



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Tina Barnes
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, March 12th 2012
TIME: 1:00 p.m.
PLACE: Land Information Meeting - Room C129 - Marinette County Courthouse

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the February 13th & 28th, 2011 meetings.
4. Public Comment - Any person desirous of addressing the Committee on any subject under the Committee's jurisdiction shall first obtain permission from the Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Committee Chairperson.
5. Discuss/consider Town of Pound Zoning amendment to change a portion of parcel #028-00523.000 from Agricultural/Residential (A1/R1) to Quarrying (Q1). Action, if any.
6. Discuss/consider, a resolution SUPPORTING SIX TARGETED RUNOFF MANAGEMENT GRANTS. Action, if any.
7. Discuss/consider the acceptance of donation from Marinette Chapter of Trout Unlimited of \$275.00 for Sand Lake Conservation Camp Scholarships. Action, if any.
8. Discuss/consider approval for Land Information Director to attend the Wisconsin County Code Administrators 2012 Spring Conference in Mosinee on March 28-30, 2012. Action, if any.
9. Discuss/consider the County Conservationist attending the Spring County Conservationist Meeting April 4-5, 2012 in Wausau, WI. Action, if any.
10. Discuss/consider the Water Quality Specialist attending the Wisconsin Association of Lakes Convention April 10 -12, 2012 in Green Bay, WI. Action, if any.
11. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
 - Corps of Engineers Press Release regarding wetland regulation



12. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - Update on hiring of Zoning/Sanitary Technicians I/II
 - 2012 Wisconsin Association of Land Conservation Employees Professional Improvement Conference
13. Discuss/consider the February schedule of invoices. Action, if any.
14. Schedule next meeting ~ Monday, April 9, 2012
15. Identify possible items for discussion and consideration at the next meeting
16. Adjourn

Alice Baumgarten	Ted Sauve	Larry Nichols	Joe Policello
Jerry Pillath	John Guarisco	John Fendryk	County Clerk
Renee Miller, County Register of Deeds			

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Tina Barnes
Property Lister

MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, FEBRUARY 13, 2012 COUNTY BOARD ROOM ~ 3RD FLOOR COURTHOUSE

Members Present: Ted Sauve, Alice Baumgarten, Larry Nichols, Joe Policello, John Fendryk, John Guarisco and Jerry Pillath

Others Present: John Lefebvre, LID; Greg Cleereman, LID-LWC; Aleta DiRienzo, LID-LWC; Cheryl Bergold, USDA-FSA; Jeffrey Mursau, State Assembly-36th District and the Peshtigo Times. Jodie Reisner, USDA-NRCS was present for a portion of the meeting.

1. The meeting was called to order by Chairperson Sauve at 1:00 p.m.
2. APPROVAL OF AGENDA
MOTION (Policello/Fendryk) to approve the February 13, 2012 agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES
(Main)
MOTION (Guarisco/Nichols) to approve the January 9, 2012 minutes as presented.

(Amended)

MOTION (Pillath/Baumgarten) to approve the January 9, 2012 minutes with an amendment to item 8, striking the second sentence "Discussion was held and the committee members didn't feel it was necessary to micro-manage the department handling the reports from each division the same as it has been, only introducing new hires." Supervisors opposed: Sauve, Guarisco, Nichols, Policello and FSA Representative Fendryk. Motion failed.

Main motion passes, Supervisors Pillath and Baumgarten opposed.

4. PUBLIC COMMENT
None
5. REPORTS BY COOPERATING AGENCIES
NRCS ~ A Power Point presentation was given by Jodie Reisner, District Conservationist, on the collaboration between the Land & Water Conservation Division and the National Resource Conservation Service for planning and construction of Best Management Practices. NRCS has brought in 1.6 million to



Marinette County helping farmers with 13 Waste Management Systems and helped 26 farms with a Nutrient Management Plans. The Land & Water Conservation has brought in \$3 million of TRM grants putting in 25 Manure Storage Facilities.

FSA ~ Discussion was held on the office consolidation. The public hearing was held on January 31, 2012 and was well attended. The main worry is that the combined FSA Office would stay in the City of Oconto and not be centrally located some place on the HWY 141 corridor.

