to said property, and that Grantor knows of no claim, pending contract for sale, or negotiation for such contract of sale for any of the lands described herein.

CAF-GON0660

Recording Area

Name and Return Address

Steigerwaldt Land Services, Inc.  
 856 North Fourth Street  
 Tomahawk WI 54487

Parcel Identification Number(s)

See attached

This agreement is binding upon the heirs, successors and assigns of the parties hereto, and shall run with the lands described herein.

The Grantor shall not be responsible for, and Grantee shall hold Grantor harmless from and against, any penalties, claims, demands, liabilities, expenses (including, but not limited to, attorney's fees), injury to persons or property caused by the exercise by Grantee of the rights granted to it hereunder.

As provided by PSC 113, the Grantor shall have a minimum period of five days to examine materials approved or provided by the Public Service Commission of Wisconsin describing the Grantor's rights and options in the easement negotiating process. The Grantor hereby voluntarily waives the five-day review period, or acknowledges that they have had at least five (5) days to review such materials.

WITNESS the signature(s) of the Grantor this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Grantor: County of Marinette

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

ACKNOWLEDGEMENT

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above-named \_\_\_\_\_ and \_\_\_\_\_, as \_\_\_\_\_ and \_\_\_\_\_ of Marinette County, to me known to be the person(s) who executed the foregoing instrument in such capacity and acknowledged the same.

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Printed Name of Notary  
Notary Public, Wisconsin  
My commission expires: \_\_\_\_\_

This instrument was drafted by Carol Ahles and reviewed by Jody Isaacson on behalf of American Transmission Company, PO Box 47, Waukesha, WI 53187-0047.

**EXHIBIT "A"**  
**[WI Sta. 182.017(7)]**

- (c) In constructing and maintaining high-voltage transmission lines on the property covered by the easement, the utility shall:
1. If excavation is necessary, ensure that the topsoil is stripped, piled and replaced upon completion of the operation.
  2. Restore to its original condition any slope, terrace, or waterway, which is disturbed by the construction or maintenance.
  3. Insofar as is practicable and when the landowner requests, schedule any construction work in an area used for agricultural production at times when the ground is frozen in order to prevent or reduce soil compaction.
  4. Clear all debris and remove all stones and rocks resulting from construction activity upon completion of construction.
  5. Satisfactorily repair to its original condition any fence damaged as a result of construction or maintenance operations. If cutting a fence is necessary, a temporary gate shall be installed. Any such gate shall be left in place at the landowner's request.
  6. Repair any drainage tile line within the easement damaged by such construction or maintenance.
  7. Pay for any crop damage caused by such construction or maintenance.
  8. Supply and install any necessary grounding of a landowner's fences, machinery or buildings.

