



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Tina Barnes
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, September 14, 2015
TIME: 9:00 a.m.
PLACE: Marinette County Courthouse – County Board Room C 307

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the August 10, 2015 meeting.
4. Public Hearing
 - Open Hearing
 - Accept Public Comments Concerning:
 - ✓ Conditional Use Wetland Fill-Parcel # 024-00848.004, Peshtigo Flowage, Town of Peshtigo
 - ✓ Conditional Use Permit for Filling and Grading-Parcel # 032-06854.000, Town of Stephenson
 - ✓ Rezoning Petition Forestry Zoning Request-Parcel # 022-01489.000, Town of Niagara
 - ✓ Wetland Rezone Request-Parcel # 016-00670.000, Lake Noquebay, Town of Lake
 - Close Hearing
5. Discuss/consider Conditional Use Permit for Wetland Filling, Parcel # 024-00848.004, Town of Peshtigo. Action, if any.
6. Discuss/consider Conditional Use Permit for Filling and Grading, Parcel # 032-06854.000, Town of Stephenson. Action, if any.
7. Discuss/consider Rezoning Petition Forestry Zoning Request, Parcel # 022-01489.000, Town of Niagara. Action, if any.
8. Discuss/consider Wetland Rezone Request, Parcel # 016-00670.000, Lake Noquebay, Town of Lake. Action, if any.
9. Public Comment - Any person desirous of addressing the Committee on any subject under the Committee's jurisdiction shall first obtain permission from the Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Committee Chairperson.
10. Reports by cooperating agencies. Action, if any.
 - USDAS-NRCS ~ August 4, 2015 Local Work Group Meeting
11. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
 - August DATCP Report
 - September DATCP Report



12. Discuss/consider authorization for the Register of Deeds to attend the 2015 Fall Register of Deeds Association Conference. October 7-9 in Manitowoc Wisconsin. Action, if any.
13. Discuss/consider authorization for the Real Property Lister to attend the 2015 Wisconsin Real Property Lister's Association Conference. Sept. 23-25 in Chippewa Falls Wisconsin. Action, if any.
14. Discuss/consider management of the plantation forest at Harmony Arboretum. Action, if any
15. Discuss/consider asking the Wisconsin Department of Agriculture, Trade, and Consumer Protection to extend the Marinette County Land & Water Resource Management Plan for five years. Action, if any.
16. Discuss/consider Register of Deeds 2016 Budget. Action, if any.
17. Discuss/consider 2016 Land Information Department Budgets. Action, if any.
18. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - Update on Status of NR115 Wisconsin Administrative Code Revisions
 - 2015-2016 Marinette County Plat Books
 - Phragmites treatment along shore of Green Bay
19. Review schedule of invoices ~August 2015. Action, if any.
20. Schedule next meeting ~ Monday. October 12, 2015
21. Identify possible items for discussion and consideration at the next meeting.
22. Adjourn

Alice Baumgarten
 Clancy Whiting
 Fred Meintz

Ted Sauve
 Robert Holley
 Renee Miller

Gilbert Engel
 Mary Noll
 Kathy Brandt

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)



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MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, AUGUST 10, 2015 COURTHOUSE – LAND INFORMATION CONFERENCE ROOM

Members Present: Ted Sauve, Alice Baumgarten, Clancy Whiting, Robert Holley, Gilbert Engel and Mary Noll.

Absent/Excused: Fred Meintz

Others Present: John Lefebvre, LID; Greg Cleereman, LID-LWC; Aleta DiRienzo. LID-LWC: Renee Miller, ROD; Russ Bauer, Town of Peshtigo; Herman Pottratz, Town of Peshtigo; Chuck Boyle, Amber Myszcza, Bay Cities Radio; and the Peshtigo Times. Scott Reuss, UWEX was present for a portion of the meeting.

1. The meeting was called to order by Chairperson Sauve at 9:00 a.m.
2. APPROVAL OF AGENDA
MOTION (Holley/Baumgarten) to approve the agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES
MOTION (Holley/Engel) approve the minutes of July 13, 2015 as presented. Motion carried no negative vote.
4. PUBLIC COMMENT
Chuck Boyle and Russ Bauer had a hard time finding the agenda for today's meeting on the Marinette County Website. It was determined that they looked under Land Information Council instead of Land Information Committee.

Gilbert Engel and Clancy Whiting spoke briefly about the Lake Districts they represent.
5. CORRESPONDENCE
 - WI Land + Water Conservation Highlights ~ for information only.
 - Analysis of Conservation Impacts and the State Budget ~ two items may have the most impact with a small cut for funding of staff and the Targeted Runoff money was cut from 7 million to 5 million.



displayed on the tax bill. The Wisconsin Counties Association requested a waiver of a year for 61 counties to redesign their tax bills. Marinette County was one of the 61 counties that received this waiver. This mandated change is anticipated to cost the County thousands of dollars.

12. **SCHEDULE PUBLIC HEARING FOR RE-ZONING REQUESTS**
It was decided to hold the Public Hearing for two Re-Zoning requests and a Conditional Use Permit as part of normal monthly Land Information Committee meeting scheduled for 9:00 a.m. on Monday, September 14, 2015.
13. **LAKE MICHIGAN LAND & WATER CONSERVATION ASSOCIATION FALL CONFERENCE**
MOTION (Holley/Engel) to approve with expenses and per-diem the attendance of Land Information Committee members and staff to attend the Lake Michigan Land & Water Conservation Association Fall Conference in Manitowoc County on October 9, 2015. Motion carried, no negative vote.
14. **REPORTS BY LAND INFORMATION STAFF ON DEPARTMENTAL PROGRAMS**
 - Lake Michigan Land & Water Conservation Association Summer Tour ~ Shawano County. Visited wetland mitigation, trout stream restoration and a forest restoration that were done by the WIDNR. On the bus tour they highlighted the simulated quilts on different barns in the county.
15. **JULY SCHEDULE OF VOUCHERS**
The July Schedule of Invoices (\$42,973.13) was presented to the committee.
16. **SCHEDULE NEXT MEETING**
The next meeting is scheduled for Monday, September 14, 2015 at 9:00 in the County Board Room, third floor of the Courthouse.
17. **ITEMS FOR DISCUSSION AT NEXT MEETING**
 - Rezones and Conditional Use Permit application.
18. **ADJOURNMENT**
MOTION (Baumgarten/Holley) to adjourn at 10:38 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo
Database Specialist/Program Assistant

Permit fee: \$150.00
 After the fact permit fee: \$450.00
 Make checks payable to and mail to:
 Marinette County Land Information
 Department
 1926 Hall Avenue
 Marinette, WI. 54143

MARINETTE COUNTY ZONING PERMIT APPLICATION

PERMIT NUMBER

COMPLETE IN BLACK OR BLUE
 INK

PERSONAL INFORMATION

Owner's last name: <u>Paszczyński</u>	First: <u>RODAD</u>	MI: <u>I</u>
Address: <u>W 3985 Hwy 64</u>		
City: <u>MARINETTE</u>	State: <u>WI</u>	Zip: <u>54143</u>
Telephone number: <u>(715) 938-6004</u>	E-mail:	
Name of Contractor: <u>David Behrens Construction</u>		
Address: <u>Hwy 180</u>		
City: <u>Marinette</u>	State: <u>WI</u>	Zip: <u>54143</u>
Telephone number: () -	E-mail:	

PROPERTY INFORMATION

<u>NE 1/4 NW 1/4</u>	Section: <u>6</u>	Town: <u>30</u>	Range: <u>23 E</u>
Government Lot Number:	Parcel Number: <u>024-848.4</u>		
Subdivision Name or C.S.M. Number:	Block Number:	Lot Number:	
Property address: <u>N4022 McFadden Road</u>			
Name of Town: <u>Peshigo</u>	Name of water body: <u>Peshigo Flowage</u>		

GENERAL CONSTRUCTION INFORMATION

Use:	<input type="checkbox"/> Single family-Number of occupants _____	<input type="checkbox"/> Multiple family-Number of occupants _____
	<input type="checkbox"/> Commercial-Number of employees _____	<input type="checkbox"/> Accessory
		<input checked="" type="checkbox"/> other - wetland fill 90' x 20'
Number of bedrooms prior to construction _____	Sanitary system:	
Number of bedrooms after construction _____	<input type="checkbox"/> Sanitary Permit Number _____	
Height of proposed structure after completion _____	<input type="checkbox"/> Non-Plumbing Permit Number _____	
(include basement if walkout) _____ <u>N/A</u>	<input type="checkbox"/> Existing System Evaluation	
	<input checked="" type="checkbox"/> N/A	
Be advised that other permits may be required from the following: Local Town: Building Permit, Driveway Permit, Fire Number County Highway Department: Driveway (if located on County Highway or State Highway) W.D.N.R.: Wetland Fills, Excavation greater than 10,000 square feet, pond excavation within 500 feet of waterway		
I am aware of the Marinette County Ordinance(s) that pertain to my project.		
Will the excavated area exceed 25 feet beyond the footprint of the proposed structure? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, estimate total square footage of excavated area not occupied by building footprint: _____	What is the greatest percent slope in excavated area prior to construction? <input type="checkbox"/> < 12% (less than 12' in 100') <input type="checkbox"/> 12% to 20% (12' to 20' in 100') <input type="checkbox"/> > 20% (greater than 20' in 100')	
Present use of property:	<input checked="" type="checkbox"/> Residential (permanent occupancy)	<input type="checkbox"/> Residential (seasonal)
	<input type="checkbox"/> Commercial	<input type="checkbox"/> Agricultural
	<input type="checkbox"/> Industrial	<input type="checkbox"/> Other
Proposed use of property:	<input checked="" type="checkbox"/> Residential (permanent occupancy)	<input type="checkbox"/> Residential (seasonal)
	<input type="checkbox"/> Commercial	<input type="checkbox"/> Agricultural
	<input type="checkbox"/> Industrial	<input type="checkbox"/> Other
Inhabited dwelling:	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (if yes provide copy of building floor plans)	
Summarize Project(s): <u>Place fill in a less than 2 acre wetland - fill a 20 foot wide by 90 foot long area.</u>		

IDENTIFY PROPOSED PROJECTS

Project 1 Description: <u>Wetland Fill</u>	
Building Dimensions: Height (lowest adjacent grade to roof peak) <u>N/A</u> Number of stories (including basement) <u>N/A</u> Width <u>20</u> Length <u>90'</u> Plumbing <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) <u>N/A</u>
List the closest distance in feet from the structure to the following: Drain field <u>N/A</u> Septic tank <u>N/A</u> Lot lines <u>2'</u> Well <u>N/A</u> Centerline of road <u>95'</u> Right-of Way <u>75'±</u> Ordinary high water mark <u>700'±</u>	

Project 2 Description:	
Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
List the closest distance in feet from the structure to the following: Drain field _____ Septic tank _____ Lot lines _____ Well _____ Centerline of road _____ Right-of Way _____ Ordinary high water mark _____	

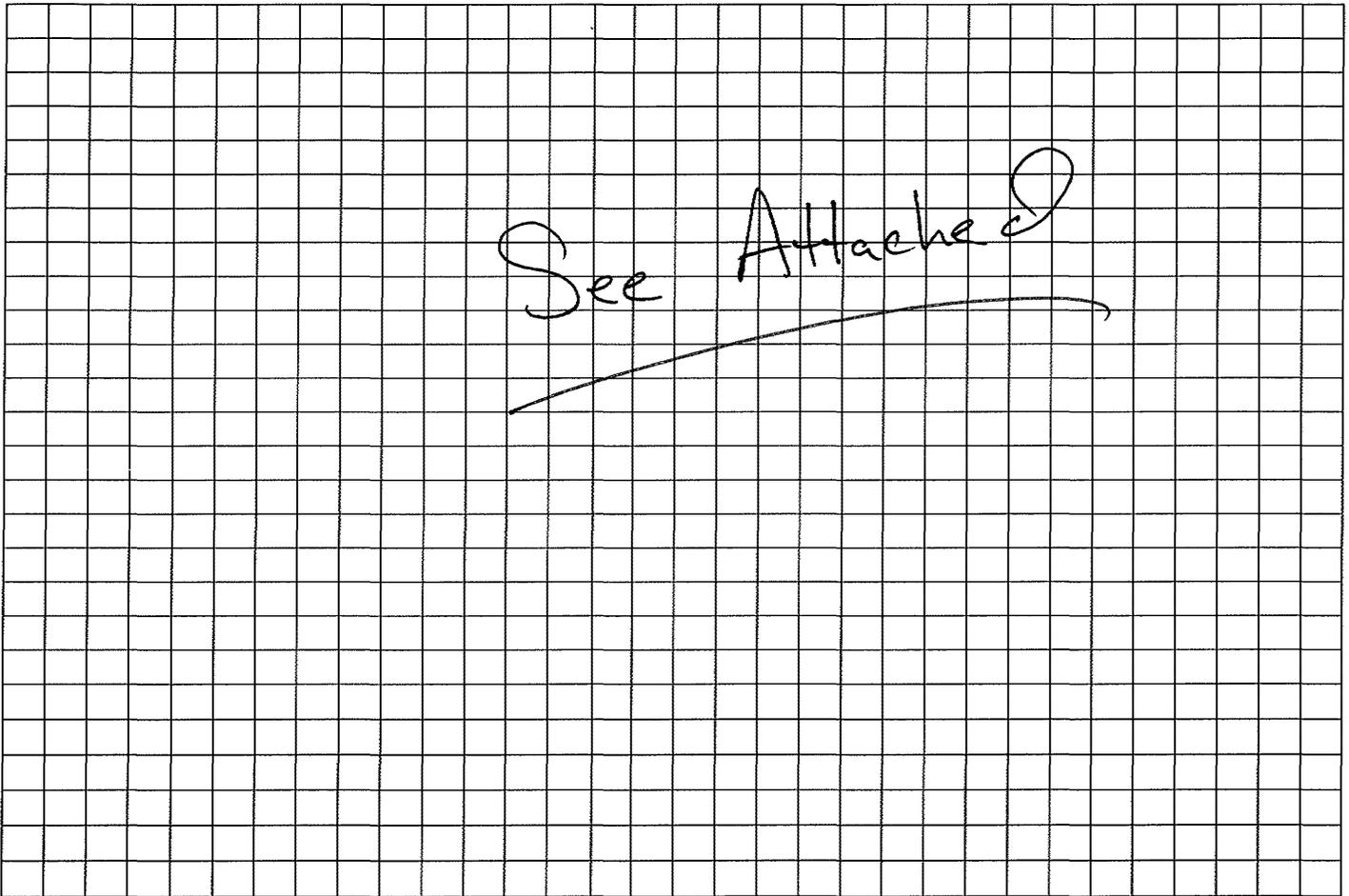
Project 3 Description:	
Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
List the closest distance in feet from the structure to the following: Drain field _____ Septic tank _____ Lot lines _____ Well _____ Centerline of road _____ Right-of Way _____ Ordinary high water mark _____	

Project 4 Description:	
Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
List the closest distance in feet from the structure to the following: Drain field _____ Septic tank _____ Lot lines _____ Well _____ Centerline of road _____ Right-of Way _____ Ordinary high water mark _____	

Provide a scaled or dimensioned drawing on page 3 of this application of the boundaries of the property, including all existing and proposed structures as follows:

1. Show property lines with dimensions.
2. Show all roads and their names.
3. Show dimensions of all existing and proposed structures.
4. Show distances from all existing and proposed structures to: lot lines, ordinary high water mark, right-of-way, centerline of adjacent roads, septic tank, drain field, privy and well.
5. Indicate direction and percent of slope if slope is greater than 20%.

Drawings must be accurate and drawn to scale or dimensioned (indicate north with arrow)



ZONING PERMIT EXPIRATION: This Zoning Permit shall expire one year from the date of issuance and shall be renewed unless work has commenced and is carried on with reasonable diligence.

