

## **PARKS AGENDA**



## **FORESTRY AND PARKS COMMITTEE**

Thursday, April 4, 2013

10:00 a.m.

Marinette County Courthouse

1926 Hall Ave., Third Floor, Room C314

Marinette, WI 54143

1. Reconvene
2. Approve/amend agenda items
3. Approve/amend minutes of March 14, 2013
4. Public Comment – Limited to five minutes per person
5. Discuss/consider Crivitz Ski Cats requests for 2013 season, action if any
6. Discuss/consider responses to purchase and installation of Goodman Park Generator RFP's and to enter into an agreement pending Corporate Counsel's review and approval, action if any
7. Discuss/consider responses for propane RFP's for the 2013-2014 heating season, action if any
8. Discuss/consider responses for 2013 garbage disposal & recycling services RFP's, action if any
9. Correspondence: Correspondence if not specifically listed will be for information only
10. Informational: Monthly Park Activity Report
11. Informational: Monthly Revenue Report
12. Discuss/Consider Schedule of invoices, action, if any
13. Set date for next meeting
14. Adjourn

Note: Agenda items may not be considered and acted upon in the order listed.

William Walker	Forestry & Parks Administrator
Russ Bousley	Assistant Parks Administrator
Allen Mans	Administrative Assistant
Ken Mattison	Posting
Laurence Nichols	

If you are an individual who needs a special accommodation while attending the meeting as required by the "Americans with Disabilities Act", please notify the County Clerk, Marinette County Courthouse (715-732-7406) at least 24 hours prior to the meeting in order to make suitable arrangements. Thank you. (TDD 715-732-7760)