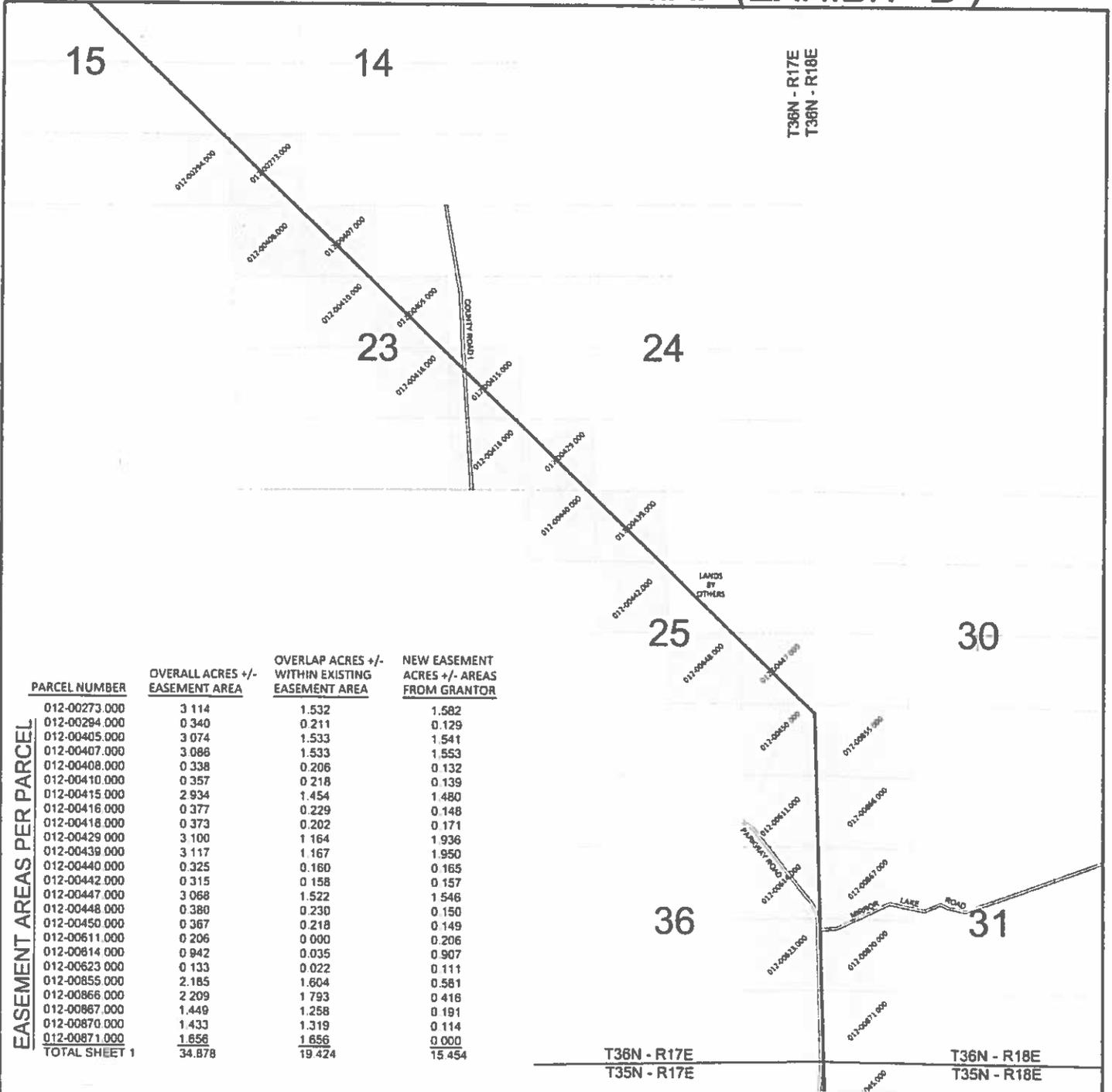
- (d) The utility shall control weeds and brush around the transmission line facilities. No herbicidal chemicals may be used for weed and brush control without the express written consent of the landowner. If weed and brush control is undertaken by the landowner under an agreement with the utility, the landowner shall receive from the utility a reasonable amount for such services.

\_\_\_\_\_ The foregoing statement notwithstanding, the Landowner, by INITIALING IN THE SPACE AT LEFT, hereby grants its written consent for the Utility to use HERBICIDAL chemicals for weed and brush control.

- (e) The Landowner shall be afforded a reasonable time prior to commencement of construction to harvest any trees located within the easement boundaries, and if the Landowner fails to do so, the Landowner shall nevertheless retain title to all trees cut by the utility.
- (f) The Landowner shall not be responsible for any injury to persons or property caused by the design, construction or upkeep of the high-voltage transmission lines or towers.
- (g) The utility shall employ all reasonable measures to ensure that the landowner's television and radio reception is not adversely affected by the high-voltage transmission lines.
- (h) The utility may not use any lands beyond the boundaries of the easement for any purpose, including ingress to and egress from the right-of-way, without the written consent of the landowner.

\_\_\_\_\_ The foregoing statement notwithstanding, the Landowner, BY INITIALING IN THE SPACE AT LEFT, hereby grants its written consent for the Utility to use any land beyond the boundaries of the easement for ingress and egress for personnel, equipment and vehicles during construction and maintenance activities.

