



## LAND INFORMATION DEPARTMENT

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John Lefebvre  
*Director*

Greg Cleereman  
*Conservationist*

Linda Christensen  
*Property Lister*

### AGENDA LAND INFORMATION COMMITTEE

**DATE:** Tuesday, August 26, 2008

**TIME:** 8:30 a.m.

**PLACE:** Marinette County Courthouse –Land Information Conference Room (C129)

1. Call meeting to order
2. Approve agenda
3. Discuss/Consider action taken by the Marinette County Land Information Committee at the July 8th, 2008 meeting to retain 100% of the gypsy moth suppression dollars received from the Wisconsin Department of Natural Resources for administration of the 2007-2008 Gypsy Moth Suppression Program. Action, if any.
4. Adjourn

Alice Baumgarten  
Jerry Pillath

Ted Sauve  
John Guarisco

Larry Nichols  
Karl Stibbe

Joe Policello  
County Clerk (9)

**NOTE: Agenda items may not be considered and acted upon in the order listed**

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

