



## AGENDA

### DEVELOPMENT COMMITTEE

Tuesday July 9, 2019

9:00 a.m.

Annex Conference Room

Marinette County Courthouse

1. Call to meeting to order
2. Approval of agenda as presented
3. Approval/correction of June 4, 2019 minutes
4. Public Comment ~ Speaker will be limited to 5 minutes
5. Correspondence ~ Correspondence, if not specifically listed as a discuss/consideration/action item, will be for information only
6. Reports of outside agencies and others ~ information only.
  - None this month
7. Report(s) by departmental staff on departmental programs and activities ~ information only.
  - Parcel # 191-01443.000 ~ previously known as Wausaukee Laundromat
  - North County Landfill Irrigation System
  - Tree Farm Field Day ~ Crivitz on August 17, 2019
8. Discuss/consider recommending to the County Board approval of the Town of Niagara's request to add to their Zoning Ordinance in Section IX Business District, C. Conditional Uses to include: water conditioning business, salt, equipment & water storage, water softener, action if any.
9. Discuss/consider recommending to the County Board approval of the Town of Peshtigo's decision to zone property along Old Cedar Way that was detached from the City of Peshtigo as A-1 Agricultural/Low Density, action, if any.
10. Discuss/consider Schedule of Appropriation entries, action if any
11. Discuss/consider proposed changes to 2020 User Fees, action if any.
12. Discuss/consider accepting the \$1,000.00 donation from the Wisconsin Land + Water Conservation Association for Sand Lake Conservation Camp, action if any.

13. Discuss/consider departmental staff and Committee members attending the Lake Michigan Area Land & Water Conservation Association Summer Tour Friday July 26th, 2019 Oconto County, action if any.
14. Discuss/consider submitting a Conservation Award application for the 2020 Wisconsin Land and Water Conservation Association Annual Conference, action if any.
15. Discuss/consider the location and places to tour at August Development Committee Meeting, action if any.
16. Discuss/consider a place to house World's Largest Birdhouse, action if any.
17. Presentation of paid invoices – June, 2019
18. Future agenda items
19. Identify next meeting date and location ~ Tuesday, August 6, 2019 at 9:00 am
20. Adjournment

**Addendum(s) when applicable**

cc: Penny Chaikowski  
Robert Holley  
Thomas Mandli  
Mary Noll, FSA Representative  
Bonnie Lee Popp  
Ted Sauve  
Clancy Whiting

In the event there is not a quorum present, information will be presented, but no action will be taken.

**NOTE: AGENDA ITEMS MAY NOT BE CONSIDERED AND ACTED UPON IN THE ORDER LISTED**

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans With Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715-732-7406) at least 48 hours prior to the meeting in order to make suitable arrangements. Thank you.

1926 Hall Avenue, Marinette, WI 54143-1717

**PUBLIC COMMENT PROCEDURE**

Marinette County Code of Ordinances

## Chapter 2 – COUNTY GOVERNMENT

### Section 2.04 - COUNTY BOARD RULES OF PROCEDURES

**(7)(k) Rules of Order.** Any person not a member of the Board/Committee, desirous of addressing the Board/Committee under public comment on any subject, shall first obtain permission from the Board/Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Board/Committee Chairperson.

**(10)(a) Suspending, Changing and Interpreting the Rules.** These rules may be suspended by affirmative vote of two-thirds of the members present. The vote on any motion to suspend the rules shall be taken by roll call vote.



## MINUTES

### DEVELOPMENT COMMITTEE

Tuesday, June 4, 2019  
9:00 a.m.  
Annex Conference Room  
Marinette County  
Courthouse

**Members Present:** Supervisors Penny Chaikowski, Robert Holley, Thomas Mandli, Bonnie Popp, Ted Sauve, Clancy Whiting and Farm Service Agency Representative Mary Noll

**Others Present:** Greg Cleereman, Land Information Director; Nancy Crevier, UWEX; Aleta DiRienzo, LID-LWC; John Lefebvre, Administrator; Gale Mattison, Corporation Counsel; Tim Oestreich, Asst. Land Information Director; Bay Cities Radio, Eagle Herald and Peshtigo Times. Ross Mielke, APHIS; Ryan Jacques, Glacierland RC&D; and Scott Reuss, UWEX were present for a portion of the meeting.

#### 1. CALL TO ORDER

Meeting to order at 9:00 a.m. by Chair Sauve.

#### 2. APPROVAL OF AGENDA

**MOTION** (Holley/Chaikowski) to approve the agenda. Motion carried. No negative vote.

#### 3. APPROVAL OF MINUTES

**MOTION** (Mandli/Holley) to approve the minutes of the May 7, 2019 meeting. Motion carried. No negative vote.

#### 4. PUBLIC COMMENT

None

#### 5. CORRESPONDENCE

Information only ~ 2019 Small Community Forums & Resource Fair on August 8, 2019 in Crivitz at the Crivitz Village Hall.

## **6. REPORTS OF OUTSIDE AGENCIES**

- Glacier Land RC&D ~ Ryan Jacques ~ invitation to grazing pasture walk in Manitowoc County, Thursday, July 10, 2019
- APHIS ~ Ross Mielke ~ Wildlife Damage Program current activities

## **7. REPORTS BY DEPARTMENTAL STAFF**

- 2020 Extension Educator 136 Contract and current vacancy
- Update on August Committee meeting.

## **8. DISSOLUTION OF WACEC AND CREATION OF WEXA**

**MOTION** (Holley/Chaikowski) refer to Administrative Committee at the June meeting the dissolution of UW-Extension Associated County Extension Committee (WACEC) and the creation of Wisconsin Extension Association (WEXA) for their review. Motion carried. No negative vote.

## **9. TOURISM ALLIANCE COMMITTEE PURPOSE STATEMENT**

**MOTION** (Mandli/Whiting) approval of the purpose statement as stated with change of promotion to promoting. *“The purpose of the Tourism Alliance Committee is to act as an advisory committee to the Development Committee on general objectives of advancing and promoting of tourism in Marinette County.* Motion carried. No negative vote.

## **10. SUMMER COUNTY CONSERVATIONIST MEETING**

**MOTION** (Holley/Noll) to approve Land Information Staff attendance at the Summer County Conservationist Meeting in Stevens Point, July 18-19, 2019. Motion carried. No negative vote.

## **11. MAY SCHEDULE OF PAID INVOICES**

The May Schedule of Paid Invoices presented to the committee.

- Economic Development/Tourism (\$0.00)
- Land Information (\$13,234.25)
- UW-Extension (\$1,590.30)

## **12. FUTURE AGENDA ITEMS**

- 2019 Small Community Forums & Resource Fair on August 8 at Crivitz Village Hall
- Location of August Development Committee Meeting
- Update on North County Landfill
- WI Land + Water Conservation Awards
- World Largest Bird House

**13. SCHEDULE NEXT MEETING**

The next meeting scheduled for Tuesday, July 9, 2019 at 9:00 a.m. at the Courthouse.

