



AGENDA

LAW ENFORCEMENT COMMITTEE

Monday, November 4, 2013

1:15 p.m.

2161 University Drive, Marinette, WI

Law Enforcement Center Conference Room

1. Call to order. Roll call.
2. Approve/Amend Agenda Items.
3. Approve/Amend Minutes of October 14, 2013.
4. Public Comment – Speakers will be limited to 5 minutes.
5. Coroner George Smith presentation of Coroner's Conference in Manitowoc, Information Only.
6. Dispatch Update – Information Only.
7. Emergency Management Update – Information Only.
8. Jail Update – Information Only.
9. Discuss/consider recommendation to County Board to approve Amendment to Jail Detention Agreement between Marinette County and Oconto County, term from January 1, 2014 through December 31, 2016 with other agreement provisions to remain the same, action if any. (Attachment A)
10. Discuss/consider requesting proposals for four 2014 police interceptor utility-type vehicles; one 2014 crossover/SUV and one 2014 truck for Investigations contingent upon County Board's approval of the 2014 budget, action if any.
11. Sheriff's Report – Information Only.
 - Citation/Incident/Accident report.
 - Overtime report.
 - Annual drug collection on Saturday, October 26th.
 - Niagara High School Red Ribbon presentation.

12. Discuss/consider Department's Financial Report, action if any.
 - a) approve budget adjustments (Transfers)
 - b) review paid invoices
 - c) act on uncollectible accounts
 - Inmate Board accounts
 - Civil Process accounts
 - Alarm accounts
 - Report accounts
 - d) act on accounts to turn over to collection agency
 - Inmate Board accounts
 - Civil Process accounts
 - Alarm accounts
 - Report accounts
 - e) update status of Finance System of GB collections received-Information only.
 - Inmate Board accounts
 - Civil Process accounts
 - Alarm accounts
 - Report accounts

13. Identify future items to be placed on Agenda.

14. Set next meeting date.

15. Adjournment.

Note: Agenda items may not be considered and acted upon in the order listed.

Chair	Ken Keller	County Board Chairperson	Posting
Vice Chair	Ken Mattison	County Administrator	
	Paul Gustafson	Corporation Counsel	
	Mike Behnke	County Clerk	
	Cheryl Wruk	Media	

If you are an individual who needs a special accommodation while attending this meeting as required by the "Americans With Disabilities Act", please notify County Clerk, Marinette County Courthouse (715) 732-7406, at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TTD #715 732-7760)