



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Linda Christensen
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Thursday, September 13th, 2007

TIME: 9:00 a.m.

PLACE: Marinette County Courthouse –1st Floor Land Information Conference Room (C129)

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the August 28th, 2007 meeting
4. Discuss/Consider application for conditional use permit. Action, if any.
 - Gary and Kay Langer – Parcel # 016-00637.003 (parent) Lot 2 Black Walnut Estates located in Gov't Lot 3 S7 T32N R21E, Town of Lake, Lake Noquebay
5. Reports by cooperating agencies. Action, if any.
 - NRCS - EQIP
 - FSA- Disaster Program Information
 - UWEX- Harmony Arboretum and the Education Tent at the Marinette County Fair
6. Discuss/Consider 2008 Land Information Department User Fees. Action, if any.
7. Discuss/Consider 2008 Land Information Department Budget. Action, if any.
8. Discuss/Consider resolution opposing the proposed amendments to NR115. Action, if any.
9. Discuss/Consider awarding work for construction of parking lot and bus turn around at Harmony farms pending County Board approval of the transfer of funds. Action, if any.
10. Discuss/Consider rezone (R-1 to A-2) approved by the Town of Peshtigo for James and Mary Albright property parcel # 024-01742.000 located in part of the NW1/4 NE1/4 & NE1/4 NW1/4 S34 T30N R23E, Town of Peshtigo, Marinette County, Wisconsin. Action, if any.
11. Discuss/Consider appointment of a member and an alternate to the Marinette County Comprehensive Planning Advisory Committee. Action if any.
12. Discuss/Consider Resolution Banning Importation of Live Aquatic Plants from Outside Wisconsin. Action, if any.
13. Discuss/Consider Resolution Supporting an Aquatic Species Control Grant. Action, if any.
14. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - 2007/2008 Plat Books
 - Multi-Jurisdictional Comprehensive Planning Effort
 - Gypsy Moth Suppression Program
 - Hydrilla
 - Lake Noquebay Aquatic Plant Management Plan
 - Report on Forestry for Non-Formal Educators Workshop attended by Education Specialist
15. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
 - Wisconsin Land & Water Conservation Association Conference
16. Review and approval of invoices. Action, if any.
17. Schedule next meeting – October 11, 2007
18. Adjourn

Steve Dill
Connie Seefeldt
Gary and Kay Langer

Ted Sauve
John Guarisco

Larry Nichols
Karl Stibbe

Joe Policello
County Clerk (9)

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