MOTION (Guarisco/Nichols) to draft a resolution in support of a centralized location, on the HWY 141 corridor, for the combined Farm Services Agency office for the February 28, 2012 County Board meeting. Motion carried no negative vote.

6. RESOLUTION OPPOSING ASSEMBLY BILL 421

Representative Jeff Mursau gave a report on the basis of Assembly Bill 421. Since the first draft was written numerous changes have been completed taking care of the problems with the bill. Deleted all the bulkhead lines, high capacity wells are out, DNR permit process will be listed in the newspaper and online. The bill helps environment and business to work together.

MOTION (Policello/Nichols) to scrap the draft Resolution Opposing Assembly Bill 421. Motion carried no negative vote.

7. ACCEPTANCE OF DONATION/GRANT MONIES

MOTION (Guarisco/Policello) to accept the donation from Lake Michigan Land & Water Conservation Association of \$500.00 for Sand Lake Conservation Camp, to accept the donation of \$500.00 from Wisconsin Association of Land Conservation Employees for Sand Lake Conservation Camp and to accept the grant of \$446.40 from the Wisconsin Environmental Education Board for the Harmony Arboretum Children's Learning Garden and approve the submittal of the budget transfer form to reflect the additional revenue and expense. Motion carried no negative vote.

8. RESOLUTION SUPPORTING AQUATIC INVASIVE SPECIES CONTROL GRANT

MOTION (Nichols/Guarisco) to recommend to County Board approval of the Resolution Supporting the Aquatic Invasive Species Control Grant to fund the purchase of a hydraulic conveyer harvester and the approval of the necessary fund transfer upon receipt of the grant. Motion carried no negative vote.

9. AGREEMENT FOR OPERATION OF LAKE NOQUEBAY DAM

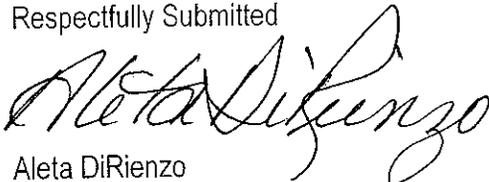
MOTION (Guarisco/Fendryk) to approve the agreement between Lake Noquebay Rehabilitation District and Marinette County for the Operation of Lake Noquebay Dam during 2012. Motion carried no negative vote.

10. CHANGES TO ZONING TECHNICIAN AND SANITARIAN

MOTION (Policello/Nichols) to approve the job description for the Zoning/Sanitary Technician I/II positions and recommend to the Personnel Committee and County Board the elimination of the existing Zoning Technician and Zoning Sanitarian positions and the replacement of these two positions with the two Zoning/Sanitary Technician I/II positions. Motion carried, Supervisor Pillath opposed.

11. **REPORTS BY LAND INFORMATION STAFF**
2012 Summer LTE Hiring Process ~ 4 limited term employees will be hired this summer, 3 will be funded by a Clean Boats/Clean Waters Grant to work at the boat landings educating people to clean off their boats when leaving a lake (400 hours each) and the other is the Land Information Department Intern position that will be funded through the Land Information Department budget and will assist with a variety of the Land Information projects. If everything goes well the 4 positions should be filled by the end of May or early June.
12. **CORRESPONDANCE**
- ◆ Invitation to the Great Lakes Nonpoint Abatement Coalition ~ The GLNAC Annual Meeting is being held in Ozaukee County. The meeting registration cost (including lunch) is being covered by GLNAC.
 - ◆ Notice from WI-Department of Natural Resources informing of the Pollutant Discharge Elimination System Permit to Coleman Ponderosa, LLC in Section 21 T30N R20E, Town of Pound. Any Dairy with over 1,000 head goes from non-point discharge to point discharge.
 - ◆ Letter from USDA-Farm Services Agency of a proposal to consolidate the Marinette County Farm Service Agency ~ fully discussed under agenda item number 5.
 - ◆ Department of Agriculture, Trade, and Consumer Protection January 2012 report ~ for information only.
13. **JANUARY SCHEDULE OF INVOICES**
The January Schedule of Invoices (\$ 177,654.56) was presented to the committee.
14. **SCHEDULE NEXT MEETING**
Next meeting is scheduled for 1:00 p.m. Monday, March 12, 2012 at the Courthouse.
15. **ADJOURNMENT**
MOTION (Guarisco/Baumgarten) to adjourn 2:55 p.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo
Database Specialist/Program Assistant