# EASEMENT DESCRIPTION MAP (EXHIBIT "B")



EASEMENT AREAS PER PARCEL

PARCEL NUMBER	OVERALL ACRES +/- EASEMENT AREA	OVERLAP ACRES +/- WITHIN EXISTING EASEMENT AREA	NEW EASEMENT ACRES +/- AREAS FROM GRANTOR
012-00273.000	3.114	1.532	1.582
012-00284.000	0.340	0.211	0.129
012-00405.000	3.074	1.533	1.541
012-00407.000	3.088	1.533	1.553
012-00408.000	0.338	0.206	0.132
012-00410.000	0.357	0.218	0.139
012-00415.000	2.934	1.454	1.480
012-00416.000	0.377	0.229	0.148
012-00418.000	0.373	0.202	0.171
012-00429.000	3.100	1.164	1.936
012-00439.000	3.117	1.167	1.950
012-00440.000	0.325	0.160	0.165
012-00442.000	0.315	0.158	0.157
012-00447.000	3.068	1.522	1.546
012-00448.000	0.380	0.230	0.150
012-00450.000	0.367	0.218	0.149
012-00611.000	0.206	0.000	0.206
012-00814.000	0.942	0.035	0.907
012-00623.000	0.133	0.022	0.111
012-00855.000	2.185	1.604	0.581
012-00866.000	2.209	1.793	0.416
012-00867.000	1.449	1.258	0.191
012-00870.000	1.433	1.319	0.114
012-00871.000	1.656	1.656	0.000
TOTAL SHEET 1	34.878	19.424	15.454

**LINE J-88 OVERVIEW**

**AYRES ASSOCIATES**  
 3376 PACKERLAND DRIVE  
 ASHWAUBENON, WI 54115  
 (920) 498-1200

NOTE BEARINGS FOR THIS MAP ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) NAD83(2007). DISTANCES ARE GROUND.

