

Marinette County Fair Board
Premium Book Committee
Agenda

February 20, 2016
Grover Town Hall (office)

1. Call to Order
2. Discussion/action on premium book changes
3. Discussion/action on having a 2 year book
4. Adjourn

PLEASE NOTE: AGENDA ITEMS MAY NOT BE CONSIDERED AND ACTED UPON IN THE ORDER LISTED

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760) 1926 Hall Avenue, Marinette WI 54143-1717