



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Tina Barnes
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, December 12, 2016
TIME: 9:00 a.m.
PLACE: Marinette County Courthouse – Land Information Department Room (C129)

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the November 7, 2016 meeting.
4. Any person desirous of addressing the Committee on any subject under the Committee's jurisdiction shall first obtain permission from the Committee Chairperson. All such addresses shall be limited to 5 minutes unless otherwise extended by the Committee Chairperson.
5. Reports by cooperating agencies. Action, if any.
 - USDA-FSA ~ Program updates
6. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
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7. Discuss/consider the proposed location of 2016/2017 snowmobile trail through the Harmony Hardwoods property. Action, if any.
8. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - November LWCD activities
 - County Conservationist Meeting
9. Review schedule of invoices November 2016. Action, if any.
10. Schedule next meeting ~ Monday, January 9, 2017
11. Identify possible items for discussion and consideration at the next meeting.
12. Adjourn

Ted Sauve
Clancy Whiting
Fred Meintz

Gilbert Engel
Robert Holley
Renee Miller

Rick Polzin
Mary Noll
Kathy Brandt

NOTE: Agenda items may not be considered and acted upon in the order listed. Supervisors present at this meeting may constitute an unintended quorum of other County Board Committees. Only Supervisors appointed to the Committee shall participate in action. Others may be present to listen and observe.

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD #715-732-7760)





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MEETING OF THE LAND INFORMATION COMMITTEE MONDAY, NOVEMBER 7, 2016 COURTHOUSE – LAND INFORMATION CONFERENCE ROOM

Members Present: Ted Sauve, Clancy Whiting, Mary Noll, Gilbert Engel, Fred Meintz, and Rick Polzin

Others Present: John Lefebvre, LID; Greg Cleereman, LID-LWC; Aleta DiRienzo, LID-LWC; Ross Mielke, USDA-APHIS and the Peshtigo Times. Scott Reuss, UWEX was present for a portion of the meeting.

1. The meeting was called to order by Chairperson Sauve at 9:00 a.m.
2. APPROVAL OF AGENDA
MOTION (Holley/Meintz) to approve the agenda as presented. Motion carried no negative vote.
3. APPROVAL OF MINUTES
MOTION (Polzin/Noll) approve the minutes of October 10, 2016 as presented. Motion carried no negative vote.
4. PUBLIC COMMENT
None
5. REPORTS BY COOPERATING AGENCIES
 - **UWEX ~ Harmony Arboretum:** Scott Reuss reported on the year activities at Harmony. Sentencing for the thief, who on at least two occasions, stole items from the arboretum, pled no contest and will spend time in prison for the robbery. He also has to pay \$400 in restitution to Master Gardeners who had their personal items stolen. East of the pavilion a short grass prairie was installed near the bird habitat. The Master Gardeners are getting ready to demolish the shade house and next year start building a new one. The new shade house will have room for group seating inside of it. The demonstration gardens will be going back to flat beds, the raised beds will be taken out. The biggest event this year was the Fall Family Fun Fest. 325 people total, between volunteers, staff and people enjoying the festivities came this year. Was down from last year's total of 400 people, but that was due to the drizzly, windy, misty weather. Noticed a lot of people are coming to visit the



arboretum without any event taking place. The mural is covered for the winter season. Plans for the 2017 season are underway.

- **USDA-FSA ~ Program Updates:** None.

6. CORRESPONDENCE
None

7. RESOLUTION ~ 2017 BASE BUDGET, TRAINING/EDUCATION, AND STRATEGIC INITIATIVE GRANT APPLICATION

MOTION (Engel/Polzin) to authorize the submittal to the County Board the Resolution for 2017 Base Budget, Training/Education, and Strategic Initiative Grant Application to the Wisconsin Land Information Program. Motion carried no negative vote.

8. 2016 WILDLIFE DAMAGE CROP PRICES

MOTION (Holley/Noll) to approve the 2016 Crop Prices for the Wildlife Damage Program. Motion carried no negative vote.

9. WINTER COUNTY CONSERVATIONIST MEETING

MOTION (Holley/Engel) to approve the County Conservationist's attendance at the Winter County Conservationist Meeting in Wisconsin Rapids, December 1 & 2, 2016. Motion carried no negative vote.