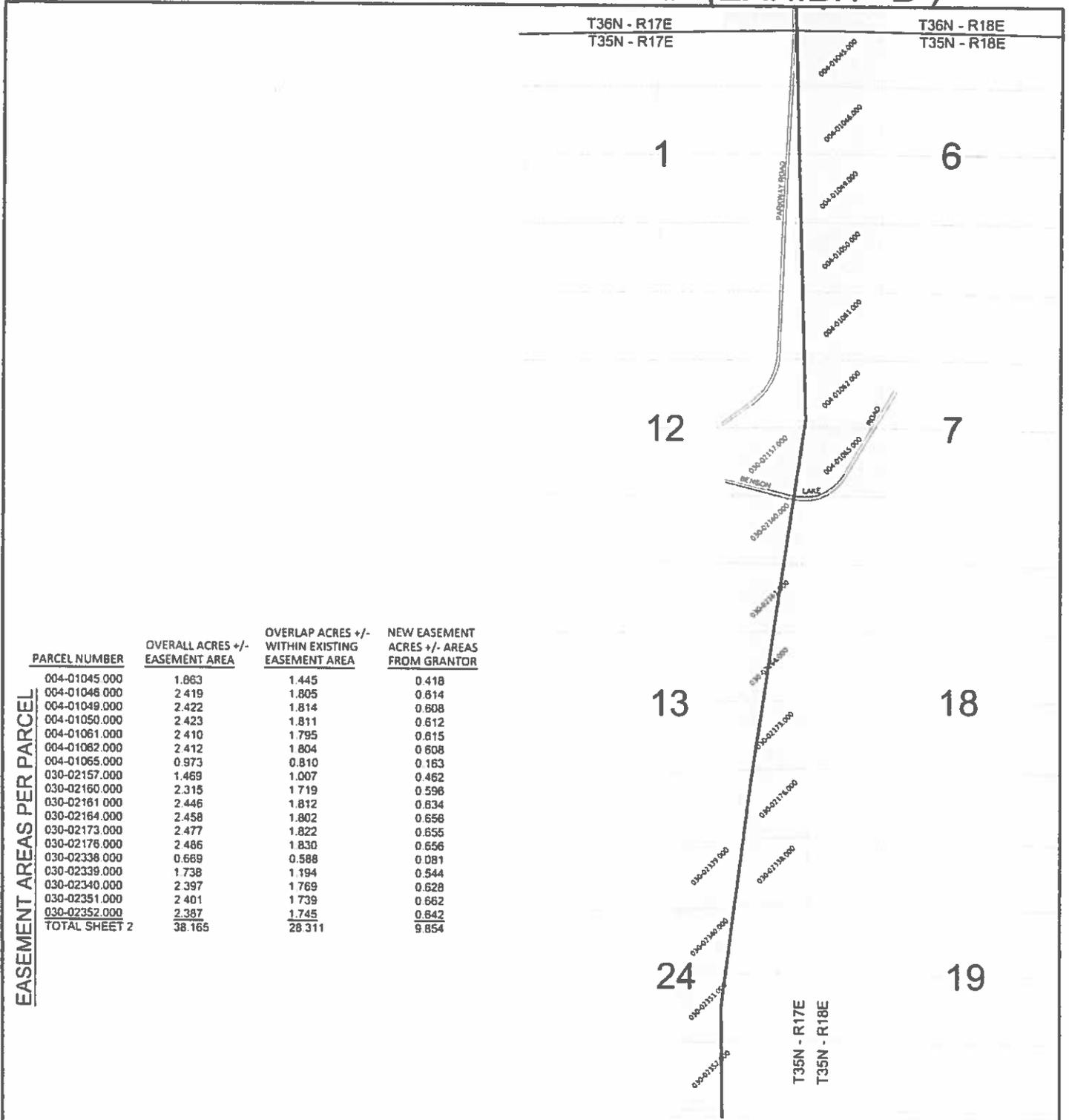
NORTH

1/4 MI 1/8 MI 0 1/4 MI 1/2 MI

Drawn: Ayres Associates  
 Date: 5/18/2018  
 Scale: 1" = 1/2 MILE

SHEET MARINETTE COUNTY  
 NUMBER EASEMENTS 1 of 4

# EASEMENT DESCRIPTION MAP (EXHIBIT "B")



EASEMENT AREAS PER PARCEL

PARCEL NUMBER	OVERALL ACRES +/- EASEMENT AREA	OVERLAP ACRES +/- WITHIN EXISTING EASEMENT AREA	NEW EASEMENT ACRES +/- AREAS FROM GRANTOR
004-01045.000	1.863	1.445	0.418
004-01046.000	2.419	1.805	0.614
004-01049.000	2.422	1.814	0.608
004-01050.000	2.423	1.811	0.612
004-01061.000	2.410	1.795	0.615
004-01082.000	2.412	1.804	0.608
004-01065.000	0.973	0.810	0.163
030-02157.000	1.469	1.007	0.462
030-02160.000	2.315	1.719	0.596
030-02161.000	2.446	1.812	0.634
030-02164.000	2.458	1.802	0.656
030-02173.000	2.477	1.822	0.655
030-02176.000	2.486	1.830	0.656
030-02338.000	0.669	0.588	0.081
030-02339.000	1.738	1.194	0.544
030-02340.000	2.397	1.769	0.628
030-02351.000	2.401	1.739	0.662
030-02352.000	2.387	1.745	0.642
TOTAL SHEET 2	38.165	28.311	9.854



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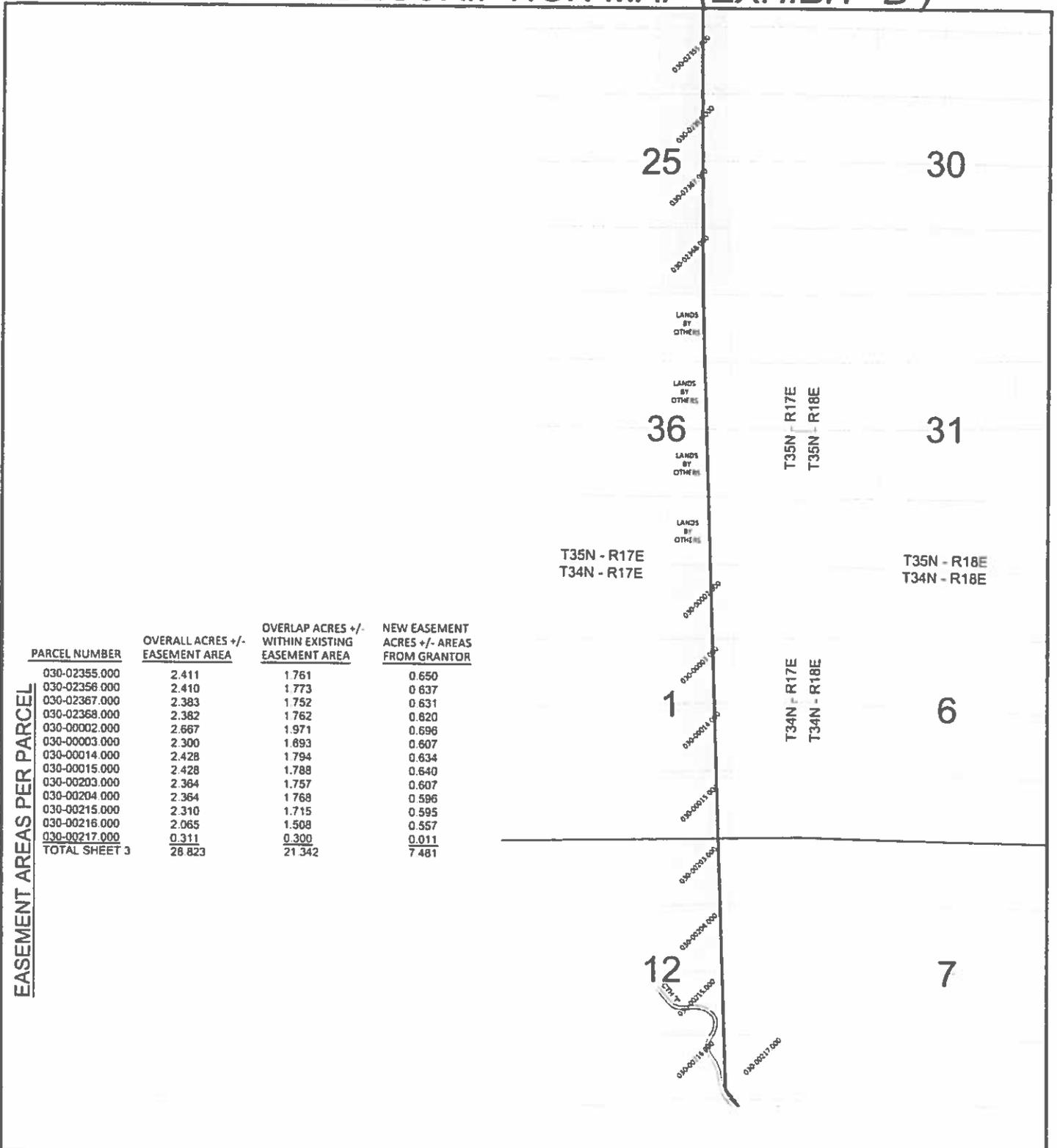
Drawn: Ayres Associates  
 Date: 5/18/2018  
 Scale: 1" = 1/2 MILE

