



ADDENDUM II

AGENDA

Building and Property Committee

Tuesday, April 12, 2011

10:00 a.m.

Jury Assembly Room

Lower Level, Courthouse Annex

- 4a. Discuss/consider any action needed with respect to water damage of the UW Marinette Field House gym floor, action if any

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|-----|-----------------|----------------------|-----------------------|
| cc: | Mike Behnke | Facilities Director | Media |
| | Russ Bousley | County Board Chair | Posting |
| | Mike Cassidy | County Administrator | Library Director |
| | Vilas Schroeder | Corporation Counsel | Public Works Director |
| | Bill Walker | County Clerk | |

PLEASE NOTE: AGENDA ITEMS MAY NOT BE CONSIDERED AND ACTED UPON IN THE ORDER LISTED

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans With Disabilities Act", please notify County Clerk Kathy Brandt, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)