

PARKS AGENDA



FORESTRY AND PARKS COMMITTEE

Thursday, November 29, 2012

8:30 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Call to order
2. Approve/amend agenda items
3. Public Comment – Limited to five minutes per person
4. Discuss/consider amending the annual snowmobile agreements for the River Road Riders and the Ranger City Riders snowmobile clubs due to private landowner use access issues, action if any
5. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker
Russ Bousley
Allen Mans
Ken Mattison
Laurence Nichols

Forestry & Parks Administrator
Assistant Parks Administrator
Director of Public Works
Parks Clerk/Typist

County Clerk
Media (3)
Posting

If you are an individual who needs a special accommodation while attending the meeting as required by the “Americans with Disabilities Act”, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)

1926 Hall Avenue, Marinette, WI 54143-1717