APPLICANTS CERTIFICATION:

The undersigned hereby applies for a permit to do work according to the above description and plans submitted herewith. The undersigned agrees that such work will be done as described and that it will comply with all applicable Statutes of Wisconsin and the Shoreland/Wetland, Floodplain and Sanitary Codes of Marinette County. The undersigned agrees to allow free and unlimited access to the property at any time by a County employee who is investigating compliance with the Statutes and/or County Codes. The undersigned acknowledges that he/she has fully read and understands the entire Zoning Application.

Print name (owner) Ronald J. Rosczynski Date 8/10/15
Signature (owner) [Signature] Date 8/10/15

OFFICE USE ONLY

Is the property located in a floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No	Wetland map checked? <input type="checkbox"/> Yes <input type="checkbox"/> No
Remarks and/or conditions of issuance:	
Granted by: _____ Director, Sanitarian or Technician	Issued date: _____ Expiration date: _____



May 18, 2015

GP-NE-2015-38-01493

Ronald J. Plosczynski
W3285 STATE HWY 64
Marinette, WI 54143

RE: Coverage under the wetland statewide general permit for residential/commercial/industrial development, located in the Town of Peshtigo, Marinette County, also described as in the NE1/4 of the NW1/4 of Section 6, Township 30 North, Range 23 East.

Dear Mr. Plosczynski:

Thank you for submitting an application for coverage under the wetland statewide general permit for residential/commercial/industrial development, s. 281.36, Wis. Stats.

You have certified that your project meets the eligibility criteria and conditions for this activity. Based upon your signed certification you may proceed with your project to fill 0.04 acres of wetlands. Please take this time to re-read the permit eligibility standards and conditions. The eligibility standards can be found on your application checklist or in the statewide general permit WDNR-GP1-2012 (found at <http://dnr.wi.gov/topic/waterways/construction/wetlands.html>). The permit conditions are attached to this letter. You are responsible for meeting all general permit eligibility standards and permit conditions. This includes notifying the Department before starting the project, and submitting photographs within one week of project completion. Please note your coverage is valid for 5 years from the date of the department's determination or until the activity is completed, whichever occurs first. This permit coverage constitutes the state of Wisconsin's wetland water quality certification under USCS s. 1341 (Clean Water Act s. 401).

The Department conducts routine and annual compliance monitoring inspections. Our staff may follow up and inspect your project to verify compliance with state statutes and codes. If you need to modify your project please contact your local Water Management Specialist, Robert Rosenberger at (715) 582-5041 or email Robert.Rosenberger@wisconsin.gov to discuss your proposed modifications.

The Department of Natural Resources appreciates your willingness to comply with wetland regulations, which help to protect the water quality, fish and wildlife habitat, natural scenic beauty and recreational value of Wisconsin's wetland resources for future generations. Please be sure to obtain any other local, state or federal permits that are required before starting your project.

We are committed to service excellence.

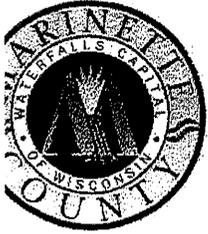
Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

9. **Permit Posting.** You must post a copy of this permit coverage letter at a conspicuous location on the project site prior to the execution of the permitted activity, and remaining at least five days after stabilization of the area of permitted activity. You must also have a copy of the permit coverage letter and approved plan available at the project site at all times until the project is complete.
10. **Permit Compliance.** The department may modify or revoke coverage of this permit if the project is not constructed in compliance with the terms and conditions of this permit, or if the Department determines the project will be detrimental to wetland water quality standards. Any act of noncompliance with this permit constitutes a permit violation and is grounds for enforcement action. Additionally, if any applicable conditions of this permit are found to be invalid or unenforceable, authorization for all activities to which that condition applies is denied.
11. **Construction Timing.** Once wetland work commences, all wetland construction activities must be continuous until the permitted activity is completed and the site is stabilized.
12. **Construction.** No other portion of the wetland may be disturbed beyond the area designated in the submitted plans.
13. **Project Completion.** Within one week of completion of the regulated activity, you shall submit to the Department a statement certifying the project is in compliance with all the terms and conditions of this permit, and photographs of the activities authorized by this permit. This statement must reference the Department-issued docket number, and be submitted to the Department staff member that authorized coverage.
14. **Proper Maintenance.** You must maintain the activity authorized by WDNR-GP1-2012 in good condition and in conformance with the terms and conditions of this permit utilizing best management practices. Any structure or fill authorized shall be properly maintained to ensure no additional impacts to the remaining wetlands.
15. **Site Access.** Upon reasonable notice, you shall allow access to the site to any Department employee who is investigating the project's construction, operation, maintenance or permit compliance with the terms and conditions of WDNR-GP1-2012 and applicable laws.
16. **Erosion and siltation controls.** The project site shall implement erosion and sediment control measures that adequately control or prevent erosion, and prevent damage to wetlands as outlined in NR 151.11(6m), Wis. Adm. Code.
17. **Equipment use.** The equipment used in the wetlands must be low ground weight equipment as specified by the manufacturer specifications.
18. **Invasive Species.** All project equipment shall be decontaminated for removal of invasive species prior to and after each use on the project site by utilizing other best management practices to avoid the spread of invasive species as outlined in NR 40, Wis. Adm. Code. For more information, refer to <http://dnr.wi.gov/topic/Invasives/bmp.html>.

- c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.
- d. Design or construction deficiencies associated with the permitted work.
- e. Damage claims associated with any future modification, suspension, or revocation of this WDNR-GP1-2012.

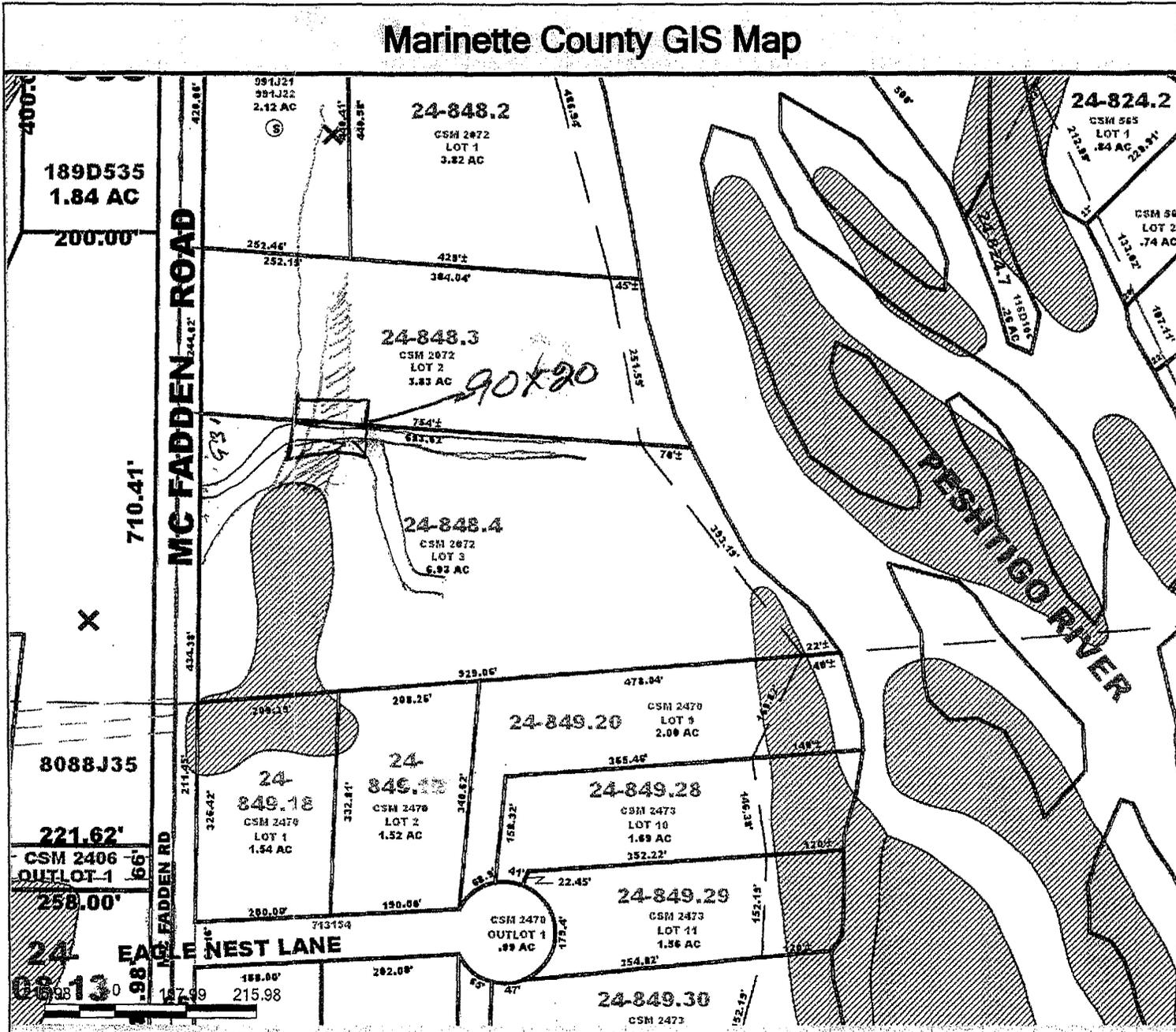
27. **Reevaluation of Decision.** The Department may suspend, modify or revoke authorization of any previously authorized activity and may take enforcement action if any of the following occur:

- a. The applicant fails to comply with the terms and conditions of WDNR-GP1-2012.
- b. The information provided by the applicant in support of the permit application proves to have been false, incomplete, or inaccurate.
- c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.



Marinette County GIS Map

Disclaimer: The land records sited to be a general guide to / and land information, and does present a survey of real property uld be used or referenced to for ance of real property. eeing title thereto or making terminations of building ment, permitting or other activity. : the appropriate County nment to obtain original source nts or for official determinations. ormation has been developed rious sources and although efforts en made to ensure accuracy and y; errors, omissions and variable ns originating from compilation rces used to develop the tion may be reflected herein. In i, land information is constantly g and the most current or e data might not be represented. rmation accessible through this presented "as is" without y of any kind, either expressed or or statutory, including, but not o, the implied warranties or ntability and fitness for a particular s. No guarantee of accuracy, eness or currentness is granted ny responsibility for reliance assumed. The user assumes the sk as to the quality, use and y of the entire information. te County does not accept any for damages or misrepresentation ind caused by inaccuracies in the tion and in no event shall te County, its elected or appointed or employees be liable for direct, , incidental, consequential or damages of any kind.



Rob Kamps Land Surveying & Soil Testing, LLC

P.O. Box 757, Crivitz, Wisconsin 54114-0757

(715) 854-2200

robkampslandsurveying@gmail.com

Date: July 30, 2015

John Lefebvre / Land Information Director

1926 Hall Avenue

Marinette, Wisconsin 54143

RE: Bartel Conditional Use Permit

John,

My client, Wayne & Karla Bartel, would like to move forward with a Conditional Use Permit application for their parcel and future home located at W10521 Army Lane, Crivitz, Wisconsin.

The Bartel's Parcel is Lot 8, Block 11, of the Newton Lakes Plat, located in Section 4, T33N-R19E, Town of Stephenson, Marinette County, Wisconsin, known by Marinette Tax Parcel Number 032-06854.000. It contains 0.80 acres more or less, with approximately 100' feet of lake frontage on Little Newton Lake.

The Bartel's wish to raise the existing dwelling and garage and replace it with a new home with attached garage, while providing handicap access to and from Little Newton Lake, as Wayne has a degenerative lower leg condition that in the future will impede his mobility.

Due consideration was made to control runoff and the aesthetics for the proposal being presented. The completed project will blend seamlessly with its surrounding and provide the Bartels with a safe and happy living environment.

Per Chapter 21, Shoreland - Wetland Zoning, your Committee will evaluate and consider 13 listed items in 21.11(4)(b). Those items and the Bartels answers are included in this application.

The Bartels proposed home and garage site exceeds the minimum setbacks requirements for OHWM, side lot line and road centerlines for

both the Town of Stephenson and Marinette County. The need for the Conditional Use Permit arises in that additional grading will be needed to provide proper drainage controls and to provide handicap access to Little Newton Lake. Approximately 20000 square feet of the parcel will altered to accomplish the desired results.

Please feel free to contact me will any questions or concerns.

Sincerely,

*Jeffrey M. Lieuwen, PLS 2617
Director of Land Surveying
Rob Kamps Land Surveying & Soil Testing, LLC*

Enclosures:

Chapter 21.11(4)(b) items & answers

Parcel Detail Sheet

Tax Mapping

Air Photo

Existing Parcel Map with existing topographical features

Proposed Parcel Map with proposed topographical features

Check in the amount of \$200.00 (consideration fee)

Permit fee: \$150.00
 After the fact permit fee: \$450.00
 Make checks payable to and mail to:
 Marinette County Land Information
 Department
 1926 Hall Avenue
 Marinette, WI. 54143

MARINETTE COUNTY ZONING PERMIT APPLICATION

PERMIT NUMBER

COMPLETE IN BLACK OR BLUE
 INK

PERSONAL INFORMATION

Owner's last name: <u>BARTEL</u>	First: <u>WAYNE</u>	MI: <u>A</u>
Address: <u>625 DIANE STREET</u>		
City: <u>CHILTON</u>	State: <u>WI</u>	Zip: <u>53014-1557</u>
Telephone number: <u>(920) 464-0449</u>		E-mail:
Name of Contractor:		
Address:		
City:	State:	Zip:
Telephone number: () -		E-mail:

PROPERTY INFORMATION

<u>1/4</u>	<u>1/4</u>	Section: <u>4</u>	Town: <u>33</u>	Range: <u>19</u>
Government Lot Number:		Parcel Number: <u>032-06854.000</u>		
Subdivision Name or C.S.M. Number: <u>NEWTON LAKES PLAT</u>		Block Number: <u>11</u>	Lot Number: <u>8</u>	
Property address: <u>W10521 ARMY LANE</u>				
Name of Town: <u>STEPHENSON</u>		Name of water body: <u>LITTLE NEWTON LAKE</u>		

GENERAL CONSTRUCTION INFORMATION

Use: <input checked="" type="checkbox"/> Single family-Number of occupants <u>2</u>	<input type="checkbox"/> Multiple family-Number of occupants _____
<input type="checkbox"/> Commercial-Number of employees _____	<input type="checkbox"/> Accessory
Number of bedrooms prior to construction <u>3</u>	Sanitary system: <input type="checkbox"/> Sanitary Permit Number _____ <input type="checkbox"/> Non-Plumbing Permit Number _____ <input type="checkbox"/> Existing System Evaluation <input type="checkbox"/> N/A
Number of bedrooms after construction <u>4</u>	
Height of proposed structure after completion (include basement if walkout) <u>20'</u>	
Be advised that other permits may be required from the following: Local Town: Building Permit, Driveway Permit, Fire Number County Highway Department: Driveway (if located on County Highway or State Highway) W.D.N.R.: Wetland Fills, Excavation greater than 10,000 square feet, pond excavation within 500 feet of waterway	
I am aware of the Marinette County Ordinance(s) that pertain to my project.	
Will the excavated area exceed 25 feet beyond the footprint of the proposed structure? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, estimate total square footage of excavated area not occupied by building footprint: <u>160000</u>	What is the greatest percent slope in excavated area prior to construction? <input checked="" type="checkbox"/> < 12% (less than 12' in 100') <input type="checkbox"/> 12% to 20% (12' to 20' in 100') <input type="checkbox"/> > 20% (greater than 20' in 100')
Present use of property: <input type="checkbox"/> Residential (permanent occupancy) <input checked="" type="checkbox"/> Residential (seasonal)	<input type="checkbox"/> Commercial <input type="checkbox"/> Agricultural <input type="checkbox"/> Industrial <input type="checkbox"/> Other
Proposed use of property: <input checked="" type="checkbox"/> Residential (permanent occupancy) <input type="checkbox"/> Residential (seasonal)	<input type="checkbox"/> Commercial <input type="checkbox"/> Agricultural <input type="checkbox"/> Industrial <input type="checkbox"/> Other
Inhabited dwelling: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (if yes provide copy of building floor plans)	
Summarize Project(s):	

IDENTIFY PROPOSED PROJECTS

Project 1 Description:

Building Dimensions: Height (lowest adjacent grade to roof peak) <u>20'</u> Number of stories (including basement) <u>2</u> Width <u>72.5'</u> Length <u>79.5'</u> Plumbing <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input checked="" type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
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List the closest distance in feet from the structure to the following:

Drain field _____	Septic tank _____	Lot lines <u>21'</u>	Well _____
Centerline of road <u>104'</u>	Right-of Way <u>79'</u>	Ordinary high water mark <u>134'</u>	

Project 2 Description:

Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
--	--

List the closest distance in feet from the structure to the following:

Drain field _____	Septic tank _____	Lot lines _____	Well _____
Centerline of road _____	Right-of Way _____	Ordinary high water mark _____	

Project 3 Description:

Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
--	--

List the closest distance in feet from the structure to the following:

Drain field _____	Septic tank _____	Lot lines _____	Well _____
Centerline of road _____	Right-of Way _____	Ordinary high water mark _____	

Project 4 Description:

Building Dimensions: Height (lowest adjacent grade to roof peak) _____ Number of stories (including basement) _____ Width _____ Length _____ Plumbing <input type="checkbox"/> Yes <input type="checkbox"/> No	Foundation: <input type="checkbox"/> Basement (no walkout) <input type="checkbox"/> Basement (with walkout) <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab <input type="checkbox"/> Other (specify) _____
--	--

List the closest distance in feet from the structure to the following:

Drain field _____	Septic tank _____	Lot lines _____	Well _____
Centerline of road _____	Right-of Way _____	Ordinary high water mark _____	

Provide a scaled or dimensioned drawing on page 3 of this application of the boundaries of the property, including all existing and proposed structures as follows:

1. Show property lines with dimensions.
2. Show all roads and their names.
3. Show dimensions of all existing and proposed structures.
4. Show distances from all existing and proposed structures to: lot lines, ordinary high water mark, right-of-way, centerline of adjacent roads, septic tank, drain field, privy and well.
5. Indicate direction and percent of slope if slope is greater than 20%.

