

## **AGENDA LAND INFORMATION COUNCIL**

**DATE:** Thursday, October 31<sup>st</sup> 2013

**TIME:** 9:00 a.m.

**PLACE:** Land Information Conference Room C129 - 1<sup>st</sup> floor Marinette Courthouse

1. Call meeting to order
2. Approve agenda
3. Approve the minutes of the March 3, 2011 meeting. Action, if any.
4. Elect a Chairperson, Vice Chairperson and Secretary.
5. Discuss/consider project for the Wisconsin Land Information Program 2014 Base Budget Grant.  
Action, if any.
6. Discuss/consider 2015 Wisconsin Regional Orthophotography Consortium (WROC) project.  
Action, if any.
7. Schedule next meeting
8. Identify possible items for discussion and consideration at the next meeting
9. Adjourn

Bev Noffke

Ted Sauve

Tina Barnes

Eric Burmeister

Becky Chasensky

Amy Shaffer

County Clerk

NOTE: Agenda items may not be considered and acted upon in the order listed

If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD# 715-732-7760)