



LAND INFORMATION DEPARTMENT

John Lefebvre
Director

Greg Cleereman
Conservationist

Linda Christensen
Property Lister

AGENDA LAND INFORMATION COMMITTEE

DATE: Tuesday, June 10th, 2008
TIME: 9:00 a.m.
PLACE: Marinette County Courthouse – Land Information Committee Room (C129)

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the May 12th, 2008 meeting.
4. Reports by cooperating agencies. Action, if any.
 - DNR – Forestry update and any other program updates
 - NRCS – Farm Bill
 - UWEX- Breakfast on the Farm
5. Report(s) by Land Information Staff on Departmental programs and activities. Action, if any.
 - Marinette County 20-Year Comprehensive Plan Open House and Public Informational Meeting
 - Sand Lake Conservation Camp
 - Clean Boats Clean Waters Workshop
 - Gypsy Moth Suppression Program
 - TOAD Program Update
6. Discuss/Consider applying for a WDNR Lake Program grant to fund an Aquatic Invasive Species Coordinator. Action, if any.
7. Correspondence. Action, if any. (Correspondence if not specifically listed below will be for information only)
8. Review and approval of invoices. Action, if any.
9. Discuss/Consider setting a date to hold a Land Information Committee meeting at the Harmony Arboretum and Memorial Hardwood Forest in conjunction with the Agricultural Extension Education Committee. Action, if any.
10. Schedule next meeting – July 8, 2008
11. Adjourn

Alice Baumgarten Ted Sauve Larry Nichols Joe Policello
Jerry Pillath John Guarisco Karl Stibbe County Clerk (9)

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)