Conditional Use Permits

(4) Conditional Use Permits. (a) Application for a Conditional Use Permit. Any use listed as a conditional use in this chapter shall be permitted only after an application has been submitted to the Zoning Administrator and a conditional use permit has been granted by the County Zoning Agency.

(b) Standards Applicable to all Conditional Uses. In passing upon a conditional use permit, the County Zoning Agency shall evaluate and consider:

- 1. The effect of the proposed use on the maintenance of safe and healthful conditions.*

The proposed use is consistent with the existing use with improved runoff control and disposal.

- 2. The prevention and control of water pollution including runoff of nutrients and sediment.*

The proposed use calls for the construction of detention ponds for surface runoff and runoff produced by the roof system of the proposed dwelling, whereas the existing runoff of both drains to the lake.

- 3. The size, depth, shape, present and potential use of the affected water body as it relates to the proposed use.*

The only impact on the Little Newton Lake will be the improved runoff control from site work and detention ponds.

- 4. The effect of the proposed use on the public rights in navigable waters.*

The proposed use will in no effect the public rights on or in Little Newton Lake.

5. *The effect of the proposed use on shoreline and near shore fish and wildlife habitat.*

The proposed use will not impact the shoreline and will improve near shore fish and wildlife habitat by controlling runoff and pollution.

6. *The effect of the proposed use on the aesthetic objectives of this chapter.*

The proposed use will maintain the current waterfront aesthetics.

7. *Compliance with local floodplain zoning codes or ordinances and opportunity for damage to adjacent properties due to altered surface water drainage.*

FEMA floodplain mapping indicates no floodplain on parcel. The re-contouring of the parcel will allow for the surface water runoff created on parcel to remain on parcel and in no way affect the adjacent parcels.

8. *The erosion potential of the site based upon degree and direction of slope, soil type and vegetative cover.*

Erosion control measures shall be implemented based by WDNR best practices handbook. Slopes shall be top soiled and planted as well as silt fencing shall be place as needed.

9. *The location of the site with respect to existing or future access roads.*

The site falls within a developed subdivision. No future access roads will be necessary.

10. *The need of the proposed use for a shoreland location.*

The proposed use will provide pollution and runoff protection for Little Newton Lake, as well as a safe handicap access to and from the shoreline from the new dwelling.

11. *The proposed uses compatibility with uses on adjacent land.*

The proposed and future use of this parcel and adjacent properties is and will be residential.

12. *The amount of liquid and soil wastes to be generated and the adequacy of the proposed disposal systems.*

A new POWTS system will be installed to exceed the minimum requirements per State of Wisconsin Statutes. Soils indicate adequate suitability for the installation of a conventional POWTS system.

13. *Location factors under which:*

a. Domestic uses shall be generally preferred;

The proposed uses are domestic.

b. Uses not inherently a source of pollution within an area shall be preferred over uses that are or may be a pollution source;

The proposed use will not be source of pollution.

c. Use locations within an area tending to minimize the possibility of pollution shall be preferred over locations tending to increase that possibility.

There will be no pollution.



Marinette County Parcel Detail

Owner data last updated: 07/21/2015

Parcel Number: 032-06854.000

Site Address: W10521 ARMY LN

**Owner Information: BARTEL WAYNE A
BARTEL KARLA J**

**Mailing Address:
625 DIANE ST
CHILTON, WI 53014-1557**

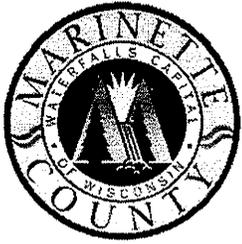
**Taxing Jurisdiction: TOWN OF STEPHENSON
School District: CRIVITZ
Vocational District: NWTC
Other (if any):**

Section	Town	Range	Abbreviated Legal Description	Acres
4	33	19	NEWTON LAKES PLAT LOT 8 BLK 11	0.8
Plat/CSM	NEWTON LAKE PLAT			
Lot:	Block			
Document Number:				
Jacket/Volume: J06998 Image/Page: 23				

Assessment Year: 2014				
Land	Forest Crop Land	Improvements	Total Assessed Value	Fair Market Value
90000	0	87200	177200	168600
Assessment Breakdown		Acres	Land	Improvements
RESIDENTIAL		0.8	90000	87200

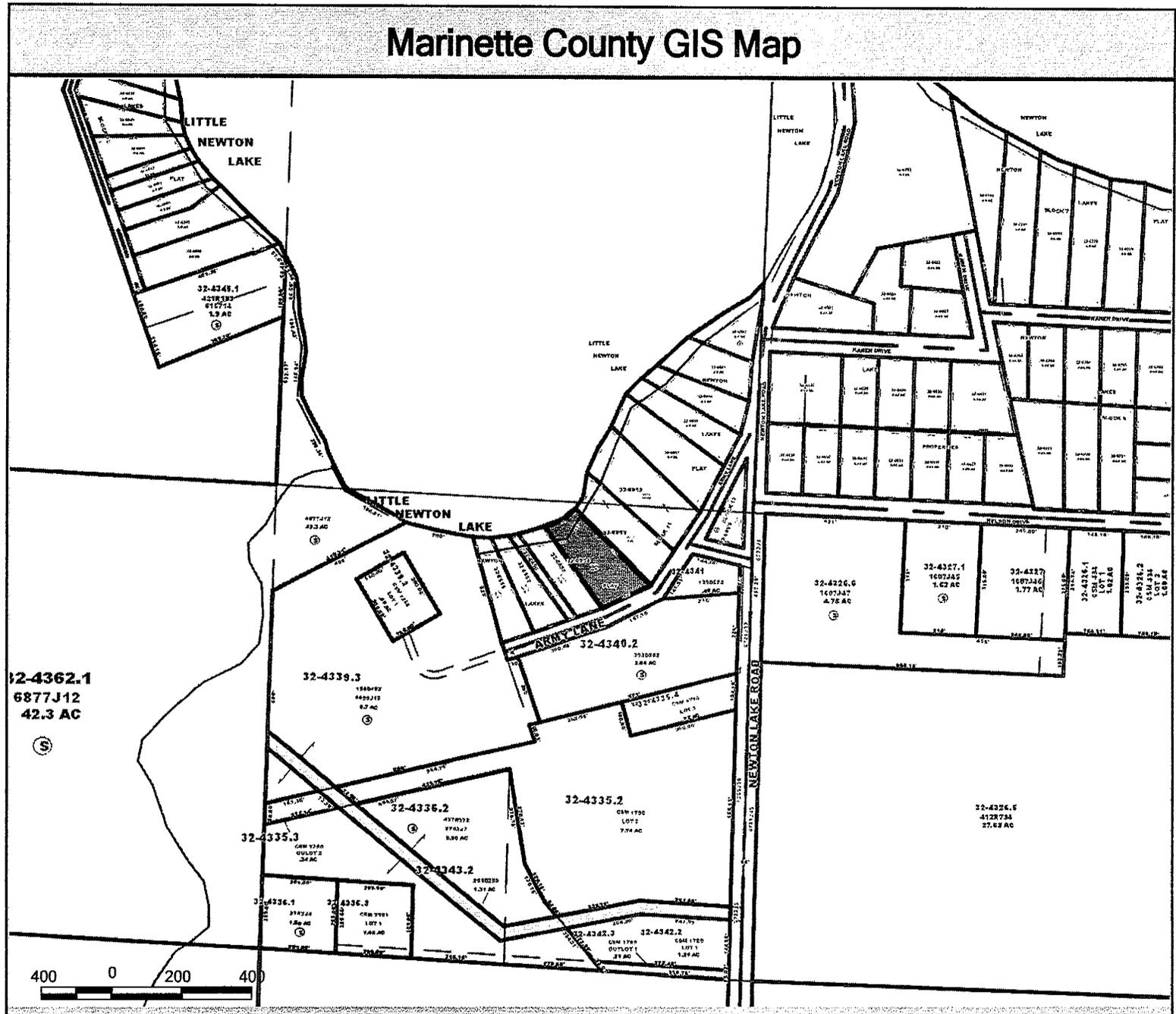
Tax Year: 2014	
Net Tax	2455.25
Special Use* (+)	0
Lottery Credit (-)	0
First Dollar Credit (-)	55.98
Total Tax	2399.27

* Special Use may include omitted tax, PFC/MFL, special assessments or special charges.



Marinette County GIS Map

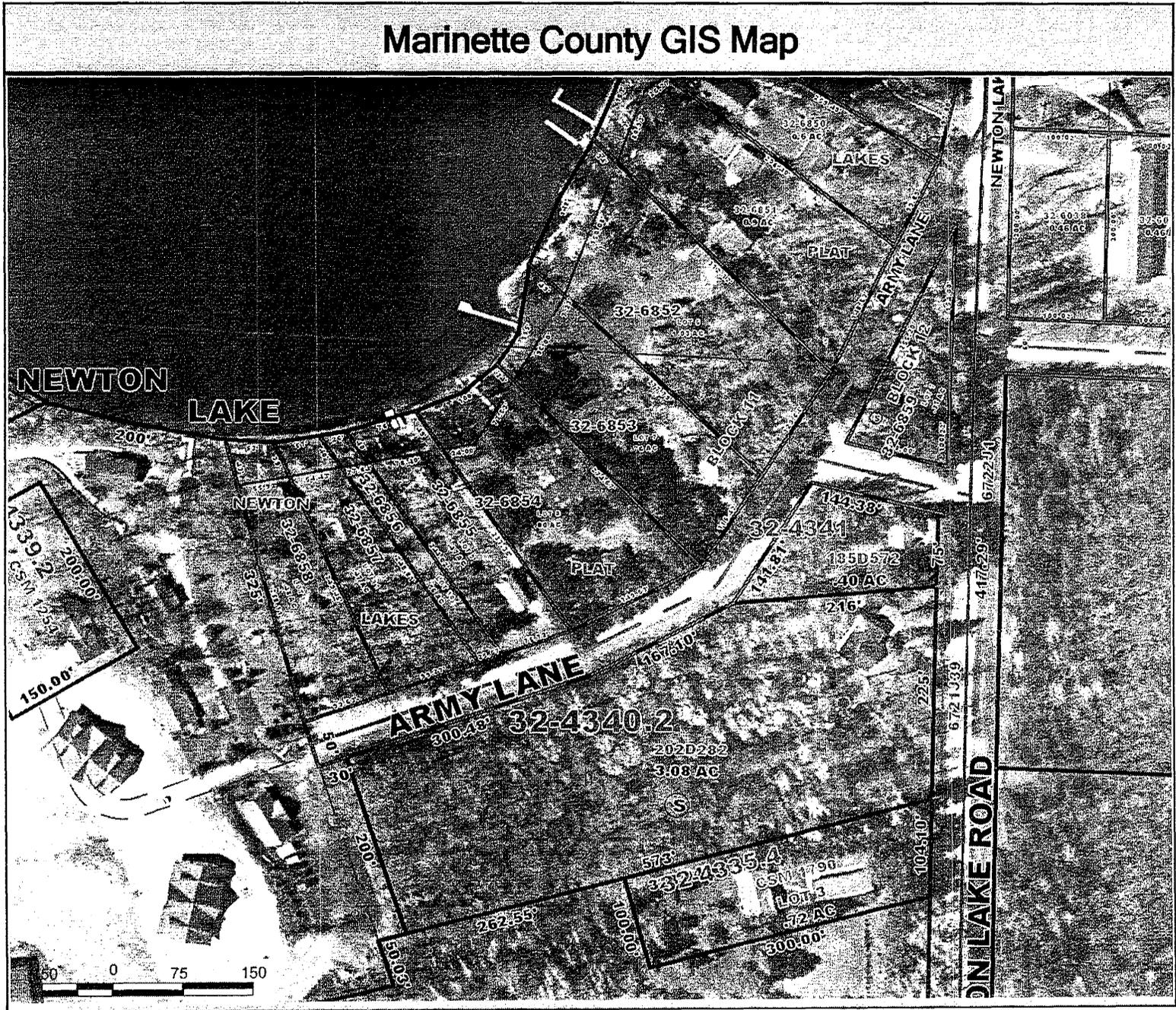
Notice/Disclaimer: The land records site is intended to be a general guide to property and land information, and does not represent a survey of real property nor should be used or referenced to for conveyance of real property, guaranteeing title thereto or making official determinations of building development, permitting or other activity. Contact the appropriate County Department to obtain original source documents or for official determinations. This information has been developed from various sources and although efforts have been made to ensure accuracy and reliability, errors, omissions and variable conditions originating from compilation and sources used to develop the information may be reflected herein. In addition, land information is constantly changing and the most current or accurate data might not be represented. The information accessible through this site is represented "as is" without warranty of any kind, either expressed or implied, or statutory, including, but not limited to, the implied warranties or merchantability and fitness for a particular purpose. No guarantee of accuracy, completeness or currentness is granted nor is any responsibility for reliance thereon assumed. The user assumes the entire risk as to the quality, use and reliability of the entire information. Marinette County does not accept any liability for damages or misrepresentation of any kind caused by inaccuracies in the information and in no event shall Marinette County, its elected or appointed officials or employees be liable for direct, indirect, incidental, consequential or special damages of any kind.





