

## NOTICE OF TIMBER SALE

Sealed bids will be received by the County Forest Administrator, on behalf of the Marinette County Forestry and Outdoor Recreation Committee, for the sale of timber stumpage on the following numbered areas of county forest and county land in accordance with conditions set by the Committee. All contracts will expire on September 30, 2018, except where noted. Except for lump sum jobs, contract extensions may be granted upon written request, unless otherwise noted prices increase in accordance with committee policy.

NOTE: THE MARINETTE COUNTY FORESTRY COMMITTEE WILL NOT ADVERTISE THE MINIMUM STUMPAGE PRICES. MINIMUM PRICES WILL BE KEPT BY THE COMMITTEE AND ANY BIDS THAT ARE LESS THAN THE TOTAL VALUE OF EACH SALE WILL BE REJECTED.

**TRUCKING WILL BE ALLOWED FROM COUNTY C TO US HWY 8 THROUGHOUT THE YEAR EXCEPT FOR PERIODS OF SEASONAL WEIGHT RESTRICTIONS. CONTACT THE MARINETTE COUNTY HIGHWAY DEPARTMENT FOR SPECIFIC INFORMATION BEFORE YOU PLAN ON TRUCKING.**

NOTE: IT IS ILLEGAL TO HAUL MORE THAN THE LEGAL WEIGHT LIMIT FROM ANY PUBLIC OR PRIVATE LANDS ONTO PUBLIC ROADS. THERE IS AN INCREASING AWARENESS OF ROAD DAMAGE TO TOWN AND COUNTY ROADS ACROSS WISCONSIN. LOGGING TRUCKS ARE BEING BLAMED FOR MUCH OF THIS DAMAGE.

NOTE: IT IS ILLEGAL TO MARK TREES ON A TIMBER SALE. NOT ONLY DOES THIS PRACTICE VIOLATE THE FORESTRY ORDINANCE BUT IT ALSO CAN CREATE CONFUSION AT THE TIME OF HARVEST.

### **LOGGER TRAINING**

The recent forest certification effort on our public lands has heightened the requirement to “*requiring appropriate training*” of its logging contractors. This is needed to maintain certification under the Sustainable Forestry Initiative (SFI) certification standard. The requirement will apply to all Marinette County timber sales on county land sold after January 1, 2006. Marinette County Forestry will adopt training specifications of the Wisconsin SFI<sup>®</sup> Training Standard. This will align the County with requirements already in place for most of Wisconsin’s forest industry. The Forest Industry Safety and Training Alliance (FISTA) will continue to maintain loggers training records and provide much of the training. **Current SFI Training Certificates must be on file with the Forestry Office at all times.**

### **SNOWPLOWING**

All forest roads used or constructed by a logging contractor shall be operated, maintained including snowplowing and restored prior to termination of the contract in a manner satisfactory to the Administrator.

### **SNOWMOBILE & ATV TRAILS**

If a recreational trail passes through a sale area you must:

Maintain the area in a safe manner for recreational vehicles. Do not block the trail at any time. Keep the trail clear of slash and debris on daily basis. Park equipment and vehicles at safe distances from the trail. Decking on recreation trails is allowed only as a last resort and then as far off the trail as possible. (Snowmobile trail) Do not plow snow down to bare ground, try to maintain a packed snow base as much as possible.

## CUTTING SPECIFICATIONS - ALL SALES

1. No tops are to be left hung-up.
2. All coniferous slash is to be lopped to within 30 inches of the ground, unless otherwise specified.
3. There shall be no skidding or decking of products on or across any town or county road, including ditches, or across any free flowing stream.
4. All state slash laws must be observed, particularly along any streams, state or county highways, town or county forest roads, powerline rights-of-way, designated snowmobile trails, and private property.
5. Where necessary, care and caution must be exercised to prevent damage to any residual species.
6. Trees designated not to be cut may not be removed for any reason without permission from Marinette County.
7. Trees that become hung-up in trees designated not to be cut must be removed with logging equipment.
8. Please note special cutting time periods.
9. Other specifications shall apply to specific sales as noted.

## ANNOSUM ROOT ROT

**Annosum Root Rot** is a serious disease that is causing conifer mortality in at least 20 counties in Wisconsin, mainly by infecting freshly cut stump surfaces in pine, spruce and fir stands. Marinette County is committed to preventing its establishment and all new contracts will require contractors to chemically treat fresh-cut conifer stumps with SPORAX or CELLU-TREAT as directed in each individual sale prospectus. Marinette County will furnish the necessary chemical, dye, and hand-application equipment. Treatment shall be performed by a certified pesticide applicator, must be completed within 24 hours of cutting, and is required from April 1<sup>st</sup> to December 1<sup>st</sup>.