**LINE J-88 OVERVIEW**

REVISIONS

SHEET MARINETTE COUNTY NUMBER EASEMENTS 2 of 4

# EASEMENT DESCRIPTION MAP (EXHIBIT "B")



EASEMENT AREAS PER PARCEL

PARCEL NUMBER	OVERALL ACRES +/- EASEMENT AREA	OVERLAP ACRES +/- WITHIN EXISTING EASEMENT AREA	NEW EASEMENT ACRES +/- AREAS FROM GRANTOR
030-02355.000	2.411	1.761	0.650
030-02356.000	2.410	1.773	0.637
030-02367.000	2.383	1.752	0.631
030-02368.000	2.382	1.762	0.620
030-00002.000	2.667	1.971	0.696
030-00003.000	2.300	1.693	0.607
030-00014.000	2.428	1.794	0.634
030-00015.000	2.428	1.788	0.640
030-00203.000	2.364	1.757	0.607
030-00204.000	2.364	1.768	0.596
030-00215.000	2.310	1.715	0.595
030-00216.000	2.065	1.508	0.557
030-00217.000	0.311	0.300	0.011
TOTAL SHEET 3	28.823	21.342	7.481



**AYRES ASSOCIATES**  
 3376 PACKERLAND DRIVE  
 ASHWAUBENON, WI 54115  
 (920) 498-1200

NOTE: BEARINGS FOR THIS MAP ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) NAD83(2007). DISTANCES ARE GROUND.