Marinette County GIS Map

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LITTLE NEWTON LAKE

ELEV. = 900.7'

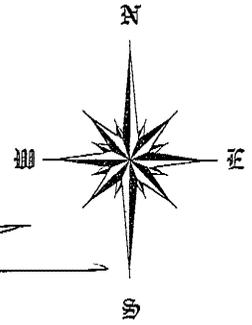
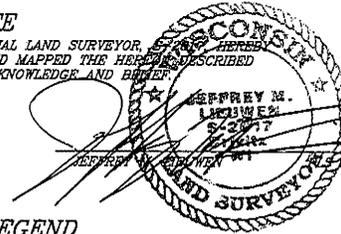
EXISTING SITE PLAN

LOCATION \ DESCRIPTION

LOT 8, BLOCK 11, NEWTON LAKES PLAT, LOCATED IN PART OF THE NORTHEAST QUARTER, SECTION 4, T33N-R19E, TOWN OF STEPHENSON, MARINETTE COUNTY, WISCONSIN

SURVEYORS' CERTIFICATE

I, JEFFREY M. LIEUWEN, PROFESSIONAL LAND SURVEYOR, STATE OF WISCONSIN, HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE HEREIN DESCRIBED AND DEPICTED LANDS TO MY BEST KNOWLEDGE AND BELIEF.



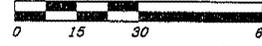
REF: NEWTON LAKES PLAT

0.80 ACRES ±

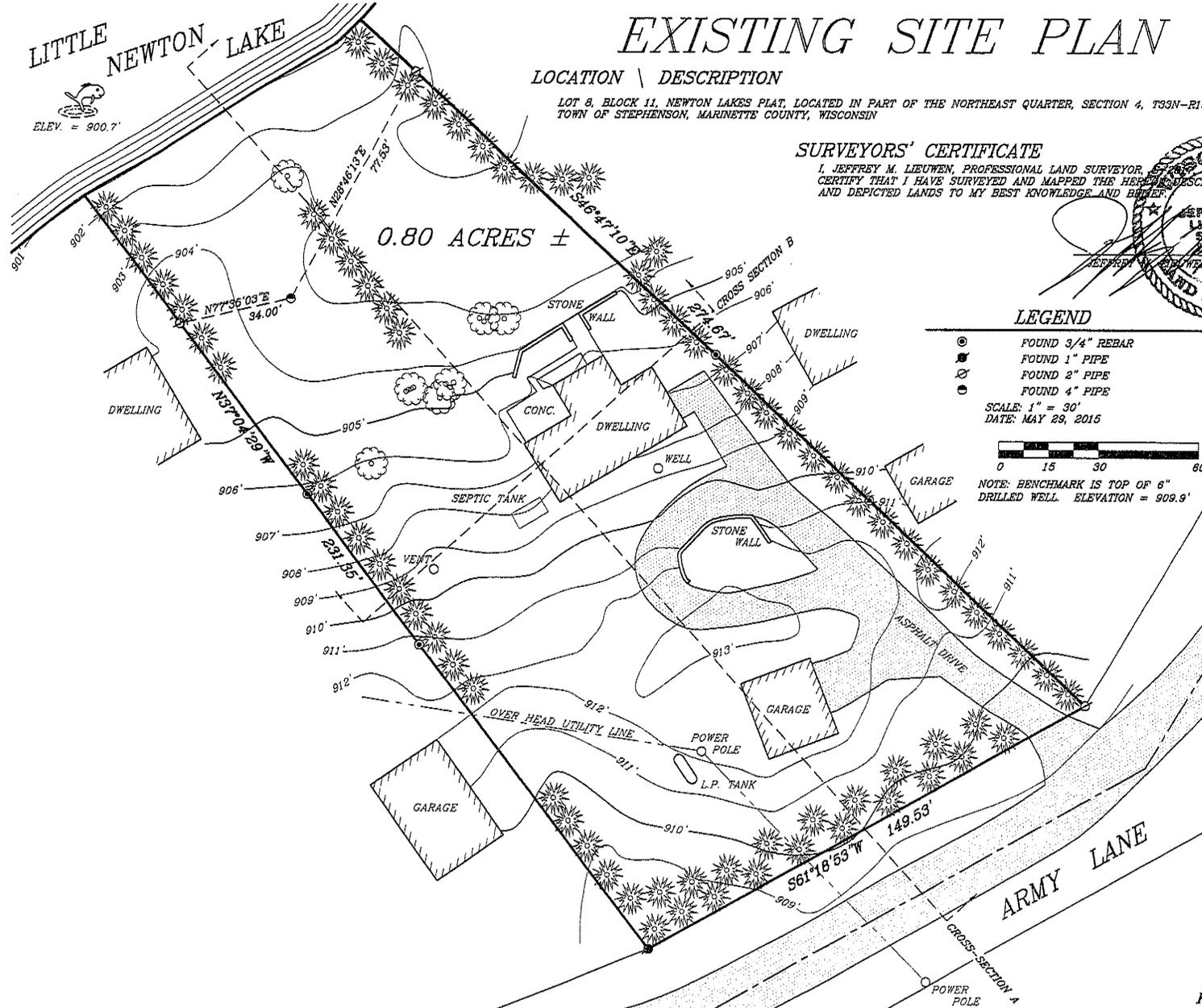
LEGEND

- ⊙ FOUND 3/4" REBAR
- ⊙ FOUND 1" PIPE
- ⊙ FOUND 2" PIPE
- ⊙ FOUND 4" PIPE

SCALE: 1" = 30'
DATE: MAY 29, 2016



NOTE: BENCHMARK IS TOP OF 6" DRILLED WELL. ELEVATION = 909.9'



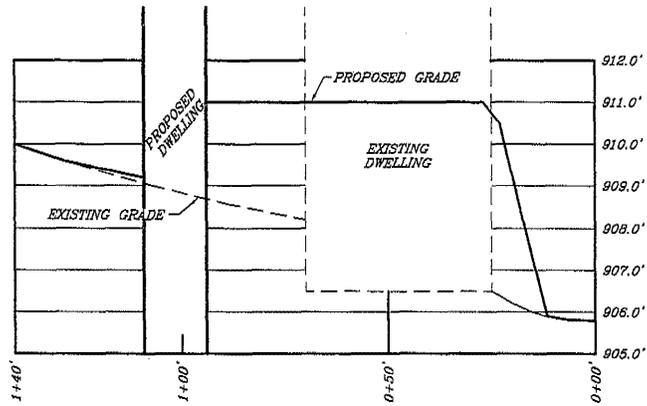
**ROB KAMPS LAND SURVEYING
& SOIL TESTING, LLC.**

JEFFREY M. LIEUWEN, RLS
P.O. BOX 767
CRIVITZ, WISCONSIN 54114-0767
robkampslandsurveying@gmail.com

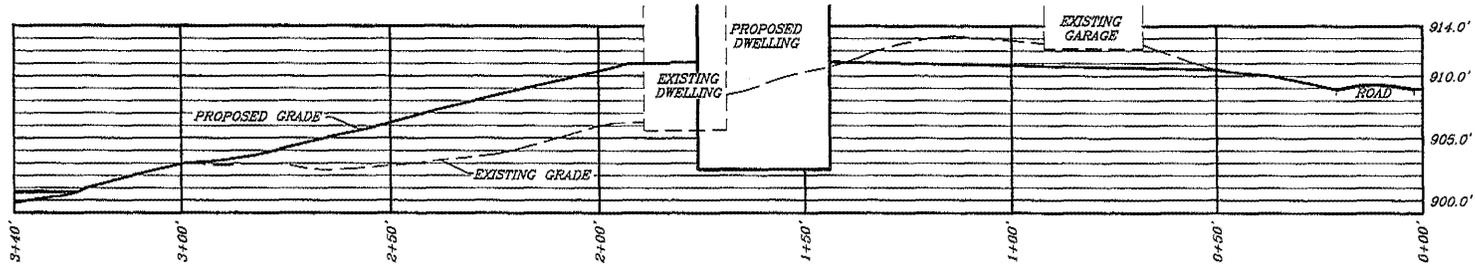
SURVEYED BY THE ORDER OF:
WAYNE & KARLA BARTEL
625 DIANE STREET
CHILTON, WISCONSIN 53014

KAMPS OFFICE MAP NUMBER

15-4976



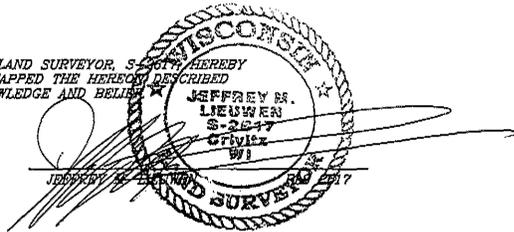
CROSS-SECTION B & Bb



CROSS-SECTION A & Aa

SURVEYORS' CERTIFICATE

I, JEFFREY M. LIEUWEN, PROFESSIONAL LAND SURVEYOR, STATE OF WISCONSIN, HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE HERETOFORE DESCRIBED AND DEPICTED LANDS TO MY BEST KNOWLEDGE AND BELIEF.



ROB KAMPS LAND SURVEYING & SOIL TESTING, LLC.

JEFFREY M. LIEUWEN, RLS
P.O. BOX 757
CRIVITZ, WISCONSIN 54114-0757
robkampslandsurveying@gmail.com

SURVEYED BY THE ORDER OF:

WAYNE & KARLA BARTEL
625 DIANE STREET
CHILTON, WISCONSIN 53014

KAMPS OFFICE MAP NUMBER

15-5019

LITTLE NEWTON LAKE

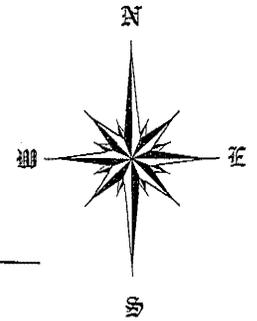
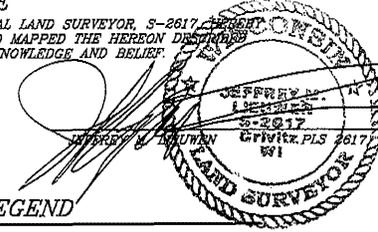
PROPOSED FINISHED PROJECT

LOCATION \ DESCRIPTION

LOT 8, BLOCK 11, NEWTON LAKES PLAT, LOCATED IN PART OF THE NORTHEAST QUARTER, SECTION 4, T33N-R19E, TOWN OF STEPHENSON, MARINETTE COUNTY, WISCONSIN

SURVEYORS' CERTIFICATE

I, JEFFREY M. LIEUWEN, PROFESSIONAL LAND SURVEYOR, S-2617, CERTIFY THAT I HAVE SURVEYED AND MAPPED THE HEREON DESCRIBED AND DEPICTED LANDS TO MY BEST KNOWLEDGE AND BELIEF.



REF: NEWTON LAKES PLAT

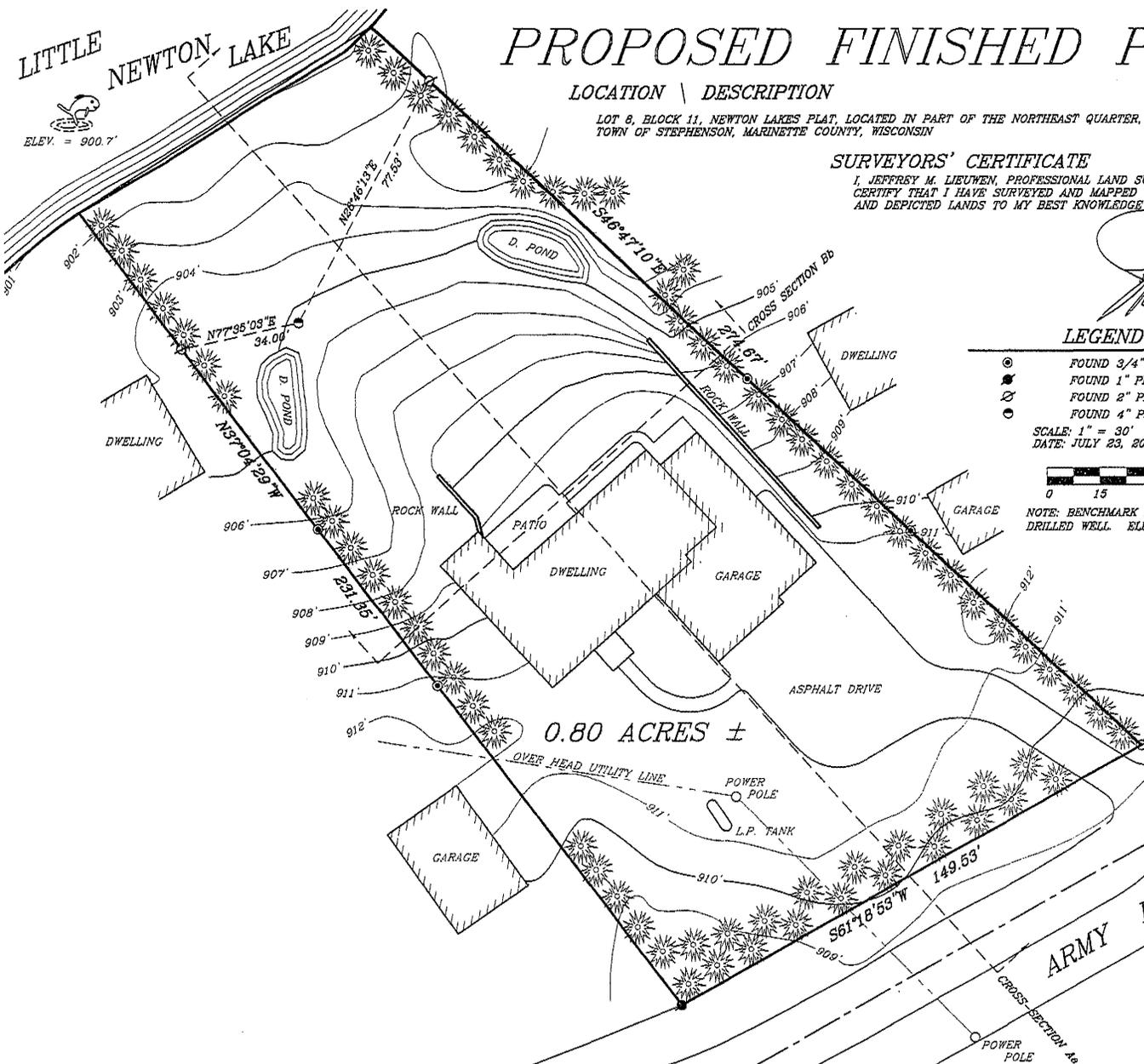
LEGEND

- FOUND 3/4" REBAR
- FOUND 1" PIPE
- FOUND 2" PIPE
- FOUND 4" PIPE

SCALE: 1" = 30'
DATE: JULY 23, 2015



NOTE: BENCHMARK IS TOP OF 8" DRILLED WELL. ELEVATION = 909.9'



0.80 ACRES ±

ROB KAMPS LAND SURVEYING & SOIL TESTING, LLC.

JEFFREY M. LIEUWEN, RLS
P.O. BOX 757
CRIVITZ, WISCONSIN 54114-0757
robkampslandsurveying@gmail.com

SURVEYED BY THE ORDER OF:
WAYNE & KARLA BARTEL
825 DIANE STREET
CHILTON, WISCONSIN 53014

KAMPS OFFICE MAP NUMBER

15-5011

Date July 21, 2015

Mr. John Lefebvre
Marinette County Zoning Administrator
1926 Hall Avenue
Marinette, WI 54143-1717

RE: Rezoning Petition

I hereby petition Marinette County to rezone the following parcel(s) as described below (provide legal descriptions and parcel numbers):

022-01489.000

THAT PART ON THE NW, NW, SEC 21, T. 37N. - R. 21E.
LYING SOUTH AND WEST OF TIMMUS LAKE ROAD.

Please rezone the lands from: (unrestricted; forestry recreational)
circle one

To: (unrestricted; forestry; recreational)
circle one

Sincerely,

SECLUDED LAND CO. LLC
P.O. BOX 10
DESOTO, WI, 54624

James W. Smith

Frank Heilig / CB
Signature of Property Owner

Name of Property Owner CHARLES G. HEILIG TRUST

Address 1481 HOMESTEAD DR W

City SEMMES, AL

State AL Zip 36575-7542

\$400.00 fee for Rezoning Petition. Make check payable to Marinette County.

