



## LAND INFORMATION DEPARTMENT

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John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Linda Christensen  
*Property Lister*

### AGENDA LAND INFORMATION COMMITTEE

DATE: Wednesday, October 15, 2008  
TIME: 2:00 p.m.  
PLACE: Marinette County Courthouse – Land Information Meeting Room C129

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the October 6<sup>th</sup> 2008 meeting.
4. Discuss/consider with the Marinette County Corporation Counsel, Gale Mattison, licensure exemption under 443.14 Wis. Stats. as it pertains to County staff determining public/private boundaries for timber harvesting purposes. Action, if any.
5. Adjourn

Alice Baumgarten    Ted Sauve    Larry Nichols    Joe Policello    Gale Mattison  
Jerry Pillath        John Guarisco    Karl Stibbe     County Clerk

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)





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#### *Agenda Addition*

- Discuss/consider a resolution “In Support Of State Funding For Locally Directed Conservation”. Action, if any.

Alice Baumgarten    Ted Sauve    Larry Nichols    Joe Policello    Gale Mattison  
Jerry Pillath        John Guarisco    Karl Stibbe        County Clerk

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