10. REPORTS BY LAND INFORMATION STAFF

- **Lake Noquebay Dam:** Pictures were passed around to the committee members to show the improvements to the Lake Noquebay Dam for the new committee member.
- **October Land & Water Conservation Division Activities:** Education Specialist ~ 22 TOAD Programs were held in October, reaching a total of 704 people, compared to 16 programs last year reaching 500 people. The Environmental Field Days were held at three locations in the county reaching a total of 464 4th grade students. Conservation Technician ~ working on cost shares for Nutrient Management. Also working on the manure storage for the Fair Grounds in Wausaukee. Two Targeted Runoff projects down loading surveys for and manipulating data to start design. Water Resource Specialist ~ Completed installation on Beecher Lake of a drain pipe that will allow the drawdown to be maintained through the winter. Met with dredging contractor at the site to review the project that should be completed this winter. Met with the City of Peshtigo to begin phase 1 of the Peshtigo Fish Viewing Platform project. Assisted the Lake Noquebay Rehabilitation District with a Wisconsin Waterways Commission grant application for a new aquatic plant harvester. County Conservationist ~ working on the privy at the Harmony Arboretum have about 5 days into building – should be completed soon. Went to a couple of meetings, LPG/Administration and the Lake Michigan Land & Water Conservation Area Fall Meeting.

11. OCTOBER SCHEDULE OF VOUCHERS

The October Schedule of Invoices (\$30,115.38) was presented to the committee.

12. SCHEDULE NEXT MEETING
The next meeting is scheduled for Monday, December 12, 2016 at 9:00 am in the Land Information Conference Room.
13. ITEMS FOR DISCUSSION AT NEXT MEETING
 - Report on County Conservationist Meeting
14. ADJOURNMENT
MOTION (Engel/Holley) to adjourn at 10:00 a.m. Motion carried no negative vote.

Respectfully Submitted



Aleta DiRienzo
Database Specialist/Program Assistant

DATCP REPORT

December 2016

Soil and Water Resource Management Grants

- Any 2016 Soil and Water Resource management projects that won't be complete this year must be extended into 2017. Extension requests (DATCP Form 200), along with the signed cost-share contracts, are due to DATCP by December 31st.

Agricultural Enterprise Areas

- Petitions for Agricultural Enterprise Areas are now being accepted. Petition materials, including instructions and forms, are available on our [website](#).¹ Completed petitions will be due in early June 2017. Petitions must be completed jointly by local landowners and local government officials. Petitioners should notify Natalie Cotter at natalie.cotter@wisconsin.gov of their intent to apply, and to receive announcements of upcoming workshops and webinars to assist with petition development.

Producer-Led Watershed Protection Grants

- The Producer-Led Annual Information Sharing workshop will be held on December 14th at the Wilderness in Wisconsin Dells. At least one member from each producer-led group and collaborators are invited to attend. For more information and to register, visit our [website](#).² Registration for interested partners is now open. Limited spots are available.
- The latest round of producer-led watershed grant recipients have been announced. Eleven farmer groups were awarded funding in this round. For more information, see the [news release](#)³ posted on our website.
- The [Producer-Led Watershed Protection Grant newsletter](#)⁴ is now available. The newsletter includes updates on producer-led projects and events as well as recommendations from a UW-Extension agent on cover crops and hosting field days.

Farmland Preservation

- Recent farmland preservation approvals include: Barron County's Farmland Preservation Zoning Ordinance, Portage County and Richland County's Farmland Preservation plans, and Sheboygan County's Farmland Preservation Plan Map Amendment.
- The Wisconsin Department of Revenue has updated their email. Questions from tax claimants and others related to the farmland preservation credit should be directed to - DORFarmlandPreservationCredit@wisconsin.gov
- Please remember to submit the spreadsheet containing the list of all landowners who have been issued a COC with a corresponding COC number to Alison Volk by December 20, 2016. Should you have any questions, please contact Alison at 608-224-4634.

Livestock Facility Siting

- DATCP staff will present information on livestock facility siting to the St. Croix County Board of Supervisors on December 6th in Hudson.

