



# Marinette County PUBLIC WORKS DEPARTMENT

## HIGHWAY DIVISION

**Mark A. Desotell**  
Director – Highway Commissioner

**Lynn Schingick**  
Office Manager

**AGENDA**  
**WEDNESDAY, JANUARY 5, 2011**  
**9:00 A.M.**  
**PESHTIGO HIGHWAY SHOP**

1. Call to order.
2. Approve/amend agenda items.
3. Approve/amend minutes of December 15, 2010. *Pages 1 & 2*
4. Public Comment – Speakers will be limited to 5 minutes.
5. Discuss/consider proposals for 2011 retrofit under body scraper for a tri-axle. Action if any. *Pages 3 - 10*
6. Discuss/consider equipment options relative to snow removal equipment on the fleet of trucks including but not limited to additional underbody scrapers, relocation of wing posts, inserted salt spreaders or deteriorated dump boxes as part of the 2011 equipment projection expenditures. Action if any.
7. Discuss/consider the advertisement for proposals for the privatization of the parts room and inventory purchases based on the schedule as outlined in the RFP. Action if any.
8. Discuss/consider jurisdiction transfer of CTH T between USH 41 and STH 64 from a County minor arterial to State trunk line as an extension of STH 180. Action if any.
9. Correspondences:
  - a) WCHA minutes from December 13, 2010 *Pages 11 & 12*
  - b) 2008 Local Bridge Load Rating project *Pages 13 - 28*
  - c) Winter Highway Conference final agenda *Pages 29 - 38*
10. Highway Department report on activities. *Pages 39 & 40*
11. Discuss/consider all Vouchers presented, action if any.
12. Discuss/consider next meeting date, action if any.
13. Adjourn.

**Please note:** Agenda items may not be considered and acted upon in the order listed.

List the Members of the Committee

Chair Bousley	County Board Chair	Media (3)
Vice Chair Dill	County Administrator	Posting
Supervisor Sharpe	Corporation Counsel	
Supervisor Bauer	County Clerk (2)	
Supervisor Policello	Highway Staff (5)	

**If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)**