



## **AGENDA**

### **LAW ENFORCEMENT COMMITTEE**

Monday, May 12, 2008

1:15 p.m.

2161 University Drive, Marinette, WI

Law Enforcement Center Conference Room

1. Call to order. Roll call. Welcome new Committee member Paul Gustafson.
2. Approve/Amend Agenda Items.
3. Approve/Amend Minutes of April 7, 2008.
4. Discuss/consider Grant Application for Digital Recording of Custodial Interrogations, action if any.
5. Discuss/consider Jail Food Service Bids, action if any.
6. Jail Update – Information Only.
7. Discuss/consider 2008 Marinette County Jail Annual Inspection, action if any.
8. Discuss/consider EM request to apply for 2007 Department of Homeland Security Exercise Grant through the Office of Justice Administration, action if any.
9. Discuss/consider EM request to apply for a Department of Homeland Security Incident Management/Unified Command (MGT 313) training course through the Texas Education Extension (TEEX)/Texas A&M University, action if any.
10. Discuss/consider EM request to explore training opportunities (Emergency Planning for Schools) at the FEMA Emergency Management Institute in Maryland, action if any.
11. Emergency Management Update – Information Only.
12. Dispatch Update – Information Only.
13. Discuss/consider NICE Systems, Inc. Maintenance Service Agreement for digital voice logger, action if any.

14. Discuss/consider Sheriff's Report, action if any.
  - Citation/Incident/Accident Report
  - Overtime Report
  - Squad Car Change Overs Update
  - LTE Scanning
  - Organization Chart/Duty Roster
15. Discuss/consider Transfer of Funds, action if any.
16. Discuss/consider Payment of Schedule of Vouchers, action if any.
17. Identify Future Items to be placed on Agenda.
18. Set Next Meeting Date.
19. Adjournment.

**Note:** Agenda items may not be considered and acted upon in the order listed.

Chair	Ken Keller	County Board Chairperson	Posting
Vice Chair	Ken Mattison	County Administrator	
	Paul Gustafson	Corporation Counsel	
	Mike Behnke	County Clerk (2)	
	Cheryl Wruk	Media (3)	

If you are an individual who needs a special accommodation while attending this meeting as required by the "Americans With Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715) 732-7406, at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TTD #715 732-7760)