Date 7-28-15

Mrs. Katherine Brandt
Marinette County Clerk
1926 Hall Avenue
Marinette, WI 54143

Dear Mrs. Brandt:

I hereby petition Marinette County to rezone an area (10 ft. x 150 ft.) of wetland located in Parcel # 16-667 Lot # 2 $\frac{1}{4}$ $\frac{1}{4}$ Section 9 T 32 N R 21 E, Town of Lake Point Lane, Marinette County, Wisconsin. I intend to Com. 60.31, N 6700 WSE Cor the - N-Town LK
fill in a 10ft x 150ft section for a driveway
going to our property constructed of 3" Brecker Rock for a base
and 3/4" road gravel on top. We were sharing a drive with Tim
Hartbrook but he sent us a certified letter from a lawyer
saying if we go on that driveway any more we will be prosecuted.
I have all DNR permits attached, we would like to see
if the county could approve this for us. Thank You!

Sincerely,

Bryce L. Harding
Signature

Name of Property Owner Bryce L. Harding

Address W4920 Hilldale Drive

City Porterfield, WI, 54159

State Wisconsin Zip 54159

\$400.00 fee for Rezoning Petition. Make check payable to Marinette County



July 7, 2015

GP-NE-2015-38-01990

Bryce Harding
W4920 Hilldale
Porterfield, WI 54159

RE: Coverage under the wetland statewide general permit for residential/commercial/industrial development, located in the Town of Lake, Marinette County, also described as in the SW1/4 of the SE1/4 of Section 9, Township 32 North, Range 21 East.

Dear Mr. Harding:

Thank you for submitting an application for permit coverage under the wetland statewide general permit for residential/commercial/industrial development.

You have certified that your project meets the eligibility criteria and conditions for this activity. Based upon your signed certification you may proceed with your project to fill 0.05 acres of wetlands. Please take this time to re-read the permit eligibility standards and conditions. The eligibility standards can be found on your application checklist or in the statewide general permit WDNR-GP1-2012 (found at <http://dnr.wi.gov/topic/waterways/construction/wetlands.html>). The permit conditions are attached to this letter. You are responsible for meeting all general permit eligibility standards and permit conditions. This includes notifying the Department before starting the project, and submitting photographs within one week of project completion. Please note your coverage is valid for 5 years from the date of the department's determination or until the activity is completed, whichever occurs first. This permit coverage constitutes the state of Wisconsin's wetland water quality certification under USCS s. 1341 (Clean Water Act s. 401).

The Department conducts routine and annual compliance monitoring inspections. Our staff may follow up and inspect your project to verify compliance with state statutes and codes. If you need to modify your project please contact your local Water Management Specialist, Robert Rosenberger at (715) 582-5041 or email Robert.Rosenberger@wisconsin.gov to discuss your proposed modifications.

The Department of Natural Resources appreciates your willingness to comply with wetland regulations, which help to protect the water quality, fish and wildlife habitat, natural scenic beauty and recreational value of Wisconsin's wetland resources for future generations. Please be sure to obtain any other local, state or federal permits that are required before starting your project.

We are committed to service excellence.

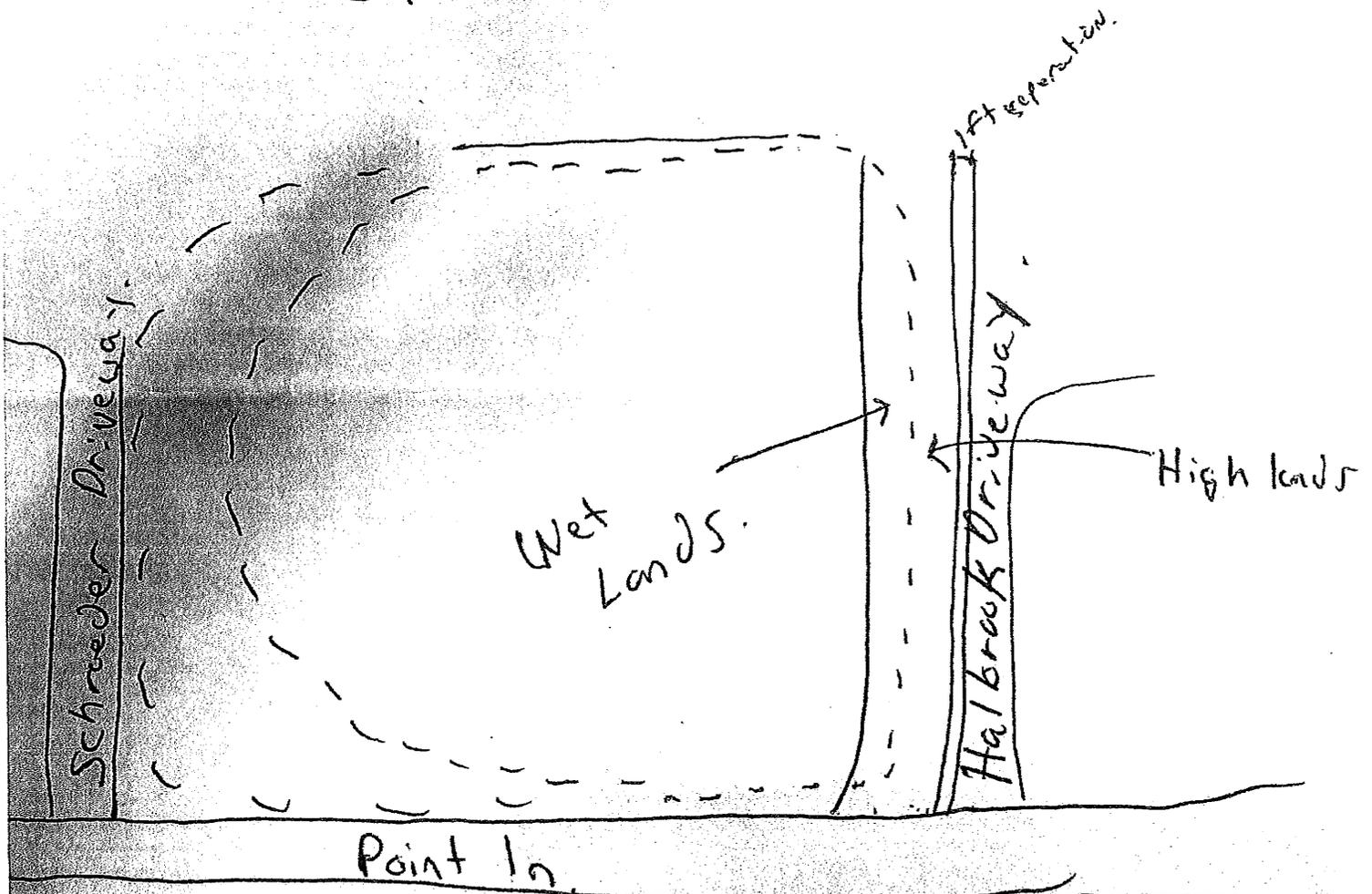
Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

N
W + E
S

Lake Noanby

10 ft x 120 ft Driveway.

5 ft x 120 ft. of wet land fill = 600 sq. ft of wet land fill.

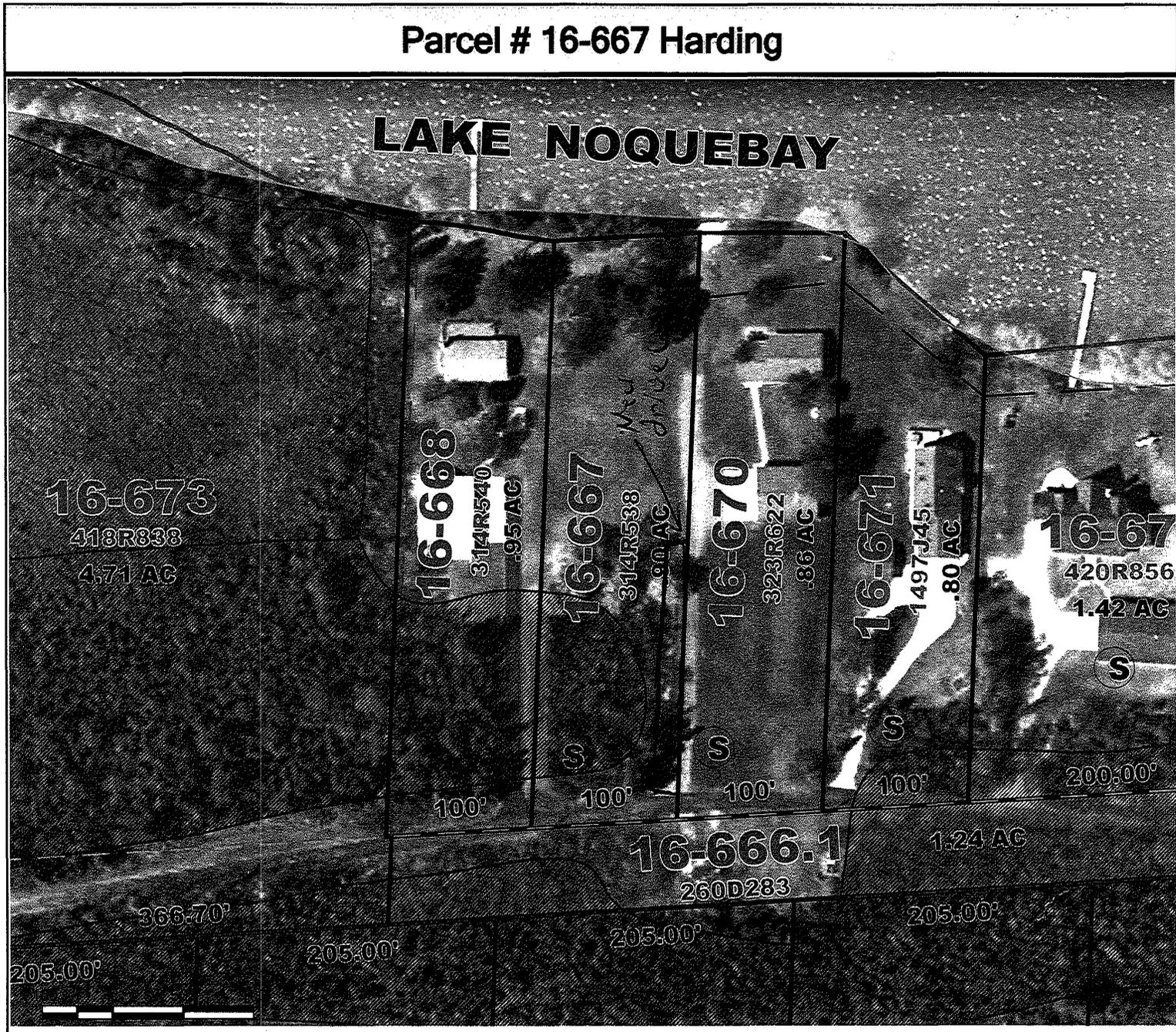


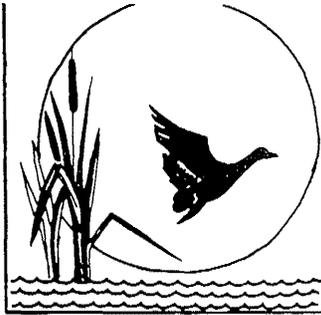


Parcel # 16-667 Harding

LAKE NOQUEBAY

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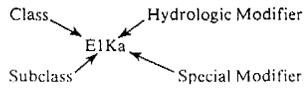


WISCONSIN WETLANDS INVENTORY

DNR Bureau of Water Regulation and Zoning

T.
Co

LEGEND



Class and subclass

- A Aquatic bed
 - 1 Submergent
 - 2 Floating
 - 3 Rooted floating
 - 4 Free floating
- M Moss
- F Emergent wet meadow
 - 1 Persistent
 - 2 Narrow-leaved persistent
 - 3 Broad-leaved persistent
 - 4 Nonpersistent
 - 5 Narrow-leaved nonpersistent
 - 6 Broad-leaved nonpersistent
- S Scrub/shrub
 - 1 Deciduous
 - 2 Needle-leaved deciduous
 - 3 Broad-leaved deciduous
 - 4 Evergreen
 - 5 Needle-leaved evergreen
 - 6 Broad-leaved evergreen
 - 7 Dead
 - 8 Needle-leaved
 - 9 Broad-leaved
- T Forested
 - 1 Deciduous
 - 2 Needle-leaved deciduous
 - 3 Broad-leaved deciduous
 - 5 Needle-leaved evergreen
 - 7 Dead
 - 8 Needle-leaved
- F Flats/unvegetated wet soil
 - ∅ Subclass unknown
 - 1 Cobble/gravel
 - 2 Sand
 - 3 Mud



DATCP REPORT

August 2015

Soil and Water Resource Management Grants

- DATCP will present the 2016 preliminary allocation for presentation to the Land and Water Conservation Board at its **August 4th** meeting. DATCP proposes to allocate \$8,739,100 for county staffing grants, \$5,528,053 for Bond and Nutrient Management cost-sharing grants and \$648,195 cooperator contracts.
 - Of the 2.5 million appropriated for NM cost-sharing and other activities, DATCP is setting aside \$250,000 to fund producer-led council grants and holding back \$218,800 to cover any potential lapses.
 - DATCP is proposing new accountability measures requiring counties to identify their top five priorities with benchmarks when applying for annual grant funds.
- The DNR/DATCP Notice of Intent/Notice of Discharge received 13 applications in the first two rounds. Eleven have been selected for funding so far. Counties have until **August 17th** to submit an application for consideration for the third round.

Land and Water Resource Management Plans

- Reminder: Counties that will be presenting LWRM plan revisions or 5-year extension requests to the LWCB can use the DATCP File Transfer Protocol (FTP) site as an alternative to email to send in powerpoint presentations. To receive instructions on using the FTP site, contact Lisa.Trumble@wisconsin.gov.
- Counties that have LWRM plans expiring in 2016 will need to start working on a plan revision or extension request. In **mid-August**, DATCP will send materials and develop schedules. Contact Lisa.Trumble@wisconsin.gov with questions.
- The Land and Water Conservation Board will receive 5-year extension requests from Walworth, Jefferson, Pepin, Winnebago, and Marathon Counties at their **August 4th** meeting in Madison.

Drainage Districts

- DATCP is hosting training for county board members, consulting engineers, county land conservation department staff, and state and federal agency staff. Training sessions will provide a drainage program overview, updates on recently passed legislation, review of effective board meeting and business management, and provide updates from DNR on permitting requirements. Trainings will be held from 8:30am-12:15pm on **September 2nd** in Oshkosh, WI and **September 9th** Jefferson. For more information or to register, contact Christopher.Clayton@wisconsin.gov

Nutrient Management

- Nutrient Management User Group meetings are scheduled for **August 31st** (Jefferson), **September 1st** (Oshkosh), **September 2nd** (Richland Center), and **September 3rd** (Eau Claire). The meetings will include information about the *NEW* SnapMaps, 590 standard revision, changes in NRCS soils, UWEX yield potential designations, and nutrient management implementation issues. For more information visit the [DATCP nutrient management webpage](#).¹
- The UW Departments of Agronomy and Soil science will host their annual field day on **August 19th** at the Arlington Agricultural Research Station. The field day will run from 8am-2:30 pm and highlight research on soil fertility and management, organic cropping systems, bioenergy systems and crop management. Lunch will be provided by the Badger Crops Club for a \$5 donation.

¹ http://datcp.wi.gov/Farms/Nutrient_Management/

Farmland Preservation

- DATCP recently certified farmland preservation plans for Walworth County, Green Lake County, and Oneida County.
- DATCP recently certified farmland preservation ordinances for the Town of Belgium (Ozaukee County), La Crosse County, and Waupaca County

Conservation Reserve Enhancement Program

- Reminder: DATCP offers training for counties that covers CREP basics, county CREP responsibilities, and available tools. Trainings can be held locally and are a good opportunity for all partner agencies (LCD, FSC, NRCS & DATCP) to convene and review CREP in their area. Contact Brian.Loeffelholz@wisconsin.gov if you are interested in arranging a training.