**14. ADJOURNMENT**

**MOTION** (Holley/Popp) to adjourn at 10:45 a.m. Motion carried. No negative vote.

Respectfully Submitted

Aleta DiRienzo  
Database Specialist/Program Assistant

Date approved/corrected:



**DATCP REPORT**  
**Bureau of Land and Water Resources**  
**June 2019**

---

**2018 Wisconsin Land and Water Conservation Annual Report**

- The [annual report](#) will be available on our website on June 4th. I will also send an email with the link to everyone directly. The report features and photos from over 15 counties to highlight conservation success. The report also includes maps and graphics to summarize information provided in your annual report to the agency. Please take the time to share the report with others in your county and networks to let people know all of

**2019-2021 Biennial Budget**

- Attached is a summary of selected items considered by the Joint Finance Committee on May 28, 2019.

**Farmland Preservation Program**

- The 2019 Agricultural Enterprise Area (AEA) Petition Cycle is now open. You can access petition materials on the Farmland Preservation Program's AEA [webpage](#).<sup>1</sup> Petitions are due to [DATCPWorkingLands@wisconsin.gov](mailto:DATCPWorkingLands@wisconsin.gov) by June 21, 2019. Please contact DATCP for a preliminary review of petition materials.

**Land and Water Conservation Board and LWRM Plans**

- The June 4, 2019 LWCB meeting will be held in Chippewa County. Calumet, Burnett, and Chippewa counties will present their LWRM plan revisions to the board. Mark Borchardt will present "Agriculture-Related Risk Factors for Private Well Contamination in NE Wisconsin". The board will travel to Arrowhead Farms for a farm tour and Kevin Masarik will present "Groundwater Quality in WI: Local Approaches, Results, and Next Steps."

**Conservation Reserve Enhancement Program (CREP)**

- FSA is reopening enrollment in CREP and Continuous Sign Up beginning June 3, 2019. We have not received any further details at this time on changes that may be occurring to the program. We will keep you posted as we find those out. Please pass the word on to any landowners who you know are interested in installing conservation practices through CREP this year.

**Staff Updates**

- Just a note to let you know that Mark Jenks is no longer with the Department of Agriculture, Trade and Consumer Protection. Fortunately for all of us, Mark will still be involved in conservation in Wisconsin! Mark is the new county conservationist in Kenosha County starting on June 3. We will miss having Mark here, but wish him well in his new position!

## Wisconsin Department of Agriculture, Trade and Consumer Protection

### 2019 – 2021 Biennial Budget

#### Summary of Selected Items

On May 28, 2019, the Joint Finance Committee (JFC) of the state legislature considered natural resource items and approved an Omnibus Motion (Legislative Fiscal Bureau Papers #510 to #537, [https://docs.legis.wisconsin.gov/misc/lfb/jfcmotions/2019/2019\\_05\\_28/003\\_natural\\_resources\\_departmentwide\\_and\\_environmental\\_quality/001\\_omnibus\\_motion\\_105\\_modifies\\_all\\_natural\\_resources\\_papers\\_listed\\_below](https://docs.legis.wisconsin.gov/misc/lfb/jfcmotions/2019/2019_05_28/003_natural_resources_departmentwide_and_environmental_quality/001_omnibus_motion_105_modifies_all_natural_resources_papers_listed_below)) to modify items in the Governor's budget. DATCP related-items of interest to the LWCB are summarized below. Certain items in the Governor's budget were not directly considered by JFC and these items will remain without change in the budget presented to the legislature for its vote.

- I. In regard to the Environmental Fund Overview (Legislative Fiscal Bureau Paper #525 [http://docs.legis.wisconsin.gov/misc/lfb/budget/2019\\_21\\_biennial\\_budget/102\\_budget\\_papers/525\\_natural\\_resources\\_environmental\\_quality\\_environmental\\_fund\\_overview.pdf](http://docs.legis.wisconsin.gov/misc/lfb/budget/2019_21_biennial_budget/102_budget_papers/525_natural_resources_environmental_quality_environmental_fund_overview.pdf)), JFC voted to:

- Transfer \$6,150,000 annually from the environmental management account to the nonpoint account of the environmental fund on an ongoing basis.

*Comment:* This adjustment, which is permanent, will provide adequate funding in the nonpoint account to pay for SEG expenditures proposed by JFC.

- II. In regard to the Soil and Water Resource Management Funding (Legislative Fiscal Bureau Paper #536, [http://docs.legis.wisconsin.gov/misc/lfb/budget/2019\\_21\\_biennial\\_budget/102\\_budget\\_papers/536\\_natural\\_resources\\_environmental\\_quality\\_soil\\_and\\_water\\_resource\\_management\\_funding.pdf](http://docs.legis.wisconsin.gov/misc/lfb/budget/2019_21_biennial_budget/102_budget_papers/536_natural_resources_environmental_quality_soil_and_water_resource_management_funding.pdf)), JFC voted to:

- Provide an additional \$850,000 in nonpoint SEG annually for soil and water resource management (SWRM) grants, raising annual funding to \$4,175,000 for nutrient management planning, contracts, and producer led watershed protection (PLWP) grants (Alternative A2 of Paper # 536).
- Increase DATCP's authorization to award PLWP grants by an additional \$250,000, raising the maximum authority to \$500,000 annually. (Alternative B2 of Paper # 536).
- Provide \$7,000,000 in general obligation bonding authority supported by the nonpoint account of the environmental fund to support cost-sharing grants to landowners for the installation of structural practices to prevent nonpoint pollution (Alternative C2 of Paper # 536).

*Comment:* JFC reduced funding proposed in the Governor's Budget, which provided:

- An additional \$1,500,000 in the annual base SEG appropriation of \$3,325,000 for SWRM grants and contracts, with PLWP eligible to receive \$750,000 in grants.
- \$10,000,000 in general obligation bonding for SWRM bond contracts.

- III. In regard to the County Conservation Staffing (Legislative Fiscal Bureau Paper #537, [http://docs.legis.wisconsin.gov/misc/lfb/budget/2019\\_21\\_biennial\\_budget/102\\_budget\\_papers/537\\_natural\\_resources\\_environmental\\_quality\\_county\\_conservation\\_staffing.pdf](http://docs.legis.wisconsin.gov/misc/lfb/budget/2019_21_biennial_budget/102_budget_papers/537_natural_resources_environmental_quality_county_conservation_staffing.pdf)), JFC voted to:
- Provide an additional \$475,000 nonpoint SEG annually on a one-time basis during the 2019-2021 biennium for grant to county conservation staff, raising annually funding to \$9,439,100, with annual appropriations of \$3,027,200 GPR and \$6,411,900 nonpoint SEG during the 2019-2021 biennium.

*Comment:* JFC reduced funding proposed in the Governor's Budget, which provided an increase of \$1.4 million per year over the annual base appropriations of \$8,964,100.

