



# LAND INFORMATION DEPARTMENT

John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Linda Christensen  
*Property Lister*

## AGENDA LAND INFORMATION COMMITTEE

**DATE:** Thursday July 12<sup>th</sup>, 2007

**TIME:** 9:00 a.m.

**PLACE:** Marinette County Courthouse –1<sup>st</sup> Floor Land Information Conference Room (C129)

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the June 14<sup>th</sup>, 2007 meeting
4. Reports by cooperating agencies. Action, if any.
  - UWEX – Harmony Arboretum Construction
5. Discuss/Consider acceptance of a proposal from CDW for modifications to the Surveyor's Electronic Document Image Access Application. Action, if any.
6. Discuss/Consider acceptance of a proposal from STS Consultants to conduct closure sampling of soil in the vicinity of a petroleum tank removed by a contractor working for the Village of Pound on the property formally known as the Village Auto Site. Action, if any.
7. Discuss/Consider proposed amendments to NR115. Action, if any.
8. Discuss/Consider Register of Deeds request to increase LandShark monthly access fees from \$200.00 to \$225.00 to begin January 1, 2008. Action, if any.
9. Discuss/Consider staff attendance of the Midwest Environmental Education Conference October 18 –20, 2007 in Stevens Point, WI. Action, if any.
10. Discuss/Consider increasing the Wildlife Damage Abatement Program Budget (\$1,500.00) for damage abatement materials. Action, if any.
11. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
  - Wireless 911
  - 2007/2008 Plat Book
  - Comprehensive Planning
  - Breakfast on the farm – Connie Seefeldt
  - Sand Lake Conservation Camp
12. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
13. Review and approval of invoices. Action, if any.
14. Schedule next meeting – August 16, 2007
15. Adjourn

Steve Dill  
Connie Seefeldt

Ted Sauve  
John Guarisco

Larry Nichols  
Karl Stibbe

Joe Policello  
County Clerk (9)

**NOTE: Agenda items may not be considered and acted upon in the order listed**

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

