



# LAND INFORMATION DEPARTMENT

John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Linda Christensen  
*Property Lister*

## AGENDA LAND INFORMATION COMMITTEE

DATE: Monday, October 6<sup>th</sup>, 2008  
TIME: 9:00 a.m.  
PLACE: Marinette County Courthouse – County Board Room

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the September 16<sup>th</sup> 2008 meeting.
4. Public Hearing- Proposed Amendments to Chapter 15 County Code of Ordinances. Proposed amendments will require the evaluation of Onsite Private Sewage Treatment Systems (POWTS) prior to the transfer of property.
  - Open Hearing
  - Accept Public Comment
  - Close Public Hearing
5. Discuss/Consider proposed amendments to Chapter 15 County Code of Ordinances requiring the evaluation of Onsite Private Sewage Treatment Systems (POWTS) prior to the transfer of property. Action, if any.
6. Reports by cooperating agencies. Action, if any.
  - NRCS – Report on Marinette Field Office programs and activities for 2008 Fiscal Year.
  - FSA – FSA Updates
7. Discuss/Consider the Department of Natural Resources request for the County to collect the Department of Natural Resource's share of the annual fees for 2008 based upon the 2007 unreclaimed acreage for each nonmetallic mine. Action, if any.
8. Discuss/Consider Town of Wagner Zoning Ordinance. Action, if any.
9. Discuss/Consider authorization for the land Information Director to attend the WCCA 2008 Fall Conference, October 29 – October 31, 2008 Tundra Lodge, Green Bay, WI Action, if any.
10. Discuss/Consider Land Information Committee member participation on the Natural Resource Conservation Service Local Work Group. Action, if any.
11. Discuss/Consider application for Farmland Preservation for Marlene Wagner, Town of Grover. Action if any.
12. Report(s) by Land Information Staff and Committee members on Departmental programs and activities. Action, if any.
  - Update Marinette County GIS Website
  - Lake Noquebay Dam Inspection
  - Targeted Runoff Management Grant
  - Lake Michigan Land & Water Conservation Association Fall Conference
  - Environmental Field Day for 4<sup>th</sup> Graders



13. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
14. Review and approval of invoices. Action, if any.
15. Schedule next meeting
16. Adjourn

Alice Baumgarten      Ted Sauve      Larry Nichols      Joe Policello  
Jerry Pillath      John Guarisco      Karl Stibbe      Gale Mattison      County Clerk (9)

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)



## LAND INFORMATION DEPARTMENT

Marinette County Courthouse • 1926 Hall Avenue • Marinette, WI 54143-1717  
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# AGENDA ADDENDUM

## LAND INFORMATION COMMITTEE

**DATE:** Monday, October 6, 2008

**TIME:** 9.00 a.m.

**PLACE:** Marinette County Courthouse – County Board Room – 3<sup>rd</sup> Floor

- **Discuss/Consider** Resolution Supporting Five Targeted Runoff Management Grants. Action if any.
- **Discuss/Consider** County Conservationist attendance at the Land & Water Conservation Board meeting in Madison on October 7, 2008. Action, if any.
- **Discuss/Consider** Wildlife Damage Coordinator to attend Wildlife Damage Abatement and Claims Program Database Training on October 15, 2008 in Green Bay. Action, if any.
- **Correspondence.** Action, if any. (Correspondence if not specifically listed below will be for information only).
  - Buffalo County Resolution

Ted Sauve  
John Guarisco  
Larry Nichols  
Alice Baumgarten

Jerry Pillath  
Joe Policello  
Karl Stibbe  
County Clerk (9)

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