

PARKS AGENDA

FORESTRY AND PARKS COMMITTEE



Friday, April 9, 2010
10:30 a.m.
Marinette County Courthouse
1926 Hall Ave., Third Floor, Room C314
Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of March 12, and March 22, 2010
4. Public Comment – Limited to five minutes per person
5. Jeanne Harper will be present. Discuss/consider request for reduced rates for Vet's Journey Home Retreat to be held at Camp Bird, action, if any
6. Discuss/consider propane bids, action, if any
7. Discuss/consider additional funds for resurfacing of entrance road at Morgan Park, action, if any
8. Discuss/consider resolution supporting Marinette County's participation in the new Utility Terrain Vehicle Pilot Program, action, if any
9. Correspondence: Correspondence if not specifically listed will be for information only
10. Informational: Monthly report on parks activities
11. Informational: Revenue Report
12. Approve/amend monthly invoices
13. Set date for next meeting
14. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker	Forestry & Parks Administrator	County Clerk
Russ Bousley	Assistant Parks Administrator	Media (3)
Allen Mans	Director of Public Works	Posting
Ken Mattison	Parks Clerk/Typist	
Laurence Nichols		

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)