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Tina Barnes
Property Lister

MEETING OF THE LAND INFORMATION COMMITTEE

TUESDAY, FEBRUARY 28, 2012

LAND INFORMATION CONFERENCE ROOM ~ RM C129

Members Present: Ted Sauve, Alice Baumgarten, Larry Nichols, John Fendryk, John Guarisco and Jerry Pillath

Absent/Excused: Joe Policello

Others Present: John Lefebvre, LID; Greg Cleereman, LID-LWC; Supervisor Connie Seefeldt, and Aleta DiRienzo, LID-LWC.

1. The meeting was called to order by Chairperson Sauve at 8:30 a.m.
2. APPROVAL OF AGENDA
MOTION (Pillath/Baumgarten) to approve the February 28, 2012 agenda as presented. Motion carried no negative vote.
3. RESOLUTION 375-12 SUPPORTING A CENTRAL LOCATION FOR PROPOSED COMBINED FARM SERVICE AGENCY OFFICE ON HIGHWAY 141 CORRIDOR
MOTION (Nichols/Guarisco) to recommend to County Board the approval of Resolution 375-12 ~ as amended Relocating the Proposed Consolidated Marinette and Oconto Farm Services Agency Office to a Central Location along the Highway 141 Corridor within Marinette or Oconto County. Motion carried no negative vote.
4. ADJOURNMENT
MOTION (Guarisco/Baumgarten) to adjourn 8:33 a.m. Motion carried no negative vote.

Respectfully Submitted

Aleta DiRienzo
Database Specialist/Program Assistant

*Land Information Committee
February 28, 2012*



TOWN OF POUND PLAN COMMISSION

Town of Pound Plan Commission Meeting

2/16/2012

Minutes:

The meeting was held after the conclusion of a hearing on rezoning a parcel of land owned by Calvin Noffke. The meeting was called to order at 7:48PM. by Chair Roger Gusick. Roll Call was taken:

Present:

Chair Roger Gusick, John Gaffney, Myron Nasgovitz, Tom Prue, and John Wendler

Also Present:

Town Official: Town Chair Jerry Heroux, Zoning Administrator Tom Rich

Member of the Public: Daniel Risner, Ken Shevy

Item 1: The purpose of this meeting was to make recommendations to the Town of Pound Board in the matter of a request by Dan Risner on behalf of Calvin Noffke for a zoning change on parcel 028-00523.000 consisting of 25.74 acres from Agricultural/Residential (A1R1) to Quarrying (Q1). The property is located in the east half of the northwest of section 4, 1350 feet to the north of the southeast corner, 810 feet west, 540 feet south to the northeast corner of parcel 028-00523.001, 197 feet south along the east line of parcel 028-00523.001, continuing 675 feet south from the southeast corner of parcel 028-00523.001, and 1012.50 feet to the east.

Item 2: The commission discussed the merits of the proposed zoning change. Motion was made by Tom Prue, seconded by John Gaffney that the commission recommend to the Town Board that the request by Dan Risner on behalf of Calvin Noffke for a zoning change on parcel 028-00523.000 consisting of 25.74 acres from Agricultural/Residential (A1R1) to Quarrying (Q1). The property is located in the east half of the northwest of section 4, 1350 feet to the north of the southeast corner, 810 feet west, 540 feet south to the northeast corner of parcel 028-00523.001, 197 feet south along the east line of parcel 028-00523.001, continuing 675 feet south from the southeast corner of parcel 028-00523.001, and 1012.50 feet to the east be approved with the following:

Principle uses:

1. Soil removal—paragraph 10.0311(C4)
2. Quarrying of sand—paragraph 10.0311(C6)
3. Stockpiling of soil and sand when accessory to quarrying—paragraph 10.0311(C9)

Conditional uses:

1. No more than 2 acres of exposed quarrying shall be left unreclaimed back to productive farm land.
2. The existing private road running from the north side of the parcel to the south side of the the parcel shall be remain and be maintained on its present course.
3. No blasting operations will occur.
4. The hours of operation for excavating and hauling sand will be from 6:00AM to 6:00PM.
5. Set back from property lines and the pond must be observed – Paragraph 10.0311(E)