## VARIABLE UTILIZATION BIDS

Volume estimates by utilization (species and diameter) classes will be listed. All bids must be based on round wood or whole tree not a combination of the two.

## LUMP SUM SALES

Lump sum bids will be accepted on Job No. 22 only.

## CHIPS

Chipping of residual materials will only be available as an option on any job that has chips listed as available in the individual sale prospectus. Chip bids will not be included as part of the total bid value, unless the sale is listed with estimated whole tree volumes. Bidders interested in adding chips to eligible sales should contact the forester or the Forestry Office to attain estimated chip volumes or for more details.

## ADDITIONAL INFORMATION

Sale will be based on price per cord, per thousand board feet, or per ton. Timber to be cut will be designated by minimum cutting diameter, or heights, or by marking. Interested persons should be sure to secure full information on cutting regulations and forms for bidding by writing to or calling the County Forestry Office, 501 Pine Street, Peshtigo, Wisconsin 54157 (715-732-7525). **The Wausaukee Ranger Station has been closed to the public as a service center. To receive timber sale information and maps from foresters at Wausaukee you must call (715) 856-9178 or (715) 856-9156 for an appointment.**

Bids must be made on the form prescribed by the Committee and must be plainly marked on the outside "SEALED BID - TIMBER STUMPAGE." All bids should be enclosed in one envelope. Please note that bid forms are specific for each job. A person may bid on any or all of the designated sale areas. If a person bids on more jobs than s/he desires to be awarded, a written statement indicating the job or jobs preferred should be included with the bid. The Committee will withdraw bids of secondary choice if properly instructed.

**Marinette County will not award a bid to a contractor who is not fully bonded on existing contracts and unless all scale dated more than thirty days prior to the bid opening has been turned in and paid in full.**

A CERTIFIED CHECK, CASHIER'S CHECK, BANK OR POSTAL MONEY ORDER OR PERSONAL CHECK, MADE PAYABLE TO THE MARINETTE COUNTY TREASURER, IN THE AMOUNT OF AT LEAST 10% OF THE TOTAL BID MUST ACCOMPANY EACH BID. CASH WILL NOT BE ACCEPTED. LETTERS-OF-CREDIT IN THE AMOUNT OF 25% OF THE BID ARE ALSO ACCEPTABLE. THIS DEPOSIT WILL BE FORFEITED IF THE SUCCESSFUL BIDDER FAILS TO SIGN THE CONTRACT OFFERED WITHIN THIRTY DAYS. CHECKS AND MONEY ORDERS WILL BE RETURNED TO UNSUCCESSFUL BIDDERS AFTER THE SALE.

The successful bidder must be prepared to deposit an additional 15% of the bid within thirty days. The total bond deposit (25 percent) shall be held as evidence of the bidder's intention to faithfully carry out the provisions of the contract. This sum shall be refunded upon satisfactory completion of the contract. A performance bond or an irrevocable letter of credit, from an authorized bank, may be accepted in lieu of a cash deposit. Details on requirements may be obtained from the County Forestry Office.

The successful bidder must furnish a certificate of proof that s/he has Worker's Compensation Insurance at the time s/he is awarded a contract. This insurance must cover the contract period (including extensions) and all employees on the sale area. **All contractors are required to have Worker's Compensation Insurance including contractors with no employees.**

**Contractors who bid as partners must provide a copy of their partnership papers at the time they are awarded a contract.**

Committee policy requires that all wood must be scaled by Marinette County before being removed from the sale area or be purchased as a lump sum sale. Special exceptions must be approved by the Forest Administrator. Violation could result in citation to contractor.

New contractors who are successful bidders on more than one job are subject to the Committee's policy of only working on one job at a time, and are subject to paying scale in advance of hauling until satisfactory performance is established.

**Bids will be received until 4:30 p.m., on Tuesday, June 7<sup>th</sup>, 2016** in the Forestry Office, 501 Pine Street, Peshtigo, Wisconsin. No bids will be accepted after the above stated hour. Bids will be publicly opened at 1:00 p.m., on ***Wednesday, June 8<sup>th</sup>, 2016.*** Action on bids received will be taken by the Committee at their meeting on the morning of ***Thursday, June 9<sup>th</sup>, 2016.*** Successful bidders are requested to call for an appointment to sign contracts the following week. There will be no public auction of unsold jobs.

