



PARKS AGENDA

FORESTRY AND PARKS COMMITTEE

Thursday, November 8, 2007

10:00 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Call to order
2. Approve/amend agenda items
3. Approve/amend minutes of October 19th, 2007
4. Discuss/consider request for a dog at the Caretakers house at Camp Bird, action, if any
5. Correspondence: Correspondence if not specifically listed will be for information only
6. Informational: Monthly report on parks activities
7. Informational: Revenue Report
8. Approve/amend monthly invoices
9. Set date for next meeting
10. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker

Russ Bousley

Allen Mans

Ken Mattison

Laurence Nichols

Forestry & Parks Administrator

Assistant Parks Administrator

Director of Public Works

Parks Clerk/Typist

County Clerk

Media (3)

Posting

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)