

# **AGENDA ADDENDUM**

## **LAND INFORMATION COMMITTEE**

**DATE:** Monday, February 9, 2015

**TIME:** 9:00 a.m.

**PLACE:** Marinette County Courthouse – Land Information Conference Room C129

### **AGENDA ADDITION**

- Discuss/consider authorization for the Registrar of Deeds to attend the Wisconsin County Constitutional Officers Conference at Inn on the Park in Madison, March 1-4, 2015. Action, if any.
  
- Discuss/consider Land & Water Conservation Division staff to attend the Wisconsin Lakes Convention in Stevens Point on April 23-25, 2015. Action, if any.

Alice Baumgarten  
Clancy Whiting  
Renee Miller

Ted Sauve  
Robert Holley

Gilbert Engels  
Mary Noll

Fred Meintz  
Kathy Brandt

*NOTE: Agenda items may not be considered and acted upon in the order listed*

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)