## Sand Lake Conservation Camp a Success in Marinette County

The 14th annual Sand Lake Conservation Camp held at Camp Bird near Crivitz was again a success this year, with 77 campers representing 25 Wisconsin and one Upper Michigan Counties and 22 dedicated overnight camp staff. This event is for youth going into 6-8th grades in the fall and is organized by the Marinette County Land & Water Conservation Division (LWCD). Conservation Camp provides positive educational outdoor experiences, fosters an appreciation for nature, and introduces a variety of natural resources and conservation career opportunities to youth.

Core topics presented by Marinette County staff included aquatic macroinvertebrates, reptiles and amphibians, and water pollution/conservation. Evening presentations were given by Wisconsin Department of Natural Resources Fisheries Biologist Chip Long and Conservation Wardens Tim Werner and Dale Romback. They spoke about their careers, educational backgrounds, and tools they use in their jobs. Kim Diedrich, Jody Spurduto and staff from the Bay Beach Wildlife Sanctuary in Green Bay brought several native

Jeopardy", a culmination activity designed to cover information from the presenters and programs. Campers also enjoyed plenty of free time for fishing, swimming, boating, and socializing.

Other available 'camper's choice' activities included wilderness survival skills, canoeing & kayaking, archery, tee-shirt design, outdoor first aid, spinner making, and teambuilding/low-ropes challenge course activities. New choice session options this year were nature journaling, nature photography, and monarch butterflies. Choice activities were presented by Marinette County camp staff and guest speakers.

Timber Wolf Information Network volunteers presented two sessions on wolf ecology, and staff from the Raptor Education Group, Inc. taught sessions on raptor rehabilitation. The Bay Area Mounted Search and Rescue (BAMSAR) returned for sessions about how they help local law enforcement with wilderness searches, event crowd control and security.

Camper scholarships were provided this year by several organizations and counties. Sponsors included the Marinette County Chapter of Trout Unlimited, Phoenix Falls Chapter of the

Departments in Douglas, Oneida, Columbia and Forest Counties joined Marinette County in providing scholarships. Thank you to everyone who helped with Sand Lake Conservation Camp 2019 and for making it another successful event!

For more information about Sand Lake Conservation Camp, visit [www.marinettecounty.com](http://www.marinettecounty.com) or contact Anne Bartels, Information & Education Specialist, at 715-732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com). Tentative dates for 2020 are June 17-19.



Group photo

**PESHTIGO**  
**TIMES**

Wed., June 26, 2019 - A-6



Monarchs - looking for eggs on milkweed

As husband and wife, parents and as foresters, Tom and Leslyn have sustainably managed their Tree Farms since their first purchase in 1984. They have included their family when taking care of the forest land and also when it comes to enjoying the wildlife, forest habitats, and outdoor recreation that their Tree Farms offer.

Tom says "Owning forested land has always been a priority of Leslyn's and I. We love managing it and love improving it with the hope of inspiring others to do the same."

Join us to see this special example of land stewardship in the Northwoods.



**We thank our sponsors and event planning committee:**

- Wisconsin Tree Farm Committee
- SFI State Implementation Committee
- Wisconsin Woodland Owners Association
- Wisconsin Department of Natural Resources
- UW Madison-Extension



Wisconsin Tree Farm Committee c/o  
 Bill Klase, UW-Madison Extension  
 107 Sutliff Ave.  
 Rhinelander, WI 54501



**2019 Annual Field Day**



Saturday, August 17 2019  
 Marinette County, Wisconsin

Hosted by Tom and Leslyn Jacobs  
 2018 Outstanding Tree Farmers of the Year



The Wisconsin Tree Farm Committee  
invites you to attend their  
**2019 Annual Field Day**

Tours of the Jacobs' "Point Buck Tree Farm" will be by walking hiking trails and riding a wagon through the hills and valleys of the property. Featuring but not limited to: wildlife on the property, prairie species, invasive species control, woods roads improvements discussing:

**AGENDA**

*(Tentative and subject to change)*

- 8:00 Check-in at The Woods  
Silent Auction Begins
- 9:00 Welcome to the Jacobs Tree Farm
- 9:30 Load buses
- 10:00 Stations and wagon tour
- 12:30 Lunch
- 1:30 Afternoon Program  
Silent Auction Ends
- 2:00 Conclusion and Farewells

Use of road fabric, culvert installation, and the preparation roads and seeding with the "Tom Jacobs Mix". Other subjects will be forest management techniques for: storm damage salvage, timber sale preparation, timber tax laws and the history of an "open pit" molybdenum mine from 1937.

Some of the terrain will be uneven. Please dress appropriately, including sturdy walking or hiking shoes. Bring a walking stick if desired. The temperature can also change rapidly so plan to bring a light jacket.

**Registration for this event is required.**

Registration fee covers lunch and refreshments, bus transportation to and from The Woods to the field tour site, and a field tour booklet.

Learn more at: [www.witreefarm.org](http://www.witreefarm.org)

**Lodging Information:**

There are a variety of lodging options in Crivitz and surrounding areas.

- Pines Motel (Just south of Middle Inlet)  
715-854-7986
- Crivitz Lodge (In Crivitz) 715-854-7014
- Popp's Resort (West about 3 miles)  
715-757-3511
- Exon Quick Stop & Motel  
(10.5 miles north of Crivitz) 715-856-5386
- Sky Harbor 2 (2 miles north of Crivitz)  
715-854-3400
- Bear Point Yacht Club & Motel  
(16 miles northeast of Crivitz) 715-856-5092

**Note:** August is a busy tourist month in northern Wisconsin. If you are traveling from out of town please make your lodging arrangements ASAP

**Directions to The Woods:**

10508 Kottke Rd, Crivitz, WI 54114

From Crivitz drive north on Hwy 141 4.2 miles to the intersection of Hwy 141 and County X. Take a left (West) and drive 7.5 miles on County X. Take a left turn (South) on Newton Lake Road and drive 1/2 mile to The Woods on the Corner of Kottke Road and Newton Lake Road.

**Silent Auction:**

At the event you will have an opportunity to participate in a silent auction to benefit the Wisconsin Tree Farm Program. If you have an item you'd like to donate, please contact Shirley Bargander at 715-302-5368 or [smbargander@gmail.com](mailto:smbargander@gmail.com) or Tom Jacobs at 715-966-6073 or [trees.trails@gmail.com](mailto:trees.trails@gmail.com)

**Questions? Please contact:**

Bill Klase-UW-Extension  
715-365-2658  
[william.klase@wisc.edu](mailto:william.klase@wisc.edu)

**I want to attend the  
2019 Annual Field Day on  
August 17, 2019**

**Registration is required  
Space is limited so please register soon!**

**Register by mail:**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration Fee Enclosed:**

**\$20.00/person OR \$30.00/couple**

**Children 14 and under are free!**

Number attending      Amount Enclosed \$

**Check if you require special accommodations:**

Wheelchair access

Dietary restrictions: Dairy-free  Gluten-free

Other-please specify:

*Registration and special accommodation requests  
**must be received before August 9, 2019** to  
guarantee the request.*

**Checks payable to:**

Wisconsin Tree Farm Committee, Inc.

