



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Linda Christensen
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, April 13th 2009
TIME: 9:00 a.m.
PLACE: Marinette County Courthouse – Land Information Committee Room C129

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the March 9th, 2009 meeting.
4. Reports by cooperating agencies. Action, if any.
 - FSA – Status FSA – Budget, New Farm Bill Programs emerging, MILC (Milk Income Loss Contract)
 - DNR - DNR/Forestry update
 - UWEX – Breakfast on the Farm & Rural Landowners' Conference
5. Discuss/Consider Guide to Rural Addressing within Marinette County. Action, if any.
6. Discuss/Consider authorization with mileage and per diem for Board of Adjustment members to attend Board of Adjustment Workshop in Antigo on Wednesday, April 29, 2009. Action, if any.
7. Discuss/Consider date for site visit and wetland rezoning hearing for Bradford Smart Property described as Part of Gov't Lot 2 S5 T32N R21E, Town of Middle Inlet. Action, if any.
8. Discuss/Consider the requirements of WI Admin. Code Comm 83.255 Government Inventory and Maintenance Program for Private Onsite Wastewater Treatment Systems and response received from the Department of Commerce concerning penalties for noncompliance. Action if any.
9. Discuss/Consider a Resolution Opposing the Governor's Budget Proposal to close the WI DNR Service Center in Peshtigo. Action if any.
10. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - Introduction of Aquatic Invasive Species Coordinator
 - Update County Comprehensive Planning Effort
 - Wisconsin Lake Stewardship Award
 - Joint Finance Committee
 - County Conservationists Meeting
11. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
12. Review and approval of invoices and/or transfers. Action, if any.
13. Schedule next meeting – Monday, May 11, 2009
14. Adjourn

Alice Baumgarten
Jerry Pillath

Ted Sauve
John Guarisco

Larry Nichols
Karl Stibbe

Joe Policello
County Clerk (9)

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