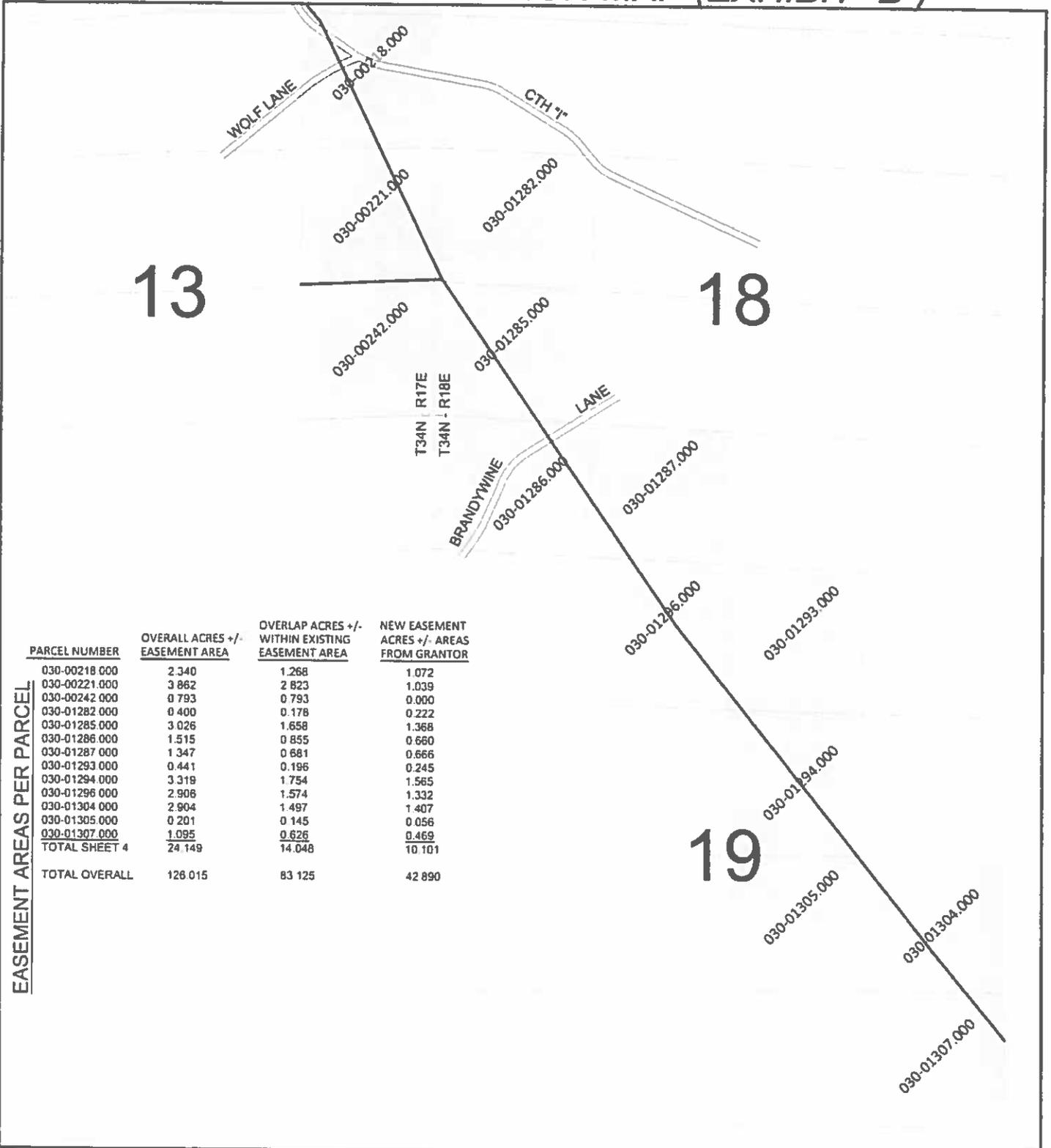
Drawn: Ayres Associates  
 Date: 5/18/2018  
 Scale: 1" = 1/2 MILE

**LINE J-88 OVERVIEW**

REVISIONS

SHEET MARINETTE COUNTY NUMBER EASEMENTS 3 of 4

# EASEMENT DESCRIPTION MAP (EXHIBIT "B")



EASEMENT AREAS PER PARCEL

PARCEL NUMBER	OVERALL ACRES +/- EASEMENT AREA	OVERLAP ACRES +/- WITHIN EXISTING EASEMENT AREA	NEW EASEMENT ACRES +/- AREAS FROM GRANTOR
030-00218.000	2.340	1.268	1.072
030-00221.000	3.862	2.823	1.039
030-00242.000	0.793	0.793	0.000
030-01282.000	0.400	0.178	0.222
030-01285.000	3.026	1.658	1.368
030-01286.000	1.515	0.855	0.660
030-01287.000	1.347	0.681	0.666
030-01293.000	0.441	0.196	0.245
030-01294.000	3.319	1.754	1.565
030-01296.000	2.906	1.574	1.332
030-01304.000	2.904	1.497	1.407
030-01305.000	0.201	0.145	0.056
030-01307.000	1.095	0.626	0.469
TOTAL SHEET 4	24.149	14.048	10.101
TOTAL OVERALL	126.015	83.125	42.890

