

PARKS AGENDA

FORESTRY AND PARKS COMMITTEE



Friday, March 12, 2010

10:30 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of February 4, 2010
4. Public Comment – Limited to five minutes per person
5. Discuss/consider budget transfer of \$12,467.61 from Acct #100-40-55441-291 (Purchase of Service) to Acct #100-40-43601 (Snow Trail Maintenance) to lower grant monies for S-3733 Snowmobile Maintenance by amount spent in 2009, action, if any
6. Discuss/consider budget transfer of \$55,618.76 from Acct #100-40-55443-291 (Purchase of Service) to Acct #100-40-43602 (ATV Trail Maintenance) to lower grant monies for ATV-1914 Summer by amount spent in 2009, action, if any
7. Discuss/consider budget transfer of \$5,389.01 from Acct #100-40-55453-291 (Purchase of Service) to Acct #100-40-43601 (Snow Trail Maintenance) to lower grant monies for S-3686 County R Trail Rehab by amount spent in 2009, action, if any
8. Discuss/consider budget transfer of \$27,684.13 from Acct #100-40-55442-291 (Purchase of Service) to Acct #100-40-43601 (Snow Trail Maintenance) to lower grant monies for S-3710 Hwy 64 Trail and Bridge Relocation by amount spent in 2009, action, if any
9. Discuss/consider purchase of 2010 3/4 ton 4 x 4 truck, action, if any
10. Discuss/consider scheduling of annual Snowmobile Alliance Meeting at Wausaukee Town Hall and authorization for committee members to attend, action, if any
11. Correspondence: Correspondence if not specifically listed will be for information only
12. Informational: Monthly report on parks activities
13. Informational: Revenue Report
14. Approve/amend monthly invoices
15. Set date for next meeting
16. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker
Russ Bousley
Allen Mans
Ken Mattison
Laurence Nichols

Forestry & Parks Administrator
Assistant Parks Administrator
Director of Public Works
Parks Clerk/Typist

County Clerk
Media (3)
Posting

If you are an individual who needs a special accommodation while attending the meeting as required by the “Americans with Disabilities Act”, please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)

1926 Hall Avenue, Marinette, WI 54143-1717