**Mail registration form and payment to:**

Bill Klase  
107 Sutliff Avenue  
Rhineland, WI 54501

**To register online by credit card:**

**[bit.ly/witreefarmfieldday2019](http://bit.ly/witreefarmfieldday2019)**

A small convenience fee will apply for this service

*This event has no procedure for the  
refund of any or all registration fees  
paid. Registration is non-refundable.*

**Town of Niagara**  
Regular Monthly Meeting  
Wednesday, **May 21, 2019** at Town Hall

1. Call to Order and Roll Call
  - a. The April 16, 2019 Regular Monthly Board Meeting was called to order at 6:00 PM with, Chairman DeClark, Supervisor Neuens, Supervisor Sanicki, and Clerk Johnson present. Treasurer Ellison absent and excused.
2. Approve / Amend agenda items
  - a. MOTION (Neuens/Sanicki) to approve the agenda items for the May 21, 2019 board meeting. Motion carried. No negative votes.
3. Approve / Amend minutes of April 16, 2019 Regular Town meeting
  - a. MOTION (Sanicki/Neuens) to approve the April 16, 2019, 2019 regular Town Board meeting minutes as presented. Motion carried. No negative votes.
4. Treasurer's report
  - a. MOTION (Neuens/Sanicki) to approve the Treasurer's report as presented.
5. Public Comment;
  - a. No public comment
6. Discussion/Action on changes to the Zoning Ordinance Section IX Business District, C. Conditional Uses to include: water conditioning business, salt, equipment & water storage, water softener.
  - a. MOTION (Sanicki/Neuens) to approve changes to the Zoning Ordinance Section to be sent to Marinette County: IX Business District, C. Conditional Uses to include: water conditioning business, salt, equipment & water storage, water softener pending County approval. Motion carried. No negative votes.
7. Discussion/Action on Bob White Public Gathering Application,
  - a. MOTION (Sanicki/Neuens) to approve the recommendation of the Planning Commission for the Public Gathering request by Bob White for Bob's Country Bar located at N22408 Cty Rd. O. The request was made for a permanent permission to hold ONE event per year that would be a large assembly. Motion carried. No negative votes.
8. Discussion/Action on Culligan Use Application
  - a. MOTION (Neuens/Sanicki) to approve the recommendation of the Planning Commission for the Use Permit filed by Culligan McKernan Water Systems for a water treatment business located at N21996 US Hwy 141 that includes water conditioning business, salt, equipment & water storage, water softener. Motion carried. No negative votes.
9. Discussion/Action on amending the ATV/UTV ordinance
  - a. Supervisor Sanicki informed the public of the ATV ordinance process and informed the board that most communities open their roads for ATV/UTV traffic.

- b. Signage and naming the roads in the Ordinance are for roads that are closed; assuming the rest to be open.
- c. Closure of a road to ATV/UTV traffic is based on the general consensus of residents on the road. Representatives from Hansen, Sparks, and Antonissen requested to keep their roads closed to ATV/UTV traffic.
- d. MOTION (Sanicki/Neuens) to open the town roads minus the roads we know will be closed (i.e. Sparks, Antonissen, and Hansen roads) pending the passing of the ordinance and signage. Motion carried. No negative votes.

10. Discussion/Action on the Bridge/Culvert Aid application

- a. MOTION (Sanicki/Neuens) to approve a request for Bridge/Culvert Aid from Marinette County for the culvert on Morgan Park Road by the Spikehorn Creek. The estimate of costs was provided by Scott Morin of \$40,000. Motion Carried. No negative votes.

11. Road Report

- a. Winter is over
- b. Working on truck repairs
- c. Grading for after the rain
- d. Road inspection was completed (see attachment)

12. Standing Committees

- a. Planning Commission held Public hearing on Tuesday, May 21 at 5:00 PM to discuss the Zoning Changes, Bob White's Public Gathering Application and the Bob White's Use Permit. (See attached recommendations). Recommendation for board to address the Camping ordinance and parking permit.
- b. The Zoning Administrator report
  - i. The Zoning Administrator approved building permits for Magnuson & Gallas; demolition permit for Canavera.

13. Announce next meeting – Tuesday, June 18, 2019 at 6:00 PM

14. Adjourn

- a. MOTION (Neuens/Sanicki) to adjourn the meeting at 6:25 PM. Motion carried. No negative votes.

Respectfully submitted by Dawn Johnson, Town Clerk \_\_\_\_\_

\_\_\_\_\_  
Chairman DeClark

\_\_\_\_\_  
Supervisor Neuens

\_\_\_\_\_  
Supervisor Payette

**February 19, 2019 Town of Peshtigo Board Meeting**

Chairperson **Denise Wiedemeier X**

Supervisor 1 **Dan Staudenmaier A**

Supervisor 2 **Mark Monnette X**

Supervisor 3 **Tom Holterman X**

Supervisor 4 **Daniel Van Beek X**

Meeting called to order at 7:00 p.m.

**Agenda Approval:** Motion (Mark Monnette/Dan Van Beek) to approve the agenda as published. Motion carried with 4 yes votes.

**Announcements:** County Emergency Management has moved to Marinette County Highway Department. Town of Peshtigo new Building Inspector is on board (Tom Smith Inspections LLC 1-920-655-1735), Still District meetings to attend if anyone is interested, Village of Crivitz thanked the Town Fire Department for help at lumber yard fire.

**Public Comment:** Jim Wortner reported on speed limit on Old Peshtigo Road was voted on by the Town Board with all voting yes for 35 MPH speed limit. Also, the speed sign given to the County Sheriff Department was voted on by the Town Board with all voting yes.

**Minute Approval:** Motion (Dan Van Beek/Tom Holterman) to approve the minutes of the January 15, 24 and 31, 2019 board meetings with correction on January 31, 2019 of word as instead of and. Motion carried with 4 yes votes.

**Treasurers Report/Investment Report/Budget Adjustments:** Motion (Mark Monnette/Dan Van Beek) to approve the treasurers report as presented. Motion carried with 4 yes votes.

**Approve Payment of Vouchers:** Motion (Mark Monnette/Tom Holterman) to approve the vouchers for February 19, 2019 electronic #19028 thru 19052 for \$23,146.85 and local pay #20301 thru #20335 for \$2,618,477.67 for a total payout of \$2,641,624.52 with voucher #20283 and 20319 being void. Motion carried with 4 yes votes.

**Hire Environmental Consultant:** Motion (Denise Wiedemeier/Tom Holterman) to have Attorney Spangenberg to try to find a person and report back to the Town Board. Motion carried with 4 yes votes.

TYCO personnel gave an update as to where they are in regards to the water testing in the Town of Peshtigo.