		<b>AYRES ASSOCIATES</b> 3376 PACKERLAND DRIVE ASHWAUBENON, WI 54115 (920) 498-1200	NOTE: BEARINGS FOR THIS MAP ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) NAD83(2007). DISTANCES ARE GROUND.	
				Drawn: Ayres Associates Date: 5/18/2018 Scale: 1" = 1/4 MILE
<b>LINE J-88 OVERVIEW</b>		REVISIONS	SHEET MARINETTE COUNTY NUMBER EASEMENTS 4 of 4	

**2018 Forestry Survey Request**  
**Bid Tabulation for RFP#18-029-25**

<u>Surveyor</u>	<u>Price to complete specified surveys.</u>
McGuire Land Surveying	\$4,000.00
Hugh W. Guy Jr. Land Surveying Inc	\$6,670.00
Lake State Land Surveying, Inc.	\$8,450.00

**2018 Forestry Gravel Crushing**  
**Bid Tabulation for RFP#18-027-25**

<u>Company</u>	<u>Price per ton crushed</u>	<u>Notes</u>
Iron City Enterprises	\$3.25/Ton	No minimum crushing volume required
Northeast Asphalt, Inc.	\$3.05/Ton	20,000 Ton minimum – Total minimum cost would be over budget at \$61,000
Peters Concrete Co.	\$2.70/Ton	18,600 Ton minimum – Total minimum cost would be over budget at \$50,220

\$20,000 budgeted for crushing.

**2018 Forestry Herbicide Purchase**  
**Bid Tabulation for RFP#18-030-25**

<u>Company</u>	<u>Price for Herbicide</u>	<u>Notes</u>
Red River Specialties LLC	\$6,746.13	Roundup Pro Concentrate substituted for equivalent Accord XRT II. This is allowed in the RFQ and forestry is OK with the substitution.
Nutrien Solutions	\$8,972.50	



Wisconsin Department of Natural Resources  
 GLRI *Phragmites* Control Project 2018-2019 WT/4  
 P.O. Box 7921  
 Madison, WI 53707-7921

June 20, 2018

Dear Landowner,

The Wisconsin Department of Natural Resources is continuing its Great Lakes Restoration Initiative funded project to control non-native common reed, also known as *Phragmites* in the Lake Michigan basin. To date, the WDNR has treated over 1800 sites covering more than 500 acres of non-native *Phragmites* sites throughout the Lake Michigan and Lake Superior basins. Non-native *Phragmites* has invaded many shorelines of Green Bay and Lake Michigan, and is advancing across Wisconsin, especially along the ditches of some of our state roadways. It is a very tall and fast growing grass, and can form living walls that prevent access to shorelines, decrease wildlife habitat and land values, and increase fire risks.

With new control funding available in 2018 we have been able to expand our treatment range into the Lake Winnebago area and continue control efforts throughout the western and northern Lake Michigan basin. Our hope is that with coordinated efforts among landowners, conservation non-profits, local and state governments, we will be able to fully control small populations and suppress the expansion of this invasive plant.

Your property has been identified as having or being adjacent to an identified area of non-native *Phragmites*. We have WDNR monitoring staff who have been driving roads, obtaining records from non-profit organizations, and reviewing satellite imagery to compile lists of *Phragmites* populations. We would like your permission to allow a certified contractor, hired using grant funding, to apply herbicide to these plants in early fall in 2018, with follow-up survey and possible re-treatment in 2019. Please see the enclosed information on this invasive plant, the herbicide to be used, and a map of the proposed treatment locations. We anticipate starting the control efforts beginning August 1<sup>st</sup> to October 15<sup>th</sup>, 2017. There will be no cost to you for this treatment, but we can only access private land where we have permission, so I encourage you to review and return the enclosed permission form back soon so we can plan on treating in your area.

If you have received a permission in the past, this letter and permission form are to renew access to your property which expired in 2017. However, if this is the first time you have received this informational packet, you may be a new landowner who has *Phragmites* which may have been treated in previous years or may have a newly detected population.

I am happy to answer any questions you have about this invasive plant, its methods of control, or any other questions or concerns you may have about the project, so feel free to contact me as indicated below. Thanks for considering participating in this important effort. Private landowners like you will play a crucial role in eliminating all the seed sources for this plant across much of the state.

