



**LAND INFORMATION DEPARTMENT**  
Marinette County Courthouse • 1926 Hall Avenue • Marinette, WI 54143-1717  
715-732-7535 • FAX 715-732-7532

## **AGENDA ADDENDUM**

### **LAND INFORMATION COMMITTEE**

**DATE:** Thursday, February 14, 2008

**TIME:** 8:30 a.m.

**PLACE:** Marinette County Courthouse, Land Information Conference Room, Room C129

- Correspondence, Action if any. (Correspondence if not specifically listed below will be for information only).
  - Chappee Rapids Audubon Society letter dated February 6, 2008.

Ted Sauve  
John Guarisco  
Joe Policello  
Steve Dill

Connie Seefeldt  
Karl Stibbe  
Laurence Nichols  
County Clerk (9)

***NOTE: Agenda items may not be considered and acted upon in the order listed***

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)