**Clerk Training at UW Marinette:** Motion (Mark Monnette/Dan Van Beek) to approve for Nikkee to attend Clerk Training at the University of Marinette on April 24, 2019. Motion carried with 4 yes votes.

**Dispose of Electronic Equipment:** Motion (Dan Van Beek/Tom Holterman) to authorize the disposal of old electronic equipment. Motion carried with 4 yes votes.

**Authorize Purchase of UTV for Fire Department:** Motion (Mark Monnette/Dan Van Beek) to authorize the Fire Department to purchase an UTV for \$19,214.00 plus \$2,000.00 for trailer for a total \$21,214.00 and permission to get rid of the current 6-wheeler. Motion carried with 4 yes votes.

**Operator License Procedure:** Motion (Mark Monnette/Tom Holterman) to approve the new procedure for issuing Operator License (bar tender) as presented. Motion carried with 4 yes votes.

**Spring Weight Limits:** Motion (Tom Holterman/Mark Monnette) to authorize Road Supervisor to post spring road weights in conjunction with Marinette County. Motion carried with 4 yes votes.

ORDINANCE NO. 082018-1

**Ordinance Approving the Attachment of Territory from the City of Peshtigo to the Town of Peshtigo owned by Michael P. Bayer, Louise E. Bayer, C & E Frank LLC, Sentinel Structures Inc., Brian J. Olson, Nicole L. Olson, William A. Labunski and State of Wisconsin (hereinafter "landowners").**

WHEREAS, the City of Peshtigo has received a Petition for Detachment of the subject territory located in the City of Peshtigo, Marinette County, Wisconsin to be Attached to the Town of Peshtigo, Marinette County, Wisconsin and have approved the same; and

WHEREAS, it further appears that all the requirements of Sections 66.0227 of the Wisconsin Statutes have been fully complied with; and

WHEREAS, the Town Board by at least a three-fourths majority has approved the detachment petition,

NOW THEREFORE, the Town Board of the Town of Peshtigo, Wisconsin, does hereby ordain as follows:

**SECTION 1. Territory Attached.** In accordance with Section 66.0227 of the Wisconsin Statutes and the Petition to Detach a portion of land from the City of Peshtigo and Attach to the Town of Peshtigo filed with the City Clerk for the City of Peshtigo on June 22, 2018 and received by the Town Clerk of the Town of Peshtigo, Wisconsin on July 17, 2018, 2018, signed by a majority of the owners of three-fourths of the taxable land in area within the territory, the following described territory in the City of Peshtigo is detached from the City of Peshtigo and attached to the Town of Peshtigo, Wisconsin:

All of Lot 2 of Certified Survey Map 3655, Parts of the NE ¼, Part of the NW ¼ of the SE ¼, all in Section 25, Township 30N, Range 22E, City of Peshtigo, Marinette, County, Wisconsin.

Commencing at the North ¼ corner of said Section; thence S 00°27'21" W along ¼ line, a distance of 185.57 feet to an iron rebar on the Southwesterly line of USH 41 and the Northeasterly line of Lot 2 of CSM 3655 and the **POINT OF BEGINNING**; thence S 56°20'10" E along said lines, a distance of 701.98 feet to an iron pipe; thence S 52°42'58" E along said lines, a distance of 699.95 feet to an iron pipe; thence S 53°54'08" E along said lines, a distance of 218.24 feet to an iron rebar at the Northeast corner of said Lot 2; thence S 53°51'30" E along said Southwesterly line of USH 41, a distance of 681.30 feet to an iron pipe; thence S 51°42'29" E along said line, a distance of 301.32 feet to an iron pipe; thence S 53°28'19" E along said line, a distance of 133.88 feet to an iron pipe on the Northwesterly line of Railroad; thence S 68°36'06" W along said line, a distance of 2396.76 feet to an iron rebar on the North-South ¼ line; thence N 00°27'21" E along said line, a distance of 2484.47 feet to the

**POINT OF BEGINNING;** said described tract containing 64.35 acres (2,803,226.70 square feet), more or less.

Said territory is owned in its entirety by the landowners, except .51 acres owned by the State of Wisconsin Department of Transportation, and contains approximately 64.35 acres, more or less, with a current population of seven (7) owners as defined in Wis. Stats. §66.0227. A certified survey map reasonably showing the boundaries of said territory in relation of said territory to the municipalities involved is attached hereto as Exhibit A.

**SECTION 2. Effect of Detachment.** From and after the date of this ordinance, the territory described in Section 1 shall be a part of the Town of Peshtigo, for any and all purposes provided by law, and all persons coming or residing on the property shall be subject to all ordinances, rules and regulations governing the Town of Peshtigo.

**SECTION 3. Zoning Classification.** The territory being detached from the City of Peshtigo by this Ordinance is zoned as follows, pursuant to Sec. 66.0227(4) of the Wisconsin Statutes: RS-1 Single Family Residential and I-1 General Industrial.

**SECTION 4. Aldermanic District Designation.** If necessary, the Code of Ordinances of the Town of Peshtigo is hereby amended to incorporate this attachment. The territory described in Section 1 of this ordinance shall be made part of the appropriate voting district.

**SECTION 5. Attachment.** That the above-described territory situated in the City of Peshtigo is hereby Attached to the Town of Peshtigo, Marinette County, Wisconsin.

**SECTION 6. Severability.** If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 7. Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

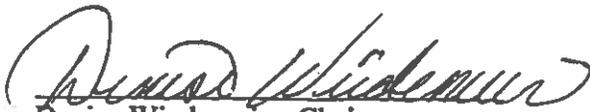
Adopted this 21<sup>st</sup> day of AUGUST, 2018.

OFFERED BY: MARK MONNETTE  
Board Member

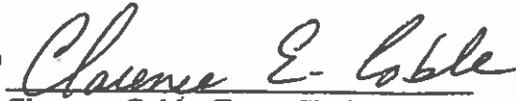
SECONDED BY: TOM HOLTERMAN  
Board Member

APPROVED:

ATTEST:



