



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Linda Christensen
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Tuesday, March 6th, 2007

TIME: 9:00 a.m.

PLACE: Marinette County Courthouse –1st Floor Land Information Conference Room (C129)

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the February 15th, 2007 meeting
4. Discuss/Consider having the Natural Resource Conservation Service (USDA-NRCS) make a presentation to the County Board regarding the NRCS programs. Action, if any.
5. Discuss /Consider acceptance of the site Assessment Grant Award for the former Sefarian property in the Town of Amberg. Action, if any.
6. Discuss/Consider committee member participation in the 2007 Envirothon, May 4, 2007 at Lion's Club Camp in Rosholt, WI. Action, if any.
7. Discuss/Consider committee member attendance at the Great Lakes Non-point Abatement Coalition (GLNAC) Annual Meeting at Lakeside Park Pavilion, Fond Du Lac on Friday, March 30, 2007. Action, if any.
8. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - Status of Education Specialist hiring process
9. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
 - Door County regarding Wisconsin Land & Water Conservation Association (WLWCA) Statewide lawn phosphorus ban
 - Farmland Preservation Credit Program and Farmland Tax Relief Credit Program 2006
10. Review and approval of invoices. Action, if any.
11. Schedule next meeting – April 12, 2007
12. Adjourn

Steve Dill
Connie Seefeldt

Ted Sauve
John Guarisco

Larry Nichols
Karl Stibbe

Joe Policello
County Clerk (9)

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