The individual votes for Item 2 of the commission members were:

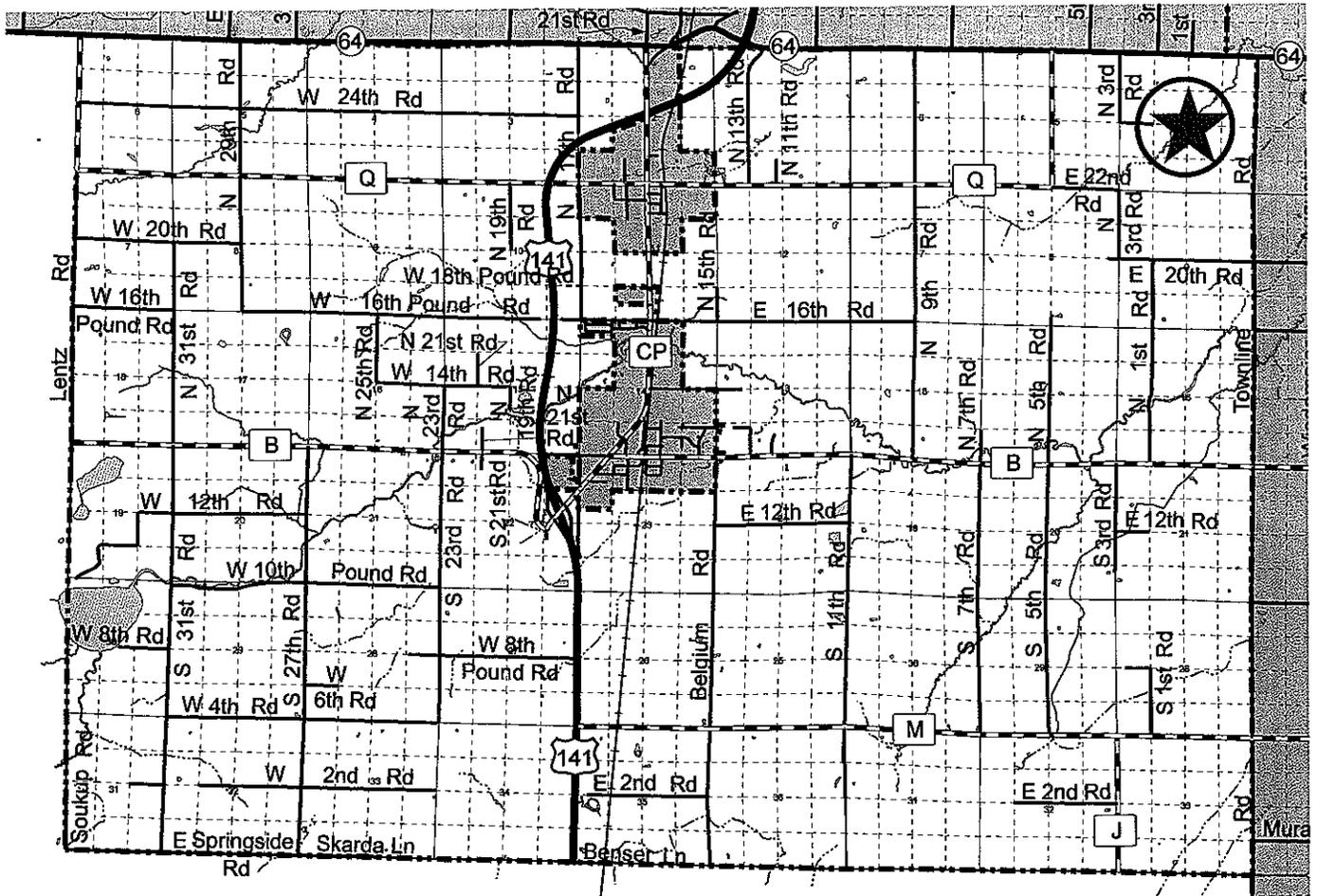
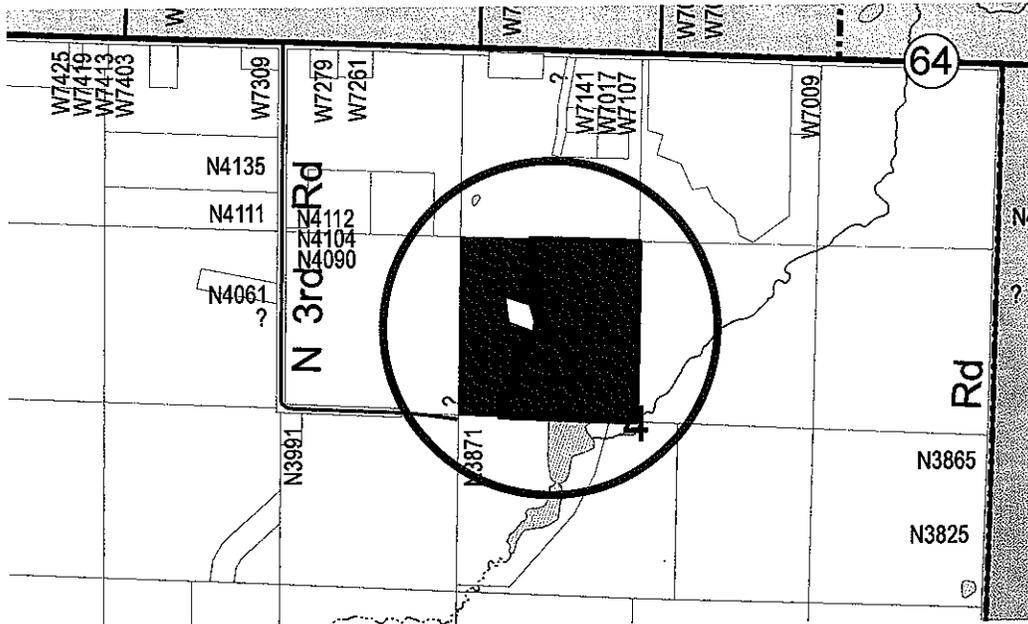
Roger Gusick Yea
John Gaffney Yea
Myron Nasgovitz Yea
Tom Prue Yea
John Wendler Yea