Denise Wiedemeier, Chairman



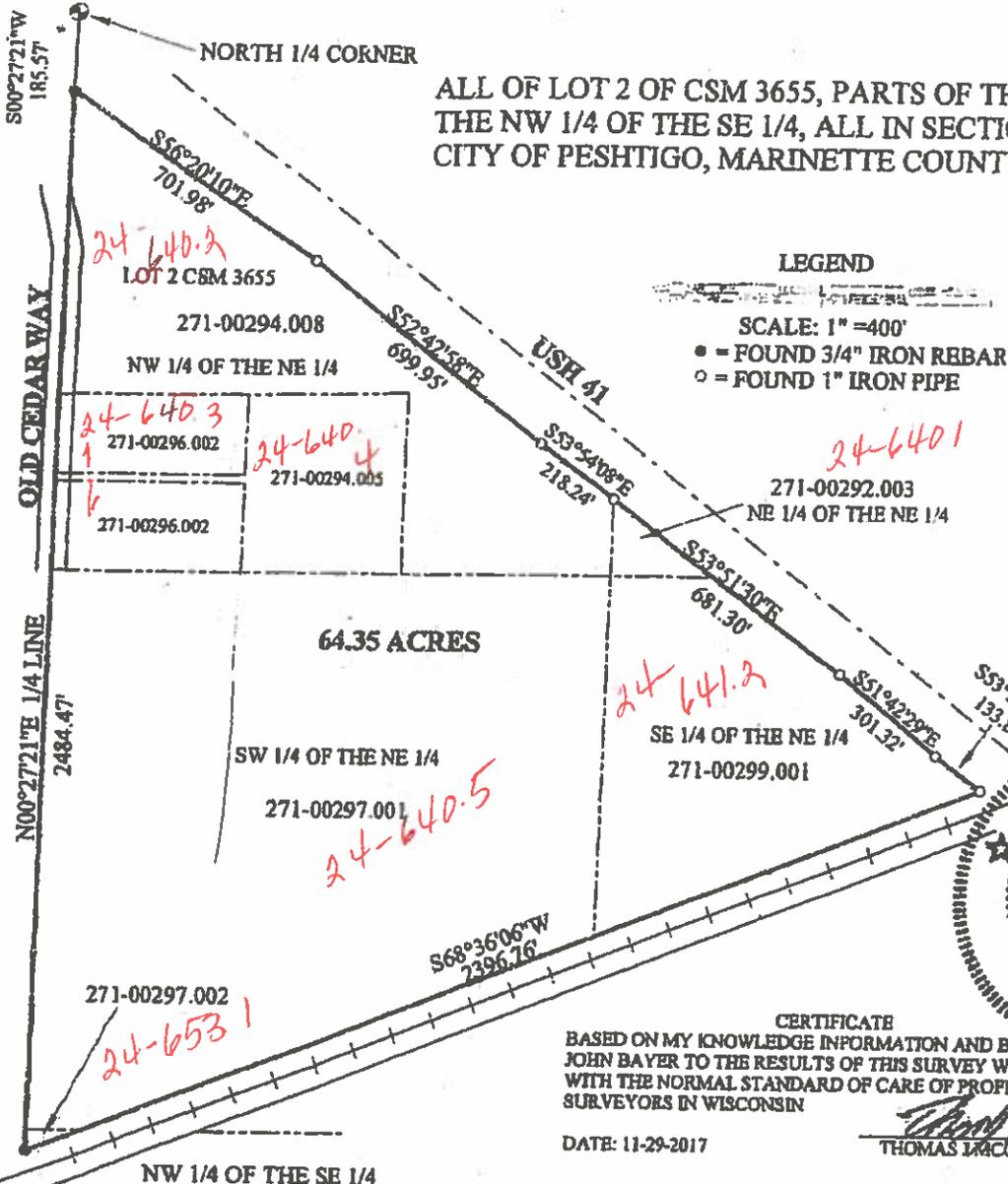
Clarence Coble, Town Clerk

I hereby certify that the foregoing ordinance was duly adopted by the Town of Peshtigo at a legal meeting on this 21<sup>st</sup> day of AUGUST, 2018.



Clarence Coble, Town Clerk

ALL OF LOT 2 OF CSM 3655, PARTS OF THE NE 1/4, PART OF THE NW 1/4 OF THE SE 1/4, ALL IN SECTION 25, T30N, R22E, CITY OF PESHTIGO, MARINETTE COUNTY, WISCONSIN

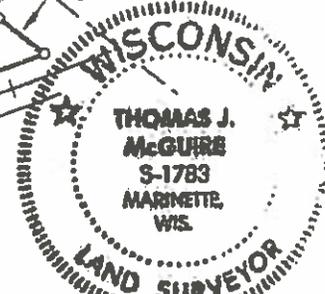


**LEGEND**

- SCALE: 1" = 400'
- = FOUND 3/4" IRON REBAR
- = FOUND 1" IRON PIPE



MARINETTE CO. GRID



**CERTIFICATE**  
 BASED ON MY KNOWLEDGE INFORMATION AND BELIEF I CERTIFY TO JOHN BAYER TO THE RESULTS OF THIS SURVEY WHICH WAS MADE WITH THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS IN WISCONSIN

*Thomas J. McGuire*  
 THOMAS J. MCGUIRE PLS

DATE: 11-29-2017

All of lot 2 of CSM 3655, parts of the NE 1/4, part of the NW 1/4 of the SE 1/4, all in Section 25, T30N, R22E, City of Peshtigo, Marinette County, Wisconsin

Commencing at the North 1/4 corner of said Section; thence S 00° 27' 21" W along 1/4 line, a distance of 185.57 feet to an iron rebar on the Southwesterly line of USH 41 and the Northeasterly line of Lot 2 of CSM 3655 and the POINT OF BEGINNING; thence S 56° 20' 10" E along said lines, a distance of 701.98 feet to an iron pipe; thence S 52° 42' 58" E along said lines, a distance of 699.95 feet to an iron pipe; thence S 53° 54' 08" E along said lines, a distance of 218.24 feet to an iron rebar at the Northeast corner of said Lot 2; thence S 53° 51' 30" E along said Southwesterly line of USH 41, a distance of 681.30 feet to an iron pipe; thence S 51° 42' 29" E along said line, a distance of 301.32 feet to an iron pipe; thence S 53° 28' 19" E along said line, a distance of 133.88 feet to an iron pipe on the Northwesterly line of Railroad; thence S 68° 36' 06" W along said line, a distance of 2396.76 feet to an iron rebar on the North- South 1/4 line; thence N 00° 27' 21" E along said line, a distance of 2484.47 feet to the POINT OF BEGINNING; said described tract containing 64.35 acres (2,803,226.70 square feet), more or less.



Owners:

Michael P. Bayer  
Michael P. Bayer

Date: 6-15-18

Louise E. Bayer  
Louise E. Bayer

Date: 6-17-18

C & E Frank LLC  
C & E Frank LLC

Date: 6-19-18

By: Its Authorized Representative

Andrew H. Hurd  
Sentinel Structures Inc

Date: 6-20-18

By: Its Authorized Representative

Brian J. Olson  
Brian J. Olson

Date: 6-15-18

Nicole L. Olson  
Nicole L. Olson

Date: 6-15-18

William A. Labunski  
William A. Labunski

Date: 6/16/18

DEVELOPMENT COMMITTEE							
SCHEDULE OF APPROPRIATION ENTRIES							
July 9, 2019							
Administrative Committee	County Board	2019	JE#/Period	Amount	Increase/Decrease	Org	Object
Y	N	To increase revenue by \$1,578 and increase expenses by \$900 to reflect the Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP) 2019 Schedule of Awards - Allocations and Extensions. Last year the total revenue and cost sharing was estimated for establishing the 2019. We have now received the actual allotment. We received \$900 more than anticipated for Bond funding. with the increase there will be \$51,900 available to cost share conservation practices. The remainder of the increased revenue can reimburse Marinette County for other expenses.		\$ 1,578.00	Increase	56270000	43578
				\$ 900.00	Increase	56270000	52498
					Increase	56270000	
					Increase	56270000	
					Increase	56270000	
					Increase	56270000	