Siting and Ordinances

- DATCP is receiving comments from committee members who are reviewing the “Livestock Facility Siting Four-Year Review: Report and Recommendations from the Technical Expert Committee”.
- Several counties have requested assistance from DATCP for ordinance revisions. Staff are working on standards to develop an ordinance template that may be used by counties, which is anticipated to be available in early 2016.

Outreach and Training

- The Conservation Professional Training (CPT) [website](#)² offers 100+ conservation trainings in convenient formats- online, classroom, and field- and has an online network of experts that you can tap into at any time. From conservation and nutrient management planning to healthy soils and forestry, trainings cover all aspects of conservation. Visit the CPTP website, your one-stop-shop for all of your training needs!

Staff Updates

- Congratulations and farewell to Lindsay Tekler of our Agricultural Impact Statement program, whose last day at DATCP was on July 23rd. We thank Lindsay for her hard work and contributions to the AIS program, and wish her the best of luck at her new job in Duluth!

Other Updates

- Conservation Observance Day will be held on **Friday, August 15th** from 9:00am-2:45pm at the Petersheim Farm located at E5633A Sag City Rd in Viroqua. The event will include lunch, recognize of Ralph and Sheila Petersheim as Conservation Farmer of the Year, and feature cover crops, trout stream restoration, wagon and dairy tours, and conservation successes. To RSVP, contact the Vernon County Land and Water Conservation Department at smcdowell@vernoncounty.org, or 608-637-5484.
- DATCP is beginning work on a pollinator protection plan for Wisconsin, beginning with a stakeholder meeting from 10:00am-2:00pm on **August 12th** at the Arlington Ag Research Station. Discussion will occur between invited stakeholders including agricultural organizations and businesses, environmental groups, the UW, and state, federal, and tribal government. The public will have a brief opportunity to comment at this meeting and two future meetings. The draft plan, when developed, will also be available for public comment.
- In light of recent events in Chippewa County, we would like to remind all conservation staff to take care and use precaution when working with manure storage facilities. Be sure to understand what hazards may exist onsite and follow all applicable safety guidelines to protect yourself and others.

² <http://conservation-training.uwex.edu/>

DATCP REPORT

September 2015

Soil and Water Resource Management Grants

- DATCP presented the 2016 Joint Preliminary Allocation Plan to the Land and Water Conservation Board at their meeting on August 4th. DATCP proposes to allocate \$8,739,100 for county staffing grants, \$5,528,053 for Bond and Nutrient Management cost-sharing grants, and \$648,195 for cooperator contracts. The final allocation plan will be presented to the board at their October meeting.

Land and Water Resource Management Plans

- Reminder: Counties that will be presenting LWRM plan revisions or 5-year extension requests to the LWCB can use the DATCP File Transfer Protocol (FTP) site as an alternative to email to send in powerpoint presentations. To receive instructions on using the FTP site, contact Lisa.Trumble@wisconsin.gov.

Drainage Districts

- DATCP is hosting training for county board members, consulting engineers, county land conservation department staff, and state and federal agency staff. Training sessions will provide a drainage program overview, updates on recently passed legislation, review of effective board meeting and business management, and provide updates from DNR on permitting requirements. Trainings will be held from 8:30am-12:15pm on **Wednesday, September 2nd** in Oshkosh, WI and **Wednesday, September 9th** Jefferson. For more information or to register, contact Christopher.Clayton@wisconsin.gov

Nutrient Management

- Nutrient Management User Group meetings are scheduled for **September 1st** (Oshkosh), **September 2nd** (Richland Center), and **September 3rd** (Eau Claire). The meetings will include information about the *NEW* SnapMaps, 590 standard revision, changes in NRCS soils, UWEX yield potential designations, and nutrient management implementation issues. For more information visit the [DATCP nutrient management webpage](#).¹
- The Nutrient Management Quality Assurance Team will be meeting on **Friday, September 11th** to review nutrient management plans and discuss how nutrient management training can be improved.

Farmland Preservation

- In conjunction with Dane County Land Conservation Division, Dane County Planning & Zoning Division, and the WI Department of Revenue, DATCP will host an informational meeting for Dane County tax preparers to clarify rules and requirements for landowners claiming the farmland preservation tax credit. Meetings will be held **Thursday, September 10th** from 9:00am-12:00pm at Middleton Public Library, and **Tuesday, September 22nd** from 8:30am-11:30am at Department of Revenue's Madison office on Rimrock Road.
- On **Wednesday, September 30th**, DATCP will present materials on the Farmland Preservation Program, PACE, and soil and water conservation compliance to the Wisconsin Chapter of the National Association of Tax Professionals at their annual meeting at the Kalahari Conference Center in Wisconsin Dells.

¹ http://datcp.wi.gov/Farms/Nutrient_Management/

Conservation Reserve Enhancement Program

- Reminder: DATCP offers training for counties that covers CREP basics, county CREP responsibilities, and available tools. Trainings can be held locally and are a good opportunity for all partner agencies (LCD, FSC, NRCS & DATCP) to convene and review CREP in their area. Contact Brian.Loeffelholz@wisconsin.gov if you are interested in arranging a training.

Livestock Facility Siting and Ordinances

- DATCP received comments from committee members who reviewed the “Livestock Facility Siting Four-Year Review: Report and Recommendations from the Technical Expert Committee”.
- Several counties have requested assistance from DATCP for ordinance revisions. Staff are working on standards to develop an ordinance template that may be used by counties, which is anticipated to be available in early 2016.

Outreach and Training

- The Conservation Professional Training (CPT) [website](#)² offers 100+ conservation trainings in convenient formats- online, classroom, and field- and has an online network of experts that you can tap into at any time. From conservation and nutrient management planning to healthy soils and forestry, trainings cover all aspects of conservation. Visit the CPTP website, your one-stop-shop for all of your training needs!

Staff Updates

- The following conservation-related DATCP positions are open for recruitment:
 - Environmental Analysis and Review Specialist-Nutrient Management. Application deadline is **Sunday, September 13th**. Apply [here](#)³.
 - Attorney. Application deadline is **Tuesday, September 8th**. Apply [here](#)⁴.

² <http://conservation-training.uwex.edu/>

³ http://wisc.jobs/public/job_view.asp?annoid=84307&jobid=83821&org=115&class=55531&index=true

⁴ http://wisc.jobs/public/job_view.asp?annoid=84228&jobid=83742&org=115&class=30100&index=true

District 3 – Chippewa Falls

Welcome to the 2015 ASM!



Sleep Inn & Suites Conference Center
5872 33rd Ave
Eau Claire WI 54703
715-874-2900

Tuesday, September 22nd 2015

Pre-conference Networking

3:00 – 6:30 - Golf Outing at Mill Run Golf Course
If golfing isn't your cup of "tee", please join us for
dinner at Mill Run starting at 6:00 pm @ 3905 Kane
Road, Eau Claire

Wednesday, September 23rd 2015

7:00-8:00 Registration

8:00-8:30 1st General Assembly 63rd Annual State
Meeting

- ~Call to Order-President Jeremiah Erickson
- ~Announcements
- ~Welcome Address
- ~Response-Past President Michelle Schultz
- ~Roll Call
- ~Introduction of New Members
- ~Approve 2014 Minutes
- ~Approve 2015 Agenda

8:30-9:45 – Trusts: What are the Different Types –
Johnathon Sayas

9:45-10:00 Break

10:00-12:00 – Manufacturing: DOR
Case Examples: Frac Mines & Other Mfg Issues

12:00-1:00 LUNCH

1:00 – 3:00 Bureau of Indian Affairs–Fee-to-Trust
Process & Types of ownership held by Tribes &
Individual Tribe Members

3:00 – 3:15 Break

3:15 – 4:00 – Elections
ASM Selection 2018
District Caucases

**4:30 – Board bus for Leinie's Tour and Supper
from Famous Dave's**

Thursday, September 24th 2015

8:00-8:30
~Call to Order- President
~Roll Call
~Announcements

8:30-9:45 – DOA Plat Review

9:45-10:15 – Questions & Answers with
DOA

10:15-10:30 Break

10:30-12:00 – Office of County Surveyor &
Remonumentation by Bryan Meyer, LaCrosse
County Surveyor

12:00-1:00 LUNCH

1:00-2:30 – How to Clear Title
Attorney Brad Hoeschen

2:30-2:45 Break

2:45-4:00 Education Session

5:00-6:00 SOCIAL HOUR

6:00 - Banquet

7:00 - Tom Hanrath – Inspirational Speaker
"Never Give Up; Never Quit"

Friday, September 25th 2015

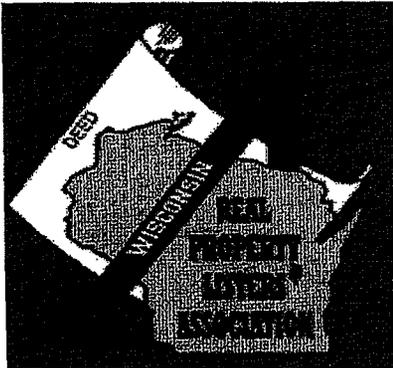
8:00-8:30
~ Call to Order – President
~Roll Call
~Announcements
~By-Law Changes
~Traveling Trophy
~Treasurer's Report
~Committee Reports
~Old/New Business

8:30-10:00
Continued Business Meeting
Incoming President
New Committee Appointments

10:00-12:00 – Department of Revenue & XML
Files & County Assessments

Noon – Dismissed

We hope you enjoyed the 2015 ASM &
have a great year!



**ANNUAL STATE MEETING
WISCONSIN REAL PROPERTY LISTERS ASSOCIATION**

SEPTEMBER 23 - 25, 2015
Sleep Inn & Suites Conference Center (29 Pines)
5872 33rd Ave
Eau Claire WI 54703
715-874-2900

REGISTRATION FORM

RETURN REGISTRATION BY AUGUST 21, 2015

NAME _____ Make your check(s) payable to: Wisconsin Real Property Listing Association

CITY/COUNTY _____ Send registration and payment(s) to: WRPLA
Attn: Patricia Haas
Department of Land Services
335 E. Monroe Avenue, Room 2104
Barron, WI 54812

ADDRESS _____

MEMBER REGISTRATION (PER PERSON) Note - No partial registrations will be accepted				GUEST REGISTRATION																																													
Member registration	\$ 120.00	X	_____	=	\$	-	Name of guest(s) _____																																										
(Includes Wed. and Thurs. lunches, all breaks & the Thurs. night banquet)																																																	
Wednesday Dinner	\$ 12.00	X	_____	=	\$	-	_____																																										
(this meal is not included in registration - pay on your own)																																																	
Member totals	\$	-					_____																																										
				<table border="0"> <tr> <td>Wednesday lunch</td> <td>\$ 10.00</td> <td>X</td> <td>_____</td> <td>=</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Wednesday night (Leinie Lodge)</td> <td>\$ 12.00</td> <td>X</td> <td>_____</td> <td>=</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Thursday lunch</td> <td>\$ 10.00</td> <td>X</td> <td>_____</td> <td>=</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Thursday banquet</td> <td>\$ 18.00</td> <td>X</td> <td>_____</td> <td>=</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Total guest registration</td> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>-</td> </tr> <tr> <td>Member and guest total</td> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>-</td> </tr> </table>				Wednesday lunch	\$ 10.00	X	_____	=	\$	-	Wednesday night (Leinie Lodge)	\$ 12.00	X	_____	=	\$	-	Thursday lunch	\$ 10.00	X	_____	=	\$	-	Thursday banquet	\$ 18.00	X	_____	=	\$	-	Total guest registration					\$	-	Member and guest total					\$	-
Wednesday lunch	\$ 10.00	X	_____	=	\$	-																																											
Wednesday night (Leinie Lodge)	\$ 12.00	X	_____	=	\$	-																																											
Thursday lunch	\$ 10.00	X	_____	=	\$	-																																											
Thursday banquet	\$ 18.00	X	_____	=	\$	-																																											
Total guest registration					\$	-																																											
Member and guest total					\$	-																																											

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*
* ITEM NO ITEM
*
* 1 SALARIES 147,296 ACCOUNT NUMBER: 100-50-51710
*
* 2 FRINGE BENEFITS 78,379 DEPARTMENT: REGISTER OF DEEDS
*
* 3 GENERAL EXPENDITURES 18,050 COMMITTEE APPROVED BY: FINANCE
*
* 4 OUTLAY EST. N.L.F. BALANCE: N/A
*
* TOTAL EXPENDITURES =====> 243,725
* =====
*
* 5 REVENUE 275,100 ADMINISTRATOR APPROVED: 31,375
*
* NET TAX LEVY =====> 31,375-
* ===== CO. BOARD ADOPTED: $ _____
*
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CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 1 - SALARIES -----								
111	SALARIES	124,698	61,420	69,982	131,402	131,402	132,863	132,863	_____
	REGISTER OF DEEDS RM				58,113	58,113	58,113		
	DEPUTY REGISTER OF DEEDS FS				37,668	37,668	38,419		
	CHIEF DEPUTY/TRACT SPRVSR TK				35,621	35,621	36,331		
112	SALARIES WITHOUT RETIREMENT	8,133	4,786	8,210	12,996	12,996	13,848	13,848	_____
	REGISTER OF DEEDS LTE 1199 HRS				12,996	12,996	13,848		
133	LONGEVITY PAY	555		570	570	570	585	585	_____
	DEPUTY REGISTER OF DEEDS FS				570	570	585		
	T O T A L S	133,386	66,206	78,762	144,968	144,968	147,296	147,296	

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 2 - FRINGE BENEFITS -----								
151	CO. SHARE OF SOCIAL SECURITY	9,520	4,630	6,460	11,090	11,090	11,268	11,268	_____
152	CO. SHARE OF STATE RETIREMENT	9,198	4,421	5,076	9,497	9,497	8,807	8,807	_____
154	HEALTH AND DENTAL INSURANCE	44,537	29,271	29,507	58,778	58,778	57,893	57,893	_____
155	LIFE INSURANCE	160		160	160	160	160	160	_____
159	WORKMEN'S COMPENSATION	227	113	247	247	247	251	251	_____
	T O T A L S	63,642	38,435	41,450	79,772	79,772	78,379	78,379	
=====>	ITEM 3 - GENERAL EXPENDITURES -----								
214	DATA PROCESSING	27,107							_____
225	TELEPHONE	631	307	393	700	700	700	700	_____
294	PURCHASE OF SERVICE - SPECIAL MICROFILM CONVERSION OTHER	7,603	12,129	65,228	10,000 10,000	77,357 10,000	5,000	5,000	_____
410	OFFICE SUPPLIES	4,533	985	5,515	6,500	6,500	6,000	6,000	_____
	VITAL PAPER				500	500	500		
	DEATH INDEX LAM PAGES				2,000	2,000	2,000		
	YEARLY VITAL RECORD BINDERS				200	200			
	TONER				800	800	1,000		
	MISC OFFICE SUPPLIES				500	500	500		
	RESTORE DEED VOLUMES - BINDING				2,000	2,000	2,000		
	IMAGE DEED VOLUMES- INDEX				500	500			
411	POSTAGE	2,067	791	1,209	2,000	2,000	2,000	2,000	_____
413	COURTHOUSE PRINTING	1,072	513	487	1,000	1,000	1,100	1,100	_____
424	DUES, REGISTRATION & TUITION	100	100	50	150	150	150	150	_____
435	MEALS AND LODGING	208		500	500	500	500	500	_____
	SVRO TRAINING				300	300			
	MISC MEETINGS				200	200	500		
439	OTHER TRAVEL EXPENSE	138	231	169	400	400	400	400	_____
468	EQUIPMENT MAINTENANCE			200	200	200	200	200	_____
	ITHACA PRINTERS				200	200	200		
495	SOFTWARE	993	14,000		1,000	1,000	2,000	2,000	_____
	VITAL REC PROG MAINTENANCE				1,000	1,000	2,000		
	T O T A L S	44,452	29,056	73,751	22,450	89,807	18,050	18,050	