Item 3: At 8:16PM at motion to adjourn was made by John Gaffney, seconded by Tom Prue. Motion passed 5-0

Submitted by John Wendler, Secretary

Approved _____

Proposed Zoning Change
Town of Pound
Parcel 028-00523.000
Agricultural/Residential (A1R1) to Quarrying (Q1)



RESOLUTION NO.

SUPPORTING SIX TARGETED RUNOFF MANAGEMENT GRANTS

WHEREAS, Marinette County desires to receive grant funding from the Wisconsin Department of Natural Resources (WDNR) pursuant to ss. 281.65 or 281.66, Wis. Stats., and chs. NR151, 153, and 155, Wis. Admin. Code, for the purpose of implementing measures to control nonpoint source water pollution; and

WHEREAS, the projects are located in Marinette County at:

Beaver T31N R20E Section 12	Parcel Number 006-01037.000
Lake T32N R21E Section 29	Parcel Number 016-01212.000
Grover T30N R22E Section 18	Parcel Number 014-00946.000
Grover T30N R21E Section 22	Parcel Number 014-00479.000
Grover T30N R21E Section 26	Parcel Number 014-00547.000
Pound T30N R20E Section 1	Parcel Number 028-00015.003

NOW, THEREFORE, BE IT RESOLVED that Marinette County hereby authorizes the County Conservationist to act on its behalf to sign and submit grant applications, sign grant agreements between Marinette County and the WDNR, submit quarterly and final reports, and request grant reimbursement; and

BE IT FURTHER RESOLVED that in the event it becomes necessary to change projects, the County Conservationist is authorized to find new program participants that meet Wisconsin Department of Natural Resources guidelines for substitution. The Marinette County Land Information Committee shall approve the new project prior to submittal; and

BE IT FURTHER RESOLVED, that Marinette County hereby authorizes the County Conservationist or designee to sign and submit *Environmental Hazard Assessment* forms.

BE IT FURTHER RESOLVED, that Marinette County will comply with all state and federal rules and regulations relating to the projects, the cost-share agreements, and nonpoint source pollution.

Adopted this XXth day of March 2012 by a majority vote of a quorum of the Marinette County Board.

