

## PARKS AGENDA

### FORESTRY AND PARKS COMMITTEE



Thursday, September 8, 2011  
11:00 a.m.  
Marinette County Courthouse  
1926 Hall Ave., Third Floor, Room C314  
Marinette, WI 54143

1. Call to order
2. Approve/amend agenda items
3. Approve/amend minutes of August 12, 2011
4. Public Comment – Limited to five minutes per person
5. Discuss/consider budget transfer of \$93,390.00 from revenue Acct #100-40-43602 (All Terrain Vehicle (ATV) Trail Maintenance) to expenditure Acct #100-40-55443-291 (Purchase of Service) \$92,790.00 and to expenditure Acct #100-40-55443-511 (Insurance) \$600.00 to increase revenues and expenditures for ATV-2152 Summer ATV Trail Maintenance Grant to pay for bills received from the ATV clubs, action, if any
6. Correspondence: Correspondence if not specifically listed will be for information only
7. Informational: Update on Morgan Park Expansion Project
8. Informational: Monthly Park Activity Report
9. Informational: Monthly Revenue Report
10. Discuss/Consider Schedule of Invoices, action, if any
11. Set date for next meeting
12. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker  
Russ Bousley  
Allen Mans  
Ken Mattison  
Laurence Nichols

Forestry & Parks Administrator  
Assistant Parks Administrator  
Director of Public Works  
Parks Clerk/Typist

County Clerk  
Media (3)  
Posting

If you are an individual who needs a special accommodation while attending the meeting as required by the “Americans with Disabilities Act”, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)