MFGR0101A
11:18:53

MARINETTE COUNTY
WISCONSIN

2016 BUDGET ESTIMATE
100-50-51710 REGISTER OF DEEDS

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 5 - REVENUE -----								
100-50-41230	REAL ESTATE TRANSFER FEES	68,600	33,473	31,527	65,000	65,000	65,000	65,000	_____
100-50-46130	REGISTER OF DEED'S FEES	209,014	111,354	98,646	210,000	210,000	210,000	210,000	_____
100-50-46132	REDACTION FEES (ROD)	45,515	815						_____
100-50-48601	MISCELLANEOUS REVENUE	74	41	59	100	100	100	100	_____
	T O T A L S	323,203	145,683	130,232	275,100	275,100	275,100	275,100	

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*
* ITEM NO ITEM
*
* 1 SALARIES 651,673 ACCOUNT NUMBER: 100-33-56300
*
* 2 FRINGE BENEFITS 390,338 DEPARTMENT: LAND INFORMATION
*
* 3 GENERAL EXPENDITURES 624,902 COMMITTEE APPROVED BY: LAND
*
* 4 OUTLAY EST. N.L.F. BALANCE: N/A
*
* TOTAL EXPENDITURES =====> 1,666,913
* =====
*
* 5 REVENUE 979,909 ADMINISTRATOR APPROVED: 687,004
*
* NET TAX LEVY =====> 687,004 CO. BOARD ADOPTED: $_____
* =====
*
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CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. ED. ADOPTED
=====>	ITEM 1 - SALARIES -----								
111	SALARIES	503,184	230,386	248,952	479,338	479,338	507,869	507,869	_____
	DIRECTOR 50% JL				40,690	40,690	41,504		
	GIS COORDINATOR TO				60,364	60,364	61,571		
	PROPERTY LISTER TB				50,024	50,024	51,024		
	MAPPING SPECIALIST TK				40,800	40,800	41,614		
	MAPPING SPECIALIST RM				42,073	42,073	42,908		
	DESCRIPTION SPECIALIST DW				38,315	38,315	39,087		
	X								
	COUNTY CONSERV 97.5% GC				52,996	52,996	62,005		
	DATA SPEC/PRG ASST 94% AD				35,250	35,250	36,742		
	WTR RESOURCE SPECIALI 45% CD				25,787	25,787	23,672		
	CONSERVATION TECH III 50% PK				25,787	25,787	26,303		
	ZONING/SANITARY TECH III 77%RP				23,320	23,320	36,631		
	ZONING/SANITARY TECH II BC				43,932	43,932	44,808		

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
111	SALARIES								
70	NON-METALLIC MINING	8,205	2,581	4,000	11,065	11,065	11,286	11,286	
	ZONING/SANITARY TECH 15% RP				6,996	6,996	7,136		
	LAND INFO DIRECTOR 5% JL				4,069	4,069	4,150		
111	SALARIES								
71	WILDLIFE DAMAGE	25,210	883	2,760	3,643	3,643	1,663	1,663	
	COUNTY CONSERVATIONIST 2% GC				2,494	2,494	1,272		
	DATA SPEC/PRG ASST 1% AD				1,149	1,149	391		
	X								
111	SALARIES								
72	SOIL & WATER RESOURCE	102,258	48,214	52,355	100,569	100,569	102,580	102,580	
	WTR RESOURCE SPECLIST 45% CD				23,208	23,208	23,672		
	CONSERVATION TECH 50% PK				25,787	25,787	26,303		
	ED SPECIALIST 100% AB				51,574	51,574	52,605		
111	SALARIES								
81	YELLOW FLOATING HEART GRANT	1,163	768	750	623	623			
	COUNTY CONSERVATIONIS 0% GC				623	623			
111	SALARIES								
83	AQUATIC INVASIVE SPECIES	6,220	3,125	13,984	17,109	17,109			
	ZONING/SANITARY TECH III 0% RP				13,992	13,992			
	CO CONSERVATIONIST 0% GC				3,117	3,117			
111	SALARIES								
84	AQUATIC INVASIVE SPECIES GRANT	1,874		5,696	5,696	5,696	7,006	7,006	
	COUNTY CONSERVATIONIST .5% GC				3,117	3,117	318		
	WATER RESOURCE SPEC 10% CD				2,579	2,579	5,261		
	ZONING/SANITARY TECH III 3% RP						1,427		
112	SALARIES WITHOUT RETIREMENT	7,033	3,311	5,689	9,000	9,000	9,000	9,000	
112	SALARIES WITHOUT RETIREMENT								
82	LAND CONSERVATION GRANT		784	6,754		7,538	6,200	6,200	
114	SALARIES - OVERTIME	237	95						
133	LONGEVITY PAY	2,702		2,841	2,841	2,841	3,007	3,007	
133	LONGEVITY PAY								
70	NON-METALLIC MINING	22		23	23	23	23	23	
133	LONGEVITY PAY								
71	WILDLIFE DAMAGE	15		22	22	22	10	10	
133	LONGEVITY PAY								
72	SOIL & WATER RESOURCE	390	404	404	404	404	433	433	

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
133	LONGEVITY PAY								
81	YELLOW FLOATING HEART GRANT	3		3	3	3			
133	LONGEVITY PAY								
83	AQUATIC INVASIVE SPECIES			14	14	14			
133	LONGEVITY PAY								
84	AQUATIC INVASIVE SPECIES GRANT	5		31	31	31	36	36	
133	LONGEVITY PAY								
85	PEMEBONWON BARRIER REMOVAL	26							
140	SALARIES-PER DIEM	760		500	2,000	2,000	2,000	2,000	
140	SALARIES-PER DIEM								
71	WILDLIFE DAMAGE	560	485	75	560	560	560	560	
T O T A L S		659,867	290,632	344,853	632,941	640,479	651,673	651,673	
=====> ITEM 2 - FRINGE BENEFITS									

151	CO. SHARE OF SOCIAL SECURITY	34,414	16,205	21,371	37,576	37,576	39,772	39,772	
151	CO. SHARE OF SOCIAL SECURITY								
70	NON-METALLIC MINING	604	197	350	848	848	865	865	
151	CO. SHARE OF SOCIAL SECURITY								
71	WILDLIFE DAMAGE	1,770	58	223	281	281	128	128	
151	CO. SHARE OF SOCIAL SECURITY								
72	SOIL & WATER RESOURCE	7,643	3,609	4,116	7,725	7,725	7,881	7,881	
151	CO. SHARE OF SOCIAL SECURITY								
73	CONSERVATION CAMP	10							
151	CO. SHARE OF SOCIAL SECURITY								
81	YELLOW FLOATING HEART GRANT	89	59	60	48	48			
151	CO. SHARE OF SOCIAL SECURITY								
82	LAND CONSERVATION GRANT		60	517		577	474	474	
151	CO. SHARE OF SOCIAL SECURITY								
83	AQUATIC INVASIVE SPECIES	438	195	1,115	1,310	1,310			
151	CO. SHARE OF SOCIAL SECURITY								
84	AQUATIC INVASIVE SPECIES GRANT	77		439	439	439	538	538	
151	CO. SHARE OF SOCIAL SECURITY								
85	PEMEBONWON BARRIER REMOVAL	2							
152	CO. SHARE OF STATE RETIREMENT	34,203	15,673	17,117	32,790	32,790	33,720	33,720	
152	CO. SHARE OF STATE RETIREMENT								
70	NON-METALLIC MINING	576	176	578	754	754	746	746	
152	CO. SHARE OF STATE RETIREMENT								
71	WILDLIFE DAMAGE	1,562	60	189	249	249	110	110	
152	CO. SHARE OF STATE RETIREMENT								
72	SOIL & WATER RESOURCE	7,179	3,279	3,587	6,866	6,866	6,800	6,800	

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
80	SITE ASSESSMENT OF PROPERTY DERF EPA PROJECT	46,327							
291	PURCHASE OF SERVICE								
83	AQUATIC INVASIVE SPECIES	40							
291	PURCHASE OF SERVICE								
84	AQUATIC INVASIVE SPECIES GRANT	3,800		1,000	1,000	1,000	300	300	
291	PURCHASE OF SERVICE								
85	PEMEBONWON BARRIER REMOVAL	33,130	52				19,000	19,000	
410	OFFICE SUPPLIES	4,450	1,142	1,558	2,700	2,700	2,700	2,700	
410	OFFICE SUPPLIES								
71	WILDLIFE DAMAGE						100	100	
410	OFFICE SUPPLIES								
82	LAND CONSERVATION GRANT		48	27		75	75	75	
411	POSTAGE	25,472	1,231	24,769	26,000	26,000	26,000	26,000	
	GENERAL OFFICE				5,000	5,000	5,000		
	TAX BILLS				21,000	21,000	21,000		
411	POSTAGE								
70	NON-METALLIC MINING	19	12	13	25	25	25	25	
411	POSTAGE								
82	LAND CONSERVATION GRANT		10	15		25	25	25	
411	POSTAGE								
83	AQUATIC INVASIVE SPECIES	323		250	250	250			
411	POSTAGE								
84	AQUATIC INVASIVE SPECIES GRANT			50	98	98	50	50	
	POSTAGE				98	98			
412	OUTSIDE PRINTING	5,207	567	5,433	6,000	6,000	6,000	6,000	
	TAX BILLS/TAX FORMS								
	SANITARY MAINTENANCE CARDS								
413	COURTHOUSE PRINTING	13,241	5,596	6,404	12,000	12,000	14,000	14,000	
413	COURTHOUSE PRINTING								
71	WILDLIFE DAMAGE	58		60	75	75	75	75	
413	COURTHOUSE PRINTING								
73	CONSERVATION CAMP				50	50	50	50	
413	COURTHOUSE PRINTING								
83	AQUATIC INVASIVE SPECIES	79	7	10	250	250			
413	COURTHOUSE PRINTING								
84	AQUATIC INVASIVE SPECIES GRANT		42	50	600	600	100	100	
	PRINTING				600	600	100		

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
424	DUES, REGISTRATION & TUITION	3,426	3,593	657	4,250	4,250	4,250	4,250	_____
424	DUES, REGISTRATION & TUITION								_____
70	NON-METALLIC MINING			100	100	100	100	100	_____
424	DUES, REGISTRATION & TUITION								_____
72	SOIL & WATER RESOURCE	7		200	200	200	200	200	_____
424	DUES, REGISTRATION & TUITION								_____
73	CONSERVATION CAMP	50	50		50	50	50	50	_____
426	ADV.-BIDS, NOTICES, ETC.	121	197	200	700	700	400	400	_____
426	ADV.-BIDS, NOTICES, ETC.								_____
70	NON-METALLIC MINING			150	150	150	150	150	_____
426	ADV.-BIDS, NOTICES, ETC.								_____
71	WILDLIFE DAMAGE			100	100	100	100	100	_____
435	MEALS AND LODGING	771	471	779	1,250	1,250	1,000	1,000	_____
435	MEALS AND LODGING								_____
73	CONSERVATION CAMP	3,922		4,000	4,000	4,000	4,000	4,000	_____
435	MEALS AND LODGING								_____
83	AQUATIC INVASIVE SPECIES	104	17	133	150	150			_____
436	MEALS NON-QUALIFIED (W-2)	176	151	49	200	200	200	200	_____
436	MEALS NON-QUALIFIED (W-2)								_____
72	SOIL & WATER RESOURCE			10	25	25	25	25	_____
439	OTHER TRAVEL EXPENSE	12,655	2,379	12,000	17,000	17,000	14,000	14,000	_____
439	OTHER TRAVEL EXPENSE								_____
70	NON-METALLIC MINING	97		300	500	500	300	300	_____
439	OTHER TRAVEL EXPENSE								_____
71	WILDLIFE DAMAGE	6,159		200	200	200	200	200	_____
439	OTHER TRAVEL EXPENSE								_____
72	SOIL & WATER RESOURCE	9,176	5,414	2,786	8,200	8,200	7,000	7,000	_____
439	OTHER TRAVEL EXPENSE								_____
81	YELLOW FLOATING HEART GRANT	322							_____
439	OTHER TRAVEL EXPENSE								_____
82	LAND CONSERVATION GRANT		27	2,500		2,240	2,500	2,500	_____
439	OTHER TRAVEL EXPENSE								_____
83	AQUATIC INVASIVE SPECIES	1,313	1,705		1,000	1,000			_____
439	OTHER TRAVEL EXPENSE								_____
84	AQUATIC INVASIVE SPECIES GRANT	742	26	1,000	500	500	1,000	1,000	_____
446	CLOTHING AND UNIFORMS		120	180	300	300	300	300	_____
448	EDUCATIONAL SUPPLIES	1,343	836	164	1,000	1,000	1,000	1,000	_____
448	EDUCATIONAL SUPPLIES								_____
72	SOIL & WATER RESOURCE	940	290	800	1,500	1,500	1,000	1,000	_____
448	EDUCATIONAL SUPPLIES								_____
73	CONSERVATION CAMP	1,025	815		800	800	900	900	_____
448	EDUCATIONAL SUPPLIES								_____
82	LAND CONSERVATION GRANT		50	950		1,000	500	500	_____

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
83	AQUATIC INVASIVE SPECIES	330							
980	EQUIP. & MATERIALS ACQUISITION								
84	AQUATIC INVASIVE SPECIES GRANT			200	200	200	200	200	
	EQUIP & MATERIALS ACQUISITION				200	200	200		
	T O T A L S	710,740	49,979	672,640	919,535	944,304	624,902	624,902	
=====>	ITEM 4 - OUTLAY								

890	OUTLAY								
84	AQUATIC INVASIVE SPECIES GRANT	208							
	T O T A L S	208							
=====>	ITEM 5 - REVENUE								

100-33-43543	STATE AID - WISC. FUND SE	10,000		9,500	20,000	20,000	20,000	20,000	
100-33-43545	OTHER GRANT AWARDS	46,309	56,049-						
	DERF								
	LAKE PLANNING GRANT								
	USEPA GRANT								
100-33-43578	SWRM AUTOMATION (DATCP GR	227,021		270,179	249,000	270,179	247,096	247,096	
	STAFF SUPPORT				152,500	152,500	145,096		
	BONDABLE COSTSHARE				54,500	54,500	57,000		
	SEG FUNDS				42,000	42,000	45,000		
100-33-43582	WATERSHED PROJECT	300,000		400,000	600,000	600,000	300,000	300,000	
100-33-43583	WILDLIFE HABITAT AID	130,321-			89,027	89,027	85,403	85,403	
100-33-44302	SANITARY PERMITS	79,455	35,000	47,800	82,800	82,800	82,800	82,800	
	SANITARY PERMITS				75,000	75,000	75,000		
	SANITARY EVAL								
	WI FUND APPLICATIONS				300	300	300		
	NON PLUMBING PERMITS				7,500	7,500	7,500		
100-33-44304	SANITARY PLAN REVIEWS	2,720	520	680	1,200	1,200	1,200	1,200	
100-33-44470	ZONING FEES	20,230	11,600	13,150	24,750	24,750	24,750	24,750	
	ZONING PERMITS				15,000	15,000	15,000		
	BOA HEARINGS				2,250	2,250	2,250		
	CSM REVIEW				7,500	7,500	7,500		
100-33-44475	NON-METALLIC MINING FEES	22,450	22,850		22,500	22,500	22,500	22,500	