George Bousley, Chairperson

Kathy Brandt, Clerk

Submitted by: Marinette County Land Information Committee – 3/12/2011

Marinette County Finance Department
Fiscal Impact Statement

Number _____

Title of Proposed Legislation

SUPPORTING SIX TARGETED RUNOFF MANAGEMENT GRANTS

Ordinance

Resolution

Fiscal Impact Statement:

Targeted runoff management grants are available for 70% of eligible cost not to exceed \$150,000 per project. The 30% match is usually funded by the project participant. Reimbursement for eligible project work performed by County employees maybe no more than 5% of the total project work reimbursement. All cost of County employees that would perform services related to the projects will be included in the County budget along with the anticipated reimbursement revenue.



2/9/2012

Patrick Kass
County Finance Director

Date

Item 7

*Land Information Department Donations & Grants
Reporting and Acceptance Form*

Is this a donation or a grant? (check one)

Donation Grant

Name of Donor or Grant Funding Organization:

Marinette County Chapter of Trout Unlimited

Purpose of Grant or Donation:

Sand Lake Conservation Camp Scholarships

Amount of Grant or Donation: \$275.00

Marinette County Employee Responsible for Administration of the Grant or receipt of the Donation (name, phone #, email):

Anne Bartels 715-732-7784 abartels@marinettecounty.com

Marinette County responsibilities: (check all that apply)

Cost share – % or \$\$ amount of cost share _____

Explain how this cost share will be satisfied staff time in kind or \$\$ in budget?

Other Will be used for scholarships for children to attend Sand Lake Conservation Camp.

None

Marinette County Land Information Committee Approval: _____
Date

Finance Committee Approval (if matching funds are involved): _____
Date

Item 8

**WISCONSIN COUNTY CODE ADMINISTRATORS
2012 SPRING CONFERENCE AGENDA**
Stoney Creek Inn - Mosinee, WI
March 28, 29 & 30, 2012

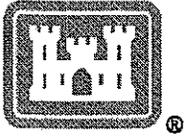
Wednesday, March 28, 2012	
7:00 - 9:00 PM Meadows Boardroom	Executive Board Meeting (See separate agenda)
Thursday, March 29, 2012	
8:00 - 8:25 AM	REGISTRATION
8:25 - 8:30 AM Salon B	Welcome Address – Introductions – Announcements <i>Steve Rannenber</i> g - First VP
8:30 - 9:30 AM Salon B	Department Consolidation and Lean Government Initiatives <i>Alan Probst</i> - UW Extension Local Government Center
9:30 - 10:30 AM Salon B	Interface Between WI Emergency Management and Zoning Departments <i>Roxanne Gray</i> , Wisconsin Emergency Management
10:30 - 10:45 AM	BREAK
10:45 - 11:45 AM Salon B	Interface Between Environmental Analysis Staff and Zoning Departments <i>David Siebert</i> , Wisconsin DNR
12:00 - 1:00 PM Salon C	LUNCH
1:00 - 2:30 PM Salon B	Coastal Wisconsin Panel Discussion <i>Michael Friis</i> , Wisconsin Department of Administration Coastal Mgmt. <i>Kathleen Angel</i> , Wisconsin Department of Administration Coastal Mgmt. <i>Steve Galarneau</i> , WDNR-Director, Office of Great Lakes <i>Dan Baumann</i> , WDNR-Regional Water Leader (West Central) <i>Al Luloff</i> , P.E. CFM - Association of Floodplain Managers
2:30 - 3:30 PM Salon B	Zoning Case Law Update <i>Dean Richards</i> , Attorney-at-Law
3:30 - 3:40 PM	BREAK
3:40 - 4:30 PM Salon B	Topical Roundtables - "Chat groups" including today's speakers and WCCA ad hoc committee members Hang loose and WIN a prize!
4:30 - 5:30 PM Salon B	WCCA BUSINESS MEETING (See separate agenda)
5:30 PM - 6:30 PM Salon C	SPARKLING CONVERSATION AND SOCIAL HOUR
6:30 PM Salon C	DINNER BANQUET : Door prizes, Awards : Announcement of retirees : Special guest speaker John Anderson