Sincerely,

  
 Jason E. Granberg, WDNR  
 Phragmites Control Project Coordinator  
 Phone: 608-267-9868  
 Email: Jason.Granberg@Wisconsin.Gov



Wisconsin Department of Natural Resources  
 GLRI Phragmites Control Project WT/4 2018-2019  
 P.O. Box 7921  
 Madison, WI 53707-7921

**Phragmites Control Program**

**Invasive Plant Management – Land Access Permission**

The Wisconsin DNR has received a Great Lakes Restoration Initiative (GLRI) grant to control areas of non-native Phragmites (*Phragmites australis*) in the Lake Michigan. The DNR is seeking permission to access your property identified below to carry out invasive species control activities through partner agencies and hired contractors.

Landowner(s): **MARINETTE COUNTY**

Home Address:

Parcel ID Number or Address with **Phragmites**: 010-01603.000, 022-00627.000

The Property identified above is within the project area covered by this GLRI grant and has been identified as containing, likely to contain, or adjacent to non-native Phragmites and is a potential area for invasive plant species control.

Invasive species control activities may include, but are not limited to, application of aquatic formulas of herbicide (imazapyr or glyphosate) to control non-native Phragmites, mowing live or dead standing invasive plant material as appropriate, and access to revisit the site for monitoring and evaluation.

Any activities on the Property done under this agreement shall be at the option and expense of the WI DNR. Throughout the duration of this agreement, any contractors performing work on behalf of WI DNR shall carry a policy of liability insurance covering its activities on the Property described. The State of Wisconsin is self-insured against liability attributed to the State through the actions of WI DNR employees and agents.

- By signing below, I authorize the inventory and herbicide treatment of my property for Phragmites control efforts starting from the date of my signature until November 2019. I understand that there is no cost for the spray treatment. I understand that this is primarily a Phragmites control program and that educational follow up may be provided through WI DNR, partner organizations, or contractors to help maintain or control future infestations.

I hereby give my permission to the Wisconsin Department of Natural Resources and its employees, duly authorized representatives, agents and contractors, to enter upon and have access at reasonable times to the Property identified with Phragmites herein for the purposes of invasive plant control and monitoring.

\_\_\_\_\_  
 Signature of Property Owner Date

Please provide a phone number if you wish to be contacted prior to any herbicide applications below:

Phone: \_\_\_\_\_ & best time to call: \_\_\_\_\_

- Please note if you have any special circumstances, conditions, or restrictions to access on the back of this page and return this form to the WI DNR using the enclosed envelope.

**REQUEST FOR PROPOSAL - BID TABULATION SHEET**  
**RFP#18-028-034 - UW MARINETTE FIELDHOUSE PARKING LOT LIGHTING**  
**BIDS DUE: 8/7/18 AT 1:00 P.M. CST**

<b>COMPANY:</b>	Graese Electric, Inc	Master Electric, Inc	Van Ert Electric, Inc	Solander Electric, Inc	Twin City Electric, Inc	Elmstar Electric Corp
<b>STREET ADDRESS:</b>	W8417 W 22nd Rd	2205 N 19th St	2000 Progress Way	E118 South Drive	N1203 US 41, PO Box 511	800 Eastline Road
<b>CITY/STATE/ZIP:</b>	Crivitz, WI 54114	Escanaba, MI 49829	Kaukana, WI 54130	Stephenson, MI 49887	Menominee, MI 49858	Kaukauna, WI 54130
<b>CONTACT:</b>	James Graese, Estimator	Rob Arndt	Jenni Cihlar	Mark Solander	Ron Barley	Carmen Fosick, President
<b>EMAIL CONTACT:</b>	<a href="mailto:james@graese-electri.com">james@graese-electri.com</a>	<a href="mailto:rob@masterelectricinc.net">rob@masterelectricinc.net</a>	<a href="mailto:jpolley@vanert.com">jpolley@vanert.com</a>	<a href="mailto:solander1954@sbcglobal.net">solander1954@sbcglobal.net</a>	<a href="mailto:ron@tcgonline.net">ron@tcgonline.net</a>	<a href="mailto:carmenf@elmstar.com">carmenf@elmstar.com</a>
<b>PHONE:</b>	715-854-8006	906-786-4600	920-427-7135	906-753-2236	906-863-6986	920-766-8100
<b>ALTERNATE PHONE:</b>						
<b>FAX:</b>						
<b>Totals</b>	<b>\$30,000.00</b>	<b>\$36,501.00</b>	<b>\$37,200.00</b>	<b>\$39,997.00</b>	<b>\$40,103.00</b>	<b>\$55,994.00</b>
<b>Addendum Acknowledged:</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>	<b>No</b>	<b>Yes</b>