¹ https://datcp.wi.gov/Pages/Programs_Services/AEAPetitionInfo.aspx

² https://datcp.wi.gov/Pages/Programs_Services/ProducerLedProjects.aspx

³ https://datcp.wi.gov/Pages/News_Media/PLWPGRecipients2017.aspx

⁴ <https://datcp.wi.gov/Documents/ENewsUpdateNovemberIssue.pdf>

Nutrient Management

- Public hearings on the draft of the revision to ATCP 50 will be held on the dates listed below. The revisions are primarily to incorporate the new federal NRCS 590 standard. To view a draft of the rule and other informational materials and PowerPoint presentations, visit our [website](#).⁵
 - Monday Jan. 9-Eau Claire, Chippewa Valley Technical College
 - Thursday Jan. 19- Platteville, UW Platteville Markee Pioneer Student Center
 - Monday Jan. 23-Appleton, Fox Valley Technical College
 - Thursday Jan. 26-Madison, DATCP Prairie Oak State Office Building
- The Wisconsin Nutrient Management Update and Quality Assurance Team Review is now complete and available on our [website](#).⁶ This update provides an annual summary of the status of nutrient management planning in the state as well as findings from our annual quality assurance review of nutrient management plans.
- There are still four more 2016 Area Soil, Water and Nutrient Management meetings this year. The remaining trainings are scheduled for December 6, 7, 8 and 9 at four [locations](#). Attend to learn more from UW Soil scientists about corn N management, soil additives, dealing with soil compaction and general soil health. More information is available [online](#).⁷

Drainage Districts

- County drainage boards are holding meetings to approve annual reports for each drainage district in their jurisdiction. In describing district activities over the past year such as assessments, work performed, and the results of inspections, these reports form the basis for future work in each district. To find out details, contact your county drainage board directly or contact Chris Clayton at christopher.clayton@wi.gov or 608-224-4630.
- DATCP staff and Secretary Ben Brancel will attend the annual meeting of the Rock County Drainage Board on December 1st at the Rock County Fairgrounds in Janesville.

LWCB

- The Land and Water Conservation Board will meet on December 6th to recommend approval of the draft rule ATCP 50, LWRM Plan extensions for Buffalo and Forest Counties, and LWRM Plan revisions for Trempealeau, Brown, and Dunn Counties.
- Just a reminder to counties that the LWCB will discontinue the use of plan extensions. Starting in 2017 the LWRM plans will all be approved for 10 years with a board review at year five. Counties will complete their plan revisions in the year that their plan expires. Counties should work with Lisa to schedule their board presentations; Lisa.Trumble@wisconsin.gov, 608-224-4617.

Conservation Reserve Enhancement Program

- DATCP continues to offer CREP training. The training covers CREP basics, county CREP responsibilities, and available tools. Trainings can be held locally and are a good opportunity for all partner agencies (LCD, FSA, NRCS, and DATCP) to convene and review CREP in their area. Contact Brian.Loeffelholz@wisconsin.gov if you are interested in arranging a training or have any other CREP-related questions.

Work Planning and Annual Reporting

- The workplan template for 2017 county workplans is currently under revision. These workplans are required as part of the county application for DATCP funding. The goal is for the workplans to assist with 5-year Land and Water Resource Management plan reviews with the Land and Water

⁵ https://datcp.wi.gov/Pages/Programs_Services/ATCP50RuleRevision.aspx

⁶ https://datcp.wi.gov/Pages/Programs_Services/NMUpdates.aspx

⁷ <http://soils.wisc.edu/2016-soil-water-nutrient-management-meetings/>

Conservation Board and to help streamline annual reporting efforts. Please contact Coreen Fallat (Coreen.Fallat@wisconsin.gov) or Lisa Trumble (Lisa.Trumble@wisconsin.gov) if you have questions.