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
100-33-46170	PLATS/MAPS/CUPS/MUGS PLAT BOOKS	12,165	2,954		20,000 20,000	20,000 20,000	15,000 15,000	15,000	
100-33-46191	SURVEY FEES	10							
100-33-46821	LAND CONSERVATION CBCW GRANT	45,015	21,626	10,374	32,000	43,856	60,500 17,000	60,500	
	TRM PERMITS				2,000	2,000	1,000		
	TRM PROJECT SERV				20,000	20,000	10,000		
	HYD HARVESTOR				8,500	8,500			
	BEECHER LAKE GRANT						8,000		
	US FWS FISH PASSAGE GRANT						19,000		
	GRANTS/DONATIONS - ARCHERY SPL				1,500	1,500			
	GLEN LAKE PLANNING GRANT						5,500		
100-33-46822	CONSERVATION CAMP REVENUE	6,470	8,277		8,440	8,440	8,300	8,300	
100-33-46823	AQUATIC INV SPECIES REVEN	16,759	23,867-	8,283	32,150	32,150			
100-33-47262	INTERGOV'T CHARGE - PROJE STRATEGIC GRANT IN						50,000 50,000	50,000	
100-33-47321	LOCAL GOVERNMENT REIMBURS	37,159	39,428		38,000	38,000	39,000	39,000	
100-33-47413	CENTRAL DUPLICATING CHARG	609	151	200	1,000	1,000	300	300	
100-33-48290	LAND LEASES AND RENTS	19,060	4,350	12,820	17,180	17,180	19,060	19,060	
100-33-48601	MISCELLANEOUS REVENUE	4,844	2,842	1,158	4,000	4,000	4,000	4,000	
	FILING FEES				3,000	3,000	3,000		
	DIGITAL DATA				800	800	800		
	COMBINATION REQUESTS				200	200	200		
	PRINTING OF REDISTRICT MAPS								
T O T A L S		719,955	69,682	774,144	1242,047	1275,082	979,909	979,909	

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*
*      ITEM NO      ITEM
*
*      1      SALARIES
*
*      2      FRINGE BENEFITS
*
*      3      GENERAL EXPENDITURES          4,500
*
*      4      OUTLAY
*
*      TOTAL EXPENDITURES  =====>          4,500
*
*      5      REVENUE          1,700
*
*      FUND BALANCE APPLIED          2,800
*
*      NET TAX LEVY  =====>          0
*
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ACCOUNT NUMBER: 210-56-53630
DEPARTMENT: LANDFILL ADMINISTRATION
COMMITTEE APPROVED BY: SOLID WASTE
EST. N.L.F. BALANCE: N/A
ADMINISTRATOR APPROVED:
CO. BOARD ADOPTED: \$_____

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 3 - GENERAL EXPENDITURES -----								
291	PURCHASE OF SERVICE LEACHATE TREATMENT/HANDLING MONITORING SITE MAINTENANCE	43,914	990	2,500	4,500 2,500 2,000	4,500 2,500 2,000	4,500 2,500 2,000	4,500	_____
	T O T A L S	43,914	990	2,500	4,500	4,500	4,500	4,500	

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10:42:36

MARINETTE COUNTY
WISCONSIN

2016 BUDGET ESTIMATE
210-56-53630 LANDFILL ADMINISTRATION

PAGE 2
9/04/15

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 5 - REVENUE -----								
210-56-48111	INT. - GENERAL	1,781	523	1,200	2,500	2,500	1,700	1,700	_____
	T O T A L S	1,781	523	1,200	2,500	2,500	1,700	1,700	

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*
*      ITEM NO      ITEM
*
*      1      SALARIES                250      ACCOUNT NUMBER:      219-33-56300
*
*      2      FRINGE BENEFITS          19      DEPARTMENT:          LAND INFORMATION
*
*      3      GENERAL EXPENDITURES     115,250  COMMITTEE APPROVED BY:
*
*      4      OUTLAY                    7,000    EST. N.L.F. BALANCE:      N/A
*
*      TOTAL EXPENDITURES  =====>      122,519
*
*      5      REVENUE                  150,000  ADMINISTRATOR APPROVED:
*
*      FUND BALANCE APPLIED          27,481-  CO. BOARD ADOPTED:      $ _____
*
*      NET TAX LEVY  =====>          0
*
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CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 1 - SALARIES -----								
140	SALARIES-PER DIEM LAND RECORDS MODERN PER DIEM			56	250 250	250 250	250 250	250	_____
	T O T A L S			56	250	250	250	250	
=====>	ITEM 2 - FRINGE BENEFITS -----								
151	CO. SHARE OF SOCIAL SECURITY	16-	17-	5	19	19	19	19	_____
	T O T A L S	16-	17-	5	19	19	19	19	

CODE	DESCRIPTION	2014 ACTUAL	2015 06 MO. ACTUAL	2015 06 MO. ESTIMATE	2015 ORIGINAL BUDGET	2015 REVISED BUDGET	2016 DEPT REQUEST	2016 ADMIN. APPROVED	2016 CO. BD. ADOPTED
=====>	ITEM 3 - GENERAL EXPENDITURES -----								
291	PURCHASE OF SERVICE LAND RECORDS PROJECTS AERIAL PHOTOS STRATEGIC INITIATIVE PROJECT	7,145	65,356	44,644	110,000 10,000 100,000	110,000 10,000 100,000	80,000 20,000 60,000	80,000	_____
410	OFFICE SUPPLIES	516	1,000		1,000	1,000	1,000	1,000	_____
424	DUES, REGISTRATION & TUITION	495	440	200	1,000	1,000	1,000	1,000	_____
435	MEALS AND LODGING	560	302	698	1,000	1,000	750	750	_____
436	MEALS NON-QUALIFIED (W-2)			50	50	50	50	50	_____
439	OTHER TRAVEL EXPENSE	124	319	200	950	950	750	750	_____
468	EQUIPMENT MAINTENANCE PLOTTER AND LARGE COPIER	514	595	405	1,000 1,000	1,000 1,000	1,000 1,000	1,000	_____
495	SOFTWARE MAINTENANCE ARCVIEW MAINTENANCE TRIMIN MAINTENANCE MPOWER INTEGRATOR MTM RENDER PRINTER MAINTENANCE AUTO CAD GIS SOFTWARE	27,411	10,206	16,244	26,450 5,200 14,000 3,000 2,000 2,250	26,450 5,200 14,000 3,000 2,000 2,250	26,700 5,200 14,000 3,000 2,000 2,500	26,700	_____
980	EQUIP. & MATERIALS ACQUISITION COMPUTER HARDWARE UPGRADES	1,829	1,440	2,560	4,000	4,000	4,000	4,000	_____
	T O T A L S	38,594	79,658	65,001	145,450	145,450	115,250	115,250	
=====>	ITEM 4 - OUTLAY -----								
890	OUTLAY DESKTOP SCANNER				6,500 6,500	6,500 6,500	7,000 7,000	7,000	_____
	T O T A L S				6,500	6,500	7,000	7,000	
=====>	ITEM 5 - REVENUE -----								
219-33-43720	OTHER LAND RECORDS REVENU	11,928	1,000	28,552	25,000	25,000	75,000	75,000	_____
219-33-46135	CO. SHARE - LAND RECORD M	70,544	37,376	37,624	75,000	75,000	75,000	75,000	_____
	T O T A L S	82,472	38,376	66,176	100,000	100,000	150,000	150,000	

REF NBR	CHECK NBR	VOUCH NBR	DATE PAID	PO NBR	VENDOR NBR	PAYEE	DESCRIPTION	ACCOUNT NUMBER	SUB-TOTAL	TOTALS
00000	000000	06618	08/03/15	00000	02371	JP MORGAN CHASE	AMAZON.COM, INC.			
00000	000000	06618	08/03/15	00000	02371	JP MORGAN CHASE	HP5500 TONER CARTRIDGES	100-33-56300-490-000	1,047.49	
00000	000000	06681	08/03/15	00000	02371	JP MORGAN CHASE	PRINTER MEMORY	100-50-51710-410-000	17.47	
00000	000000	06852	08/10/15	00000	02371	JP MORGAN CHASE	TRAY FOR PRINTER ROD	100-50-51710-410-000	166.82	
00000	000000	06604	08/03/15	00000	02371	JP MORGAN CHASE	CDW CORPORATION			
00000	000000	06604	08/03/15	00000	02371	JP MORGAN CHASE	MICROSOFT OFFICE SOFTWARE	219-33-56300-495-000	961.44	
00000	000000	06810	08/10/15	00000	02371	JP MORGAN CHASE	PRINTER	100-50-51710-410-000	717.75	
00000	000000	06615	08/03/15	00000	02371	JP MORGAN CHASE	DELL MARKETING L.P.			
00000	000000	06615	08/03/15	00000	02371	JP MORGAN CHASE	LIO SYSTEMS	219-33-56300-980-000	5,363.84	
00000	000000	06584	08/03/15	00000	02371	JP MORGAN CHASE	ETSY.COM			
00000	000000	06584	08/03/15	00000	02371	JP MORGAN CHASE	REPLICA OWL SKULL	100-33-56300-448-000	33.00	
00000	000000	06571	08/03/15	00000	02371	JP MORGAN CHASE	HOTEL MEAD AND CON			
00000	000000	06571	08/03/15	00000	02371	JP MORGAN CHASE	GGC LODGING CTY CONS MEETING	100-33-56300-435-000	70.00	
00000	000000	06808	08/10/15	00000	02371	JP MORGAN CHASE	MENARD INC			
00000	000000	06808	08/10/15	00000	02371	JP MORGAN CHASE	HAVESTOR SUPPLIES	100-33-56300-468-000	86.68	
00000	000000	06820	08/10/15	00000	02371	JP MORGAN CHASE	HARVESTOR SUPPLIES	100-33-56300-468-000	16.72	
00000	000000	07544	08/31/15	00000	02371	JP MORGAN CHASE	OPERATING SUPPLIES	100-33-56300-498-084	19.36	
00000	000000	06574	08/03/15	00000	02371	JP MORGAN CHASE	MILLER'S ACTION OFFICE SU			
00000	000000	06574	08/03/15	00000	02371	JP MORGAN CHASE	PENCIL SHARPENER	100-33-56300-410-000	44.49	
00000	000000	06589	08/03/15	00000	02371	JP MORGAN CHASE	OFFICE SUPPLIES	100-33-56300-410-000	70.17	
00000	000000	06683	08/03/15	00000	02371	JP MORGAN CHASE	FILAMENT TAPE	100-33-56300-410-000	33.98	
00000	000000	07129	08/13/15	00000	02371	JP MORGAN CHASE	9 X 12 ENVELOPES	100-33-56300-410-000	70.77	
00000	000000	07110	08/13/15	00000	02371	JP MORGAN CHASE	NATIONAL ARCHERY IN THE S			
00000	000000	07110	08/13/15	00000	02371	JP MORGAN CHASE	ARCHERY SUPPLIES	100-33-56300-448-000	35.00	
00000	000000	07349	08/24/15	00000	02371	JP MORGAN CHASE	NATIONAL ASSOCIATION OF			
00000	000000	07349	08/24/15	00000	02371	JP MORGAN CHASE	TOAD SUPPLIES	100-33-56300-448-072	116.55	
00000	000000	06859	08/10/15	00000	02371	JP MORGAN CHASE	NEW-CELL, INC.			
00000	000000	06859	08/10/15	00000	02371	JP MORGAN CHASE	CELL PHONE	100-33-56300-225-000	151.23	
00000	000000	06885	08/10/15	00000	02371	JP MORGAN CHASE	NORTHLAND MINI MART			
00000	000000	06885	08/10/15	00000	02371	JP MORGAN CHASE	FUEL FOR HAVESTOR	100-33-56300-498-084	12.28	
00000	000000	06910	08/10/15	00000	02371	JP MORGAN CHASE	PAYPAL			
00000	000000	06910	08/10/15	00000	02371	JP MORGAN CHASE	REGISTRATION FOR WAAE AB	100-33-56300-424-072	200.00	
00000	000000	07396	08/24/15	00000	02371	JP MORGAN CHASE	PESHTIGO TIMES			
00000	000000	07396	08/24/15	00000	02371	JP MORGAN CHASE	PHRAGMITES PUBLIC NOTICE	100-33-56300-426-000	51.10	
00000	000000	07207	08/13/15	00000	02371	JP MORGAN CHASE	THE ACORN GROUP, INC.			
00000	000000	07207	08/13/15	00000	02371	JP MORGAN CHASE	TOAD SUPPLIES	100-33-56300-448-072	47.46	
00000	000000	06654	08/03/15	00000	02371	JP MORGAN CHASE	UNITED STATES POSTAL SERV			
00000	000000	06654	08/03/15	00000	02371	JP MORGAN CHASE	POSTAGE WATER SAMPLE	100-33-56300-411-000	12.15	
00000	000000	06594	08/03/15	00000	02371	JP MORGAN CHASE	UNIVERSITY OF KANSAS CENT			
00000	000000	06594	08/03/15	00000	02371	JP MORGAN CHASE	MONARCH BOOKMARKS	100-33-56300-448-000	50.70	
00000	000000	07400	08/24/15	00000	02371	JP MORGAN CHASE	WOLF RIVER MEDIA LLC			
00000	000000	07400	08/24/15	00000	02371	JP MORGAN CHASE	AUGUST NWJ	100-33-56300-412-000	557.23	9,953.68
00000	167969	06792	08/06/15	00000	06365	MARINETTE CO CLERK	POSTAGE			
00000	167969	06792	08/06/15	00000	06365	MARINETTE CO CLERK	REGISTER OF DEEDS	100-50-51710-411-000		.49
00000	168291	07476	08/27/15	00000	01624	MCGUIRE SURVEYING				
00000	168291	07476	08/27/15	00000	01624	MCGUIRE SURVEYING	I#62 TIE SHEETS	219-33-56300-291-000		1,000.00
00000	168265	07283	08/20/15	00000	80822	NOLL, MARY				
00000	168265	07283	08/20/15	00000	80822	NOLL, MARY	LIC MTG PER DIEM/MILEAGE 8/10	100-33-56300-140-071		53.30

REF NBR	CHECK NBR	VOUCH NBR	DATE PAID	PO NBR	VENDOR NBR	PAYEE	DESCRIPTION	ACCOUNT NUMBER	SUB-TOTAL	TOTALS
00000	167962	06786	08/06/15	00000	03478	SCHENK, KATHRYN	SAND LAKE CONS CAMP COOK FEE	100-33-56300-291-073	450.00	
00000	168257	07291	08/20/15	00000	03478	SCHENK, KATHRYN	FOOD SAND LAKE	100-33-56300-435-073	184.27	634.27
00000	168284	07479	08/27/15	00000	00096	UNITED MAILING SERVICES INC	POSTAGE			
00000	168284	07479	08/27/15	00000	00096	UNITED MAILING SERVICES INC	LAND INFORMATION	100-33-56300-411-000	310.30	
00000	168284	07479	08/27/15	00000	00096	UNITED MAILING SERVICES INC	NON METALLIC MINING	100-33-56300-411-000	2.24	
00000	168284	07479	08/27/15	00000	00096	UNITED MAILING SERVICES INC	REGISTER OF DEEDS	100-50-51710-411-000	211.23	523.77
00000	168250	07292	08/20/15	00000	02143	UW-EXTENSION, COOPERATIVE EXT				
00000	168250	07292	08/20/15	00000	02143	UW-EXTENSION, COOPERATIVE EXT	SAND LAKE FOOD	100-33-56300-435-073		447.04
00000	167965	06788	08/06/15	00000	03704	WI PUBLIC SERVICE				
00000	167965	06788	08/06/15	00000	03704	WI PUBLIC SERVICE	A#0405817577-00002 ARBORETUM	100-33-56300-229-000		111.79
00000	168298	07473	08/27/15	00000	03671	WRPLA TREASURER	WRPLA CONF REG SEPT 23-25 2015	100-33-56300-424-000		120.00

REPORT TOTALS -----
12,844.34

ACH PAYMENTS
ELECTRONIC PAYMENTS
DISBURSEMENTS

NOTE: AN ASTERISK (*) FOLLOWING THE ACCOUNT NUMBER INDICATES THE ACCOUNT IS TO BE APPLIED TO THE PRIOR YEAR.