Friday, March 30, 2012			
7:30 - 8:30 AM Continental Breakfast Room		BREAKFAST	
Concurrent Session "A" POWTS Track*		Concurrent Session "B" Land Use Track	
SALON A		SALON B	
8:30 - 9:00AM	POWTS Program Update <i>Roman Kaminski, DSPS</i>	8:30 - 9:30AM	State Cartographer's Office Activities Overview and Interface with County Departments <i>Brenda Hemstead, WI State Cartographers Office</i>
9:00 - 10:00AM	Public Health Aspects of POWTS regulation <i>Charles Warzecha, DHS Bureau of Environmental and Occupational Health</i> <i>Dale Grosskurth, Marathon Co. Health Dept.</i> <i>Chris Olson, Door County</i>	9:30 - 10:30AM	Role of the County Surveyor, Land Records and Interface with Zoning Department <i>Bryan Meyer, La Crosse County Surveyor, Wisconsin County Surveyors Association Vice President</i>
10:00 - 10:10AM	BREAK	10:30 - 10:40 AM	BREAK
10:10 - 11:00AM	SPS 383 Code Update & FAQ <i>Dale Dimond, Marathon County</i> <i>SPS Plan Reviewer and SPS Wastewater Specialist</i>	10:40 - 12:00PM	PROGRAM UPDATES DNR- <i>Heinrichs / Kennedy</i> DATCP - <i>Foye / Godfrey</i> WCA - <i>Keith Langenhahn</i> CLUE - <i>Markham / Roberts</i> WWA - <i>Magyera / Bowers</i>
11:00 - 12:00PM	POWTS Maintenance Tracking Software Demonstration <i>Steve Moore, Transcendent Technologies</i>		
12:00 PM Drawing for one free night at the Stoney Creek Inn			

Conference Adjourns with sincerest thanks for attending!

We hope to see you all at the Fall Conference on October 3, 4 and 5, 2012 in Eau Claire

*Note: DSPS Continuing Education credits available



Item 11

NEWS RELEASE

U.S. ARMY CORPS OF ENGINEERS

BUILDING STRONG®

ST. PAUL DISTRICT

March 2, 2012

MVP-PA-2012-025

Patrick Moes: 651-290-5202, 651-366-7539, patrick.n.moes@usace.army.mil

Corps reminds the public that federal permits are still required for most Wisconsin wetlands

ST. PAUL, Minn. –The U.S. Army Corps of Engineers, St. Paul District, reminds the public that changes to the State of Wisconsin wetland laws have no effect on federal laws regulating work in waters and wetlands.

There is still a federal requirement to obtain authorization from the Corps for discharges of dredged or fill materials into waters of the United States, which include most wetlands.

The Corps urges everyone to check with a local Corps office to see if a proposed construction project is located within a wetlands area. If you are planning to build a home, a driveway, excavate a pond or clear land, a Corps permit may be required.

Wetlands such as swamps and marshes are often obvious, but some wetlands are not easily recognized because they are dry during part of the year or have saturated soil but no surface water.

Wetlands provide many important functions, benefits and values. One of the primary functions of a wetland is to store water and slowly release it over time. This reduces the effects of flooding. They also act as filters to retain sediments and nutrients, which results in healthier streams and lakes and, ultimately, clean drinking water. Wetlands also provide wildlife habitat and recreational opportunities, such as hunting, fishing and trapping.

Joint local, state and federal applications for wetland and water projects in Minnesota and Wisconsin are available at: www.mvp.usace.army.mil/regulatory. Corps staff is available free of charge to assist landowners in completing the application, to answer general questions regarding the permit process, to determine whether a project would require a federal permit and to determine if wetlands are present at a project location.

You can contact a Corps representative toll free by leaving a message at (800) 290-5847, Ext. 5525, or by visiting us at: www.mvp.usace.army.mil/regulatory.

The U.S. Army Corps of Engineers, St. Paul District, serves the American public in the areas of environmental enhancement, navigation, flood damage reduction, water and wetlands regulation, recreation sites and disaster response. It contributes around \$175 million to the five-state district economy. The 700 employees work at more than 40 sites in five upper-Midwest states. For more information, see www.mvp.usace.army.mil.

-30-

Website: <http://www.mvp.usace.army.mil/>

Facebook: <http://www.facebook.com/usace.saintpaul>

Flickr: <http://www.flickr.com/photos/usace-stpaul/>

YouTube: <http://www.youtube.com/usacemvppao>