# 2019 User Fees

<b>LAND INFORMATION</b>				
<i><b>Fee Description</b></i>	<i><b>Fee Amount</b></i>	<i><b>Fee Determination</b></i>	<i><b>Collection Method</b></i>	<i><b>Projected Revenue</b></i>
Tree Planter Rental Fee*	\$10.00* per 1,000 Trees \$30.00 Minimum* \$60.00/Day Late Fee	County Board	Invoice	\$ -
Animal Waste Storage Facility Fee	\$500.00 per Permit	County Board	Time of Submittal	\$ 1,000.00
Targeted Runoff Management Projects	5% Cost of Project Max \$5,000.00/project	County Board	Invoice	\$ 10,000.00
<b>Notarizing Services</b>	<b>\$5.00</b>	<b>County Board</b>	<b>Time of Service</b>	<b>\$ 300.00</b>
Copy Fees Black & White <11 x 17 11 x 17 >11 x 17	\$.25 per Page \$.25 per Page \$5.25 per Page plus postage if mailed	County Board	Time of Service or Yearly Invoice	\$ 1,000.00
<b>Updated Parcel Maps</b>	<b>\$.25 per page</b>	<b>County Board</b>	<b>Yearly Invoice</b>	<b>\$ 200.00</b>
AS/400 Digital Data or Manipulated Data*	\$50.00 per Hour + \$5.00 per Diskette* \$15.00 per DVD 1/2 Hour Minimum Chg	County Board	Invoice	\$ 800.00
Parcel Combination Request	\$25.00 per Request	County Board	Invoice	\$ 200.00
Conservation Camp-Camp Bird	\$100.00 per attendee	County Board	Registration Fee	\$ 8,300.00
Labels-Address or Legal Description Printing Data/Notice of Assess. Printing Data on Tax Bills Duplicate Bills/Receipts	\$.10 per Label \$.20 each \$.20 each \$.10 each Plus Postage if Mailed	County Board	Invoice	\$ 39,000.00
Map Plots - Existing Maps Minimum \$2.00 /Page  Speciality Request - 1/2 Hr Minimum	Black/White or Color \$1.50 per sq ft Printed Area plus Margin \$50.00 per Hr + Printing Chg + Postage if Mailed	County Board	Invoice	\$ 100.00
Contracted Services Employee Time-Office/Field Time Supplies Mileage	\$60.00 per Hr/Employee Cost IRS Mileage Rate 1/2 Hour Minimum Chg	County Board	Invoice	\$ -
Reclamation Permit	1 - 5 Acres - \$400.00 > 5-10 Acres - \$500.00 >10-15 Acres - \$600.00 >15-25 Acres - \$700.00 >25-50 Acres - \$800.00 > 50 Acres - \$900.00  Inactive Site - \$50.00	County Board	Time of Application	\$ 21,500.00

\*Subject to Wisconsin & Marinette County Sales Tax



**JUNE 2019 LAND INFO ~ SCHEDULE OF INVOICES**

<b>VENDOR</b>	<b>VENDOR NAME</b>	<b>ORG</b>	<b>ACCOUNT DESC</b>	<b>AMOUNT</b>	<b>FULL DESC</b>	<b>INVOICE DATE</b>
4893	CENTURYLINK	51710000	TELEPHONE	34.85	ACCT# 301525991	05/30/2019
423	WI HEALTH SERVICES	51710000	OFFICE SUPPLIES	749.00	CUSTOMER # MUNI000410	06/12/2019
96	UNITED MAILING SERVI	51710000	POSTAGE	100.30	MAIL SERVICES 05/01-05/31/19	06/12/2019
2785	TRIMIN SYSTEMS INC	51710000	SOFTWARE	2,000.00	SOFTWARE MAINT	06/01/2019
9997	AMY KRUPKA	56173000	CONSERVATION CAMP REVENUE	100.00	REIMBURSEMENT OF CAMP REGISTRATION	05/28/2019
9997	JACQUELINE ROWLEY	56173000	CONSERVATION CAMP REVENUE	100.00	REFUND- CAMP REGISTRATION	06/10/2019
452	MILLERS ACTION OFFIC	56173000	OFFICE SUPPLIES	5.97	ONE HOLE PUNCH FOR CAMP	06/19/2019
477	WAL-MART #2545	56173000	OPERATION EXPENDITURES	369.40	CAMP SUPPLIES AND AWARDS	06/12/2019
477	WAL-MART #2545	56173000	AWARDS	129.70	CAMP SUPPLIES AND AWARDS	06/12/2019
477	WAL-MART #2545	56173000	AWARDS	28.86	CAMP REWARDS	06/19/2019
617	LITHOCRAFTERS PRINTI	56173000	EQUIP & MATERIALS ACQUISITION	698.25	CAMP SHIRTS	06/19/2019
3094	USPS PO 5619900845	56189000	POSTAGE	15.20	POSTAGE BASS LAKE SAMPLES	06/19/2019
1045	SCHMIDT'S AQUATIC	56190000	PURCHASE OF SERVICE	1,902.00	THUNDER LAKE APPLICATION	06/04/2019
1045	SCHMIDT'S AQUATIC	56190000	PURCHASE OF SERVICE	1,902.00	APPLICATION 2.4- D TO THUNDER LAKE	06/04/2019
3094	USPS PO 5619900845	56190000	POSTAGE	11.60	ENCLOSURE GRANT POSTAGE	05/29/2019
429	TRACTOR SUPPLY #1255	56190000	OPERATION EXPENDITURES	23.95	DEFLECTOR AND PIG RINGS	06/05/2019
448	BP#3333069NORTHLANDQ	56190000	OPERATION EXPENDITURES	11.79	GAS FOR BOAT	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	-29.70	RETURN TO MENARDS	05/29/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	133.20	ENCLOSURE GRANT SUPPLIES	05/29/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	9.98	ENCLOSURE GRANT SUPPLIES	05/29/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	116.27	ENCLOSURE GRANT & MAR-OCO LANDFILL SUPPLI	05/29/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	10.43	DUCK TAPE AND MATCHES	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	78.61	WIRE, CORD & POLY	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	97.90	ZINC BOLTS/NUTS, POLY, WIRE	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	26.77	PVC CEMENT, PRIMER, SCRAPER	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	26.21	BOLTS AND SNAPS	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	17.27	PVC PIPE AND POWER BIT	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	10.22	CONCRETE MIX HEAT SHRINK	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	21.37	PVC PIPE	06/05/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	8.48	BIODEG ELBOW AND ORANGE ROPE	06/12/2019
456	MENARDS MARINETTE WI	56190000	OPERATION EXPENDITURES	47.08	ENCLOSURE GRANT SUPPLIES	06/12/2019
524	PIGGLY WIGGLY #282	56190000	OPERATION EXPENDITURES	25.36	HOG RINGS	06/05/2019

