



AGRICULTURAL AND EXTENSION EDUCATION COMMITTEE

February 10, 2015 - 9 a.m.

Marinette County Courthouse - UW-Extension Conference Room

AGENDA

1. Call the Meeting to Order.
2. Approval of Agenda.
3. Approve and, if necessary, amend the minutes of January 13, 2015 meeting. Action, if any.
4. Public Comment.
5. Educator Activity Reports for January and Upcoming Events.
 - A. Family Living (Crevier - written report)
 - B. 4-H/Youth Development (Devine-Barribeau - written report)
 - C. Agriculture/Horticulture (Reuss)
6. Discuss/consider schedule of invoices paid during January, 2015. Action, if any.
7. Review status of Community, Natural Resources, and Economic Development Educator and WI Nutrition Education Program Educator positions.
8. Program Report: Agriculture/Horticulture Plan of Work for 2015.
9. Partner Report: Northern Lights' educational activities for 2015.
10. Consider approving out of state travel request for Family Living Educator Crevier to attend National Health Outreach Conference in Atlanta, GA, May 6-8, 2015. Action, if any.
11. Upcoming Agenda Items.
12. Next Meeting date and time.
13. Adjourn

Agenda items may not be considered or acted upon in the order listed.

If you are an individual with a disability and need any accommodations to attend the meeting, as required by the Americans With Disabilities Act, please notify the Marinette County Clerk at 715-732-7406 at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD#715-732-7760).

Committee Members Receiving Agenda:
Thomas Mailand
Joe Banaszak
Alice Baumgarten, Chair
Ted Sauve
Cheryl Wruk

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