



**AGENDA ADDENDUM
PARKS AGENDA
FORESTRY AND PARKS COMMITTEE**

Friday, April 9, 2010
10:30 a.m.
Marinette County Courthouse
1926 Hall Ave., Third Floor, Room C314
Marinette, WI 54143

15. Discuss/Consider budget transfer of \$23,741.76 from revenue Acct #100-40-43574 (Supplementary Grooming) to expenditure Acct #100-40-55440-291 (Purchase of Service) to increase revenues and expenditures for additional snowmobile supplemental monies received from the State for grant S-3591, action, if any

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker
Russ Bousley
Allen Mans
Ken Mattison
Laurence Nichols

Forestry & Parks Administrator
Assistant Parks Administrator
Director of Public Works
Parks Clerk/Typist

County Clerk
Media (3)
Posting

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)