



PARKS AGENDA

FORESTRY AND PARKS COMMITTEE

Thursday, March 5, 2009

10:45 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of February 5, 2009
4. Discuss/consider All Terrain Vehicle (ATV) trail request through County Forest between Caldron Falls Road and Thunder Mountain Road, action, if any
5. Discuss/consider ATV trail request in Twin Bridge Park, action, if any
6. Discuss/consider extending seven month Parks' Caretakers length of employment action, if any
7. Discuss/consider windows for Mess Hall at Camp Bird, action, if any
8. Correspondence: Correspondence if not specifically listed will be for information only
9. Informational: Lightweight Utility Vehicle (LUV) Report
10. Informational: On-line Reservation Web Site Update
11. Informational: Monthly report on parks activities
12. Informational: Revenue Report
13. Approve/amend monthly invoices
14. Set date for next meeting
15. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker	Forestry & Parks Administrator	County Clerk
Russ Bousley	Assistant Parks Administrator	Media (3)
Allen Mans	Director of Public Works	Posting
Ken Mattison	Parks Clerk/Typist	
Laurence Nichols		

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)