



PARKS AGENDA

FORESTRY AND PARKS COMMITTEE

Friday, July 11, 2008

10:45 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, County Board Room

Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of June 5, 2008
4. Discuss/consider budget transfer of \$1,825.47 from Acct #100-40-48601 (Miscellaneous Revenue) to Acct #100-40-55210-468 (Equipment Maintenance) to apply insurance funds received for deer accident, action, if any
5. Discuss/consider budget transfer of \$9,360.00 from Acct #100-40-43604 (ATV Development Revenue) to Acct #100-40-55451-291 (Purchase of Service) to increase revenue and expenditures for new trail rehab grant, ATV-1709, received from the State, action, if any
6. Correspondence: Correspondence if not specifically listed will be for information only
7. Informational: Monthly report on parks activities
8. Informational: Revenue Report
9. Approve/amend monthly invoices
10. Set date for next meeting
11. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker

Forestry & Parks Administrator

County Clerk

Russ Bousley

Assistant Parks Administrator

Media (3)

Allen Mans

Director of Public Works

Posting

Ken Mattison

Parks Clerk/Typist

Laurence Nichols

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)