

## PARKS AGENDA

### FORESTRY AND PARKS COMMITTEE



Thursday, November 10, 2011  
10:00 a.m.  
Marinette County Courthouse  
1926 Hall Ave., Third Floor, Room C314  
Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of October 7<sup>th</sup> and October 19<sup>th</sup>, 2011
4. Public Comment – Limited to five minutes per person
5. Discuss/Consider budget transfer of \$123,575.00 from revenue Acct #100-40-43601 (Snow Trail Maintenance) to expenditure Acct #100-40-55441-291 (Purchase of Service) to increase revenues and expenditures for S-3993 Snowmobile Maintenance Grant to pay for bills received from the snowmobile clubs, action, if any
6. Correspondence: Correspondence if not specifically listed will be for information only
7. Informational: Update on Morgan Park Expansion Project
8. Informational: Monthly Park Activity Report
9. Informational: Monthly Revenue Report
10. Discuss/Consider Schedule of Invoices, action, if any
11. Set date for next meeting
12. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker	Forestry & Parks Administrator	County Clerk
Russ Bousley	Assistant Parks Administrator	Media (3)
Allen Mans	Director of Public Works	Posting
Ken Mattison	Parks Clerk/Typist	
Laurence Nichols		

If you are an individual who needs a special accommodation while attending the meeting as required by the “Americans with Disabilities Act”, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)