



AGRICULTURAL AND EXTENSION EDUCATION COMMITTEE

July 8 , 2014 - 9 a.m.

Marinette County Courthouse - UW-Extension Conference Room

AGENDA

1. Call the Meeting to Order.
2. Approval of Agenda.
3. Approve and, if necessary, amend the minutes of June 10, 2014 meeting. Action, if any.
4. Public Comment.
5. Educator Activity Reports for June and Upcoming Events.
 - A. Family Living (Crevier, Rieth)
 - B. 4-H/Youth Development (Devine-Barribeau)
 - C. Agriculture/Horticulture (Reuss)
6. Program Report: Breakfast on the Farm
7. Partner Report: UW-Extension Visioning Process Discussion regarding Community, Natural Resources, and Economic Development Educator position. Action, if any.
8. Discuss/consider schedule of invoices paid during June, 2014. Action, if any.
9. Upcoming Agenda Items.
10. Next Meeting date and time.
11. Adjourn

Agenda items may not be considered or acted upon in the order listed.

If you are an individual with a disability and need any accommodations to attend the meeting, as required by the Americans With Disabilities Act, please notify the Marinette County Clerk at 715-732-7406 at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD#715-732-7760).

Committee Members Receiving Agenda:
Thomas Mailand
Joe Banaszak
Alice Baumgarten, Chair
Ted Sauve
Cheryl Wruk

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