



Your county extension office

Marinette County UW Extension
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AGRICULTURAL AND EXTENSION EDUCATION COMMITTEE

November 4, 2014 - 9 a.m.

Marinette County Courthouse - UW-Extension Conference Room

AGENDA

- 1. Call the Meeting to Order.
2. Approval of Agenda.
3. Approve and, if necessary, amend the minutes of October 14, 2014 meeting. Action, if any.
4. Public Comment.
5. Educator Activity Reports for October and Upcoming Events.
A. Family Living (Crevier)
B. 4-H/Youth Development (Devine-Barribeau)
C. Agriculture/Horticulture (Reuss)
6. Discuss/consider schedule of invoices paid during October, 2014. Action, if any.
7. Review position description for Community, Natural Resources, and Economic Development Educator position. Action, if any.
8. Consider payment of \$55,192 invoice for UW-Extension Educator Services, July 1 to December 30, 2014, and forwarding to County Board. Action, if any.
9. Consider transfer of \$5,800 from Contractual Services (290) into Equipment & Materials Acquisition (980) for purposes of equipment upgrade . Action, if any.
10. Partner Report: Halloween Family Fun Fest.
11. Program Report: 4-H/Youth Development Educator report on attendance at National Meetings.
12. Upcoming Agenda Items.
13. Next Meeting date and time.
14. Adjourn

Agenda items may not be considered or acted upon in the order listed.

If you are an individual with a disability and need any accommodations to attend the meeting, as required by the Americans With Disabilities Act, please notify the Marinette County Clerk at 715-732-7406 at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD#715-732-7760).

Committee Members Receiving Agenda:
Thomas Mailand
Joe Banaszak
Alice Baumgarten, Chair
Ted Sauve
Cheryl Wruk

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