



AGENDA ADDENDUM

DEVELOPMENT COMMITTEE

Tuesday August 6, 2019

11:00 a.m.

Four Season's Resort

N16800 Shoreline Drive ~ Pembine WI

10. Report(s) by departmental staff on departmental programs and activities ~ information only.

- **Efforts to improve Housing throughout County**
- Update North County Landfill Irrigation System
- Report on Clean Sweep
- Maps developed for the Forestry and Parks Department
- Ted Sauve, Chair ~ Report on Lake Michigan Land & Water Conservation Association Summer Tour in Oconto County.

cc: Penny Chaikowski
Robert Holley
Thomas Mandli
Mary Noll, FSA Representative
Bonnie Lee Popp
Ted Sauve
Clancy Whiting

In the event there is not a quorum present, information will be presented, but no action will be taken.

NOTE: AGENDA ITEMS MAY NOT BE CONSIDERED AND ACTED UPON IN THE ORDER LISTED

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans With Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715-732-7406) at least 48 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)

1926 Hall Avenue, Marinette, WI 54143-1717

PUBLIC COMMENT PROCEDURE

Marinette County Code of Ordinances

Chapter 2 – COUNTY GOVERNMENT

Section 2.04 - COUNTY BOARD RULES OF PROCEDURES

(7)(k) Rules of Order. Any person not a member of the Board/Committee, desirous of addressing the Board/Committee under public comment on any subject, shall first obtain permission from the Board/Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Board/Committee Chairperson.

(10)(a) Suspending, Changing and Interpreting the Rules. These rules may be suspended by affirmative vote of two-thirds of the members present. The vote on any motion to suspend the rules shall be taken by roll call vote.