



Cooperative Extension

University of Wisconsin-Extension
Marinette County
1926 Hall Avenue, Room C325
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AGRICULTURAL AND EXTENSION EDUCATION COMMITTEE December 14, 2010 - 9 a.m. Marinette County Courthouse - UW-Extension Conference Room

AGENDA

1. Call the Meeting to Order
2. Approval of Agenda
3. Approve and, if necessary, amend the minutes of October 12, 2010 meeting.
Action, if any.
4. Introduction of new committee member.
5. Discuss/consider schedule of invoices. Action, if any.
6. Program Report: 4-H/Youth Development Program Issues Identification Process
7. Partner Report: Coalition Support Workgroup - Nancy Crevier.
8. Consider approving transfer of funds from Contractual Services into Equipment and Materials Acquisition. Action, if any.
9. Educator Activity Reports.
10. Public Comment
11. Upcoming Agenda Items.
12. Next Meeting date and time.
13. Adjourn

Agenda items may not be considered or acted upon in the order listed.

If you are an individual with a disability and need any accommodations to attend the meeting, as required by the Americans With Disabilities Act, please notify the Marinette County Clerk at 715-732-7406 at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD#715-732-7760).

Committee Members Receiving Agenda:
Thomas Mailand
Jerry Martens, Chair
Alice Baumgarten
Ted Sauve
Melissa Christiansen

Copies Also Being Sent To:
County Clerk
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Media