617	LITHOCRAFTERS PRINTI	56190000	OPERATION EXPENDITURES	23.00	LAMINATIONS	06/05/2019
2057	DEFENDER INDUSTRIES	56190000	OPERATION EXPENDITURES	74.99	DEFENDER MARINE TUBE BUOYS	06/05/2019
3162	SALCO INC	56190000	OPERATION EXPENDITURES	385.57	ENCLOSURE GRANT SUPPLIES	05/29/2019
3162	SALCO INC	56190000	OPERATION EXPENDITURES	-149.00	RETURN OF ENCLOSURE SUPPLIES	06/12/2019
3174	NEWARK CORPORATION	56190000	OPERATION EXPENDITURES	156.68	ENCLOSURE GRANT SUPPLIES	05/29/2019
3174	NEWARK CORPORATION	56190000	OPERATION EXPENDITURES	188.52	TEST CLIPS AND INSULATOR CLIPS	06/05/2019
9998	PCARD ONE TIME PAY	56190000	OPERATION EXPENDITURES	17.32	ENCLOSURE GRANT SUPPLIES	05/29/2019
738	WI PUBLIC SERVICE	56270000	UTILITIES	171.58	ACCT#0403120998-00035 - HARMONY ARBORETU	05/20/2019
738	WI PUBLIC SERVICE	56270000	UTILITIES	121.80	ACCT 0403120998-00035	06/19/2019
1134	NORTHERN LAKE SERVIC	56270000	PURCHASE OF SERVICE	1,025.60	INV# 35644 & 356441 MAR-OCO AND NORTH LAN	06/19/2019
1973	UNIVERSITY OF WI	56270000	PURCHASE OF SERVICE	538.00	LAKE NOQ SAMPLING TEST	06/19/2019
565	WALGREENS #2925	56270000	OFFICE SUPPLIES	23.99	BATTERIES FOR OFFICE	06/12/2019
2276	X STAMPER SHACHIHATA	56270000	OFFICE SUPPLIES	32.45	SIGNATURE STAMP AMB	06/19/2019
8886	AMAZON - PCARD VENDO	56270000	OFFICE SUPPLIES	81.70	LAMINATING POUCHES FOR OFFICE	06/12/2019
2714	BLISS JANESVILLE GAZ	56270000	OUTSIDE PRINTING	481.00	2019 JUNE NWJ PRINTING	05/29/2019
2714	BLISS JANESVILLE GAZ	56270000	OUTSIDE PRINTING	481.00	JULY NWJ PRINTING	06/19/2019
263	PESHTIGO TIMES	56270000	ADV/BIDS/NOTICES	71.10	RFP LAND MGMT SYSTEM	06/19/2019
28	M & M DIVING	56270000	EQUIPMENT MAINTENANCE	147.00	AIR & REPAIR	06/10/2019
456	MENARDS MARINETTE WI	56270000	EQUIPMENT MAINTENANCE	43.03	SUPPLIES FOR NORTH COUNTY LANDFILL	06/12/2019
617	LITHOCRAFTERS PRINTI	56270000	SUPPLIES & EXPENSE	7.00	LAMINATIONS	06/05/2019
80822	NOLL, MARY	56300000	SALARIES-PER DIEM	121.50	05/17/19 & 06/04/2019 PER DIEM & TRAVEL	06/04/2019
762	CELLCOM	56300000	TELEPHONE	80.78	01530082 050519	05/29/2019
4893	CENTURYLINK	56300000	TELEPHONE	78.41	ACCT# 301525991	05/30/2019
96	UNITED MAILING SERVI	56300000	POSTAGE	195.06	MAIL SERVICES 05/01-05/31/19	06/12/2019
2785	TRIMIN SYSTEMS INC	51760000	SOFTWARE	15,017.00	SOFTWARE MAINT	06/01/2019
			<b>TOTAL</b>	<b>28,197.40</b>		

**JUNE 2019 TOURISM ~ SCHEDULE OF INVOICES**

<b>VENDOR</b>	<b>VENDOR NAME</b>	<b>ORG</b>	<b>ACCOUNT DESC</b>	<b>AMOUNT</b>	<b>FULL DESC</b>	<b>INVOICE DATE</b>
4893	CENTURYLINK	56710000	TELEPHONE	0.01	ACCT# 301525991	05/30/2019
38251	CITY OF MARINETTE TR	56710000	PURCHASE OF SERVICE	20,613.91	MARKETING & TOURISM SERVICES	06/10/2019
			<b>TOTAL</b>	<b>20,613.92</b>		

**UWEX JUNE 2019 ~ SCHEDULE OF INVOICES**

<b>VENDOR</b>	<b>VENDOR NAME</b>	<b>ORG</b>	<b>ACCOUNT DESC</b>	<b>AMOUNT</b>	<b>FULL DESC</b>	<b>INVOICE DATE</b>
762	CELLCOM	55621000	TELEPHONE	49.66	01530082 050519	05/29/2019
4893	CENTURYLINK	55621000	TELEPHONE	34.85	ACCT# 301525991	05/30/2019
1973	UNIVERSITY OF WI	55621000	LAB	322.00	SOIL TESTING - LAWN AND FARM	06/12/2019
937	UES COMPUTERS	55621000	OFFICE SUPPLIES	99.00	OFFICE SUPPLIES	05/16/2019
96	UNITED MAILING SERVI	55621000	POSTAGE	90.55	MAIL SERVICES 05/01-05/31/19	06/12/2019
732	REUSS, SCOTT	55621000	MEALS AND LODGING	10.00	TRAVEL & EXPENSE REIMBURSEMENT	05/31/2019
732	REUSS, SCOTT	55621000	OTHER TRAVEL EXPENSE	697.16	TRAVEL & EXPENSE REIMBURSEMENT	05/31/2019
452	MILLERS ACTION OFFIC	55621000	EDUCATIONAL SUPPLIES	21.30	RED FOLDERS UWEX	06/19/2019
537	PIGGLY WIGGLY # 280	55621000	EDUCATIONAL SUPPLIES	67.88	(HORT) MGV TRNG/WK DAYS	06/05/2019
732	REUSS, SCOTT	55621000	EDUCATIONAL SUPPLIES	26.28	TRAVEL & EXPENSE REIMBURSEMENT	05/31/2019
1700	MARINETTE CO FAIR AS	55621000	EDUCATIONAL SUPPLIES	480.00	BOOTH RENT AT FAIR AUG 22-25	06/17/2019
789	DOMINO'S 2026	51215000	OPERATION EXPENDITURES	2.99	TEEN COURT SUPPLIES	06/19/2019
789	DOMINO'S 2026	51215000	OPERATION EXPENDITURES	20.97	TEEN COURT SUPPLIES	06/19/2019
<b>TOTAL</b>				<b>1,922.64</b>		

2019 - 2020

May

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

July

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2020

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		