

PARKS AGENDA



FORESTRY AND PARKS COMMITTEE

Friday, March 11, 2011

9:00 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Call to order
2. Approve/amend agenda items
3. Approve/amend minutes of February 11, 2011
4. Public Comment – Limited to five minutes per person
5. Charles J. Meyer, P.E., of Mountain Engineering, Inc., will be present for 90% progress report. Discuss/Consider Morgan Park Campground Expansion Project Engineering Design, action, if any
6. Discuss/consider scheduling date of the annual Parks Committee/Snowmobile Alliance Meeting at Wausaukee Town Hall and authorization for committee members to attend, action, if any
7. Discuss/consider Assistant Parks Administrator attending the Wisconsin Park & Recreation Association's Spring Workshop, March 24 & 25, 2011, Wisconsin Dells, action, if any
8. Correspondence: Correspondence if not specifically listed will be for information only
9. Informational: Monthly Park Activity Report
10. Informational: Monthly Revenue Report
11. Discuss/Consider Schedule of Invoices, action, if any
12. Set date for next meeting
13. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker

Forestry & Parks Administrator

County Clerk

Russ Bousley

Assistant Parks Administrator

Media (3)

Allen Mans

Director of Public Works

Posting

Ken Mattison

Parks Clerk/Typist

Laurence Nichols

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)