Staff News

- We are excited to welcome two new faces to the Bureau of Land and Water Resources. Natalie Cotter and Melissa Gilmore both started with the department on November 28th. Please help us in welcoming them to the department.
 - Natalie recently received her Masters of Science in Urban and Regional Planning from the University of Wisconsin-Madison. She has worked with Ashland County on their farmland preservation plan update and has collaborated with the City of Fitchburg in Dane County to promote small-scale agricultural operations within the city. Natalie will be joining the farmland team as the new AEA program manager.
 - Melissa is also a recent graduate of UW-Madison. This past spring Melissa received a Master of Science in Environmental Conservation from the Nelson Institute. She has worked at the Urban Ecology Center in Milwaukee and with Focus on Energy in Madison. Melissa will be assisting with CREP and farmland preservation agreements as well as offering support to the Agricultural Impact Statement team.

NOVEMBER 2016 SCHEDULE OF VOUCHERS

VENDOR	VENDOR NAME	ORG	ACCOUNT DESC	AMOUNT	FULL DESC
2809	CENTURYLINK	51710000	TELEPHONE	49.91	CENTURYLINK/SPEEDPAY - A#5991 10/17 bill
96	UNITED MAILING SERVI	51710000	POSTAGE	138.84	Postage Oct 10/3-10/28/16
1570	HAWKINS, DON AND JOY	53660000	OPERATION EXPENDITURES	1,550.02	WI Fuind Reimbursement Grant #201738 Hawkins
96	UNITED MAILING SERVI	56170000	POSTAGE	12.83	Postage Oct 10/3-10/28/16
80822	NOLL, MARY	56171000	SALARIES-PER DIEM	127.58	Mileage and per diem LMLWCA and LIC mtg 10/14-11/7
3721	USDA-APHIS, GENERAL	56171000	PURCHASE OF SERVICE	41.42	WDC support/materials
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	-2.84	MENARDS MARINETTE WI ~ Return
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	12.92	MENARDS MARINETTE WI ~ Harmony Privy Supplies
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	15.84	MENARDS MARINETTE WI ~ Harmony Privy Supplies
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	227.23	MENARDS MARINETTE WI ~ Harmony Privy Supplies
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	83.30	MENARDS MARINETTE WI ~ Harmony Privy Supplies
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	-27.49	MENARDS MARINETTE WI ~ Return of supplies for Harm
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	77.35	MENARDS MARINETTE WI ~ Supplies for Harmony Privy
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	199.99	MENARDS E-COMMERCE ~ Pipe for Harmony Privy
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	612.09	MENARDS MARINETTE WI ~ Harmony Privy Construction
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	246.69	MENARDS MARINETTE WI ~ Harmony Privy construction
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	53.35	MENARDS MARINETTE WI ~ Harmony Privy Project suppl
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	8.96	MENARDS MARINETTE WI ~ Supplies for Harmony Privy
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	51.90	MENARDS MARINETTE WI
456	MENARDS MARINETTE WI	56270000	EQUIP & MATERIALS ACQUISITION	35.22	MENARDS MARINETTE WI
762	CELLCOM	56300000	TELEPHONE	113.14	CELLCOM ~ Acct # 002-01530076
2809	CENTURYLINK	56300000	TELEPHONE	94.83	CENTURYLINK/SPEEDPAY - A#5991 10/17 bill
1973	UNIVERSITY OF WISCON	56300000	PURCHASE OF SERVICE	195.00	WI STATE HYGIENE LAB ~ INV# 479102 H2O testing fro
452	MILLERS ACTION OFFIC	56300000	OFFICE SUPPLIES	572.06	MILLERS ACTION OFFICE ~ Toner, tape & binder
96	UNITED MAILING SERVI	56300000	POSTAGE	124.85	Postage Oct 10/3-10/28/16
3099	U S POSTMASTER	56300000	POSTAGE	20,350.00	Tax bill mailing 51,000 pcs
361	WI LAND CONSERVATION	56300000	DUES/REGISTRATION & TUITION	82.00	2016 Conservationist Meeting
617	LITHOCRAFTERS PRINTI	56300000	EDUCATIONAL SUPPLIES	78.88	LITHOCRAFTERS PRINTING ~ Large poster laminations
1134	NORTHERN LAKE SERVIC	53635000	PURCHASE OF SERVICE	963.00	NORTHERN LAKE SERVICE, ~ North County Sampling
1416	NAVIANT INC	51760000	SOFTWARE	1,145.00	Software maintenance
TOTAL				27,233.87	