The Marinette County Forestry and Outdoor Recreation Committee reserves the right to reject any or all bids and to accept the bids which they deem most reliable.

JOB NO. 1 (41-15) JEREMIAH OFTEDAHL

70 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SWNE NWNE SENW NENW SEC.5 T35N R21E, NESW NWSE SWSE SEC.32 T36N R21E  
TOWNSHIP OF AMBERG

ESTIMATED TO BE:

330	CORDS OF MIXED HARDWOOD	180	CORDS OF BALSAM FIR
100	CORDS OF ASPEN	20	CORDS OF RED OAK
460	CORDS OF WHITE PINE	120	CORDS OF RED PINE
10,000	BOARD FEET OF RED OAK		

3 YEAR CONTRACT. SALE AREA 1: CUT ALL ORANGE MARKED TREES AND FIR/  
SPRUCE/BIRCH/ASH CONTAINING 2 STICKS OR MORE.

SALE AREA 2: CUT ALL TREES CONTAINING 1 STICK OR MORE. UTILIZATION  
WILL BE TO A 4" TOP DIAMETER.

SALE AREA 3: CUT ALL TREES CONTAINING 1 STICK OR MORE. HAND CUTTERS  
ONLY. UTILIZATION WILL BE TO A 4" TOP DIAMETER.

SALE AREA 4: CUT ALL STEMS 2" AND GREATER.

SALE AREA 5: CUT ALL ORANGE MARKED TREES.

ENTIRE SALE: DO NOT CUT PURPLE MARKED TREES. DECK ON FR401 AS MUCH AS  
POSSIBLE. HARVEST OPERATIONS DURING DRY OR FROZEN GROUND CONDITIONS.

ANNOSUM RESTRICTION: ALL CONIFER STUMPS ARE TO BE TREATED WITH  
CELLUTREAT DURING THE PERIOD OF APRIL 1 TO DECEMBER 1 IN SALE AREAS  
1, 3 AND 5. FIR, SPRUCE, HEMLOCK, AND CEDAR WILL BE SCALED AS FIR  
CORDWOOD.

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JOB NO. 2 (42-15) JEREMIAH OFTEDAHL

49 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SWNW NWSW SWSW SEC.5, NENW NWNE NENE SEC.6 T35N R21E  
TOWNSHIP OF AMBERG

ESTIMATED TO BE:

400	CORDS OF MIXED HARDWOOD	170	CORDS OF BALSAM FIR
160	CORDS OF ASPEN	100	CORDS OF RED OAK
60	CORDS OF RED PINE	350	CORDS OF WHITE PINE

SALE AREA 1: CUT ALL TREES CONTAINING 1 STICK OR MORE. UTILIZATION  
WILL BE TO A 4" TOP DIAMETER.

SALE AREA 2: CUT ALL ORANGE MARKED TREES.

SALE AREA 3: CUT ALL TREES CONTAINING 1 STICK OR MORE. DO NOT CUT  
ASPEN OR BALM.

ENTIRE SALE: DO NOT CUT PURPLE MARKED TREES. DECK ON FR401 AS MUCH  
AS POSSIBLE. HARVEST OPERATIONS DURING DRY OR FROZEN GROUND CONDITIONS

ANNOSUM RESTRICTION: ALL CONIFER STUMPS ARE TO BE TREATED WITH  
CELLUTREAT DURING THE PERIOD OF APRIL 1 TO DECEMBER 1, EXCEPT 28.79  
ACRE PIECE OF SALE AREA 1 (SEE MAP).

FIR, SPRUCE, HEMLOCK AND CEDAR WILL BE SCALED AS FIR CORDWOOD.

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JOB NO. 3 (02-16) ANDREW LANGE

23 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:  
NESE SEC.34 T35N R22E

ESTIMATED TO BE:

200	CORDS OF RED OAK	170	CORDS OF MIXED HARDWOOD
5	CORDS OF BALSAM FIR	30,000	BOARD FEET OF RED OAK
10,000	BOARD FEET OF MIXED HARDW		

CUT ALL TREES 2" AND LARGER IN DIAMETER EXCEPT WHITE AND RED PINE. THIS SALE WILL ONLY BE ALLOWED TO BE HARVESTED FROM NOVEMBER 1 TO MARCH 15 AS LONG AS A CROSSING IS SUITABLE IN THE LOW AREA ON THE NORTH SIDE OF THE SALE AND TO PREVENT THE SPREAD OF OAK WILT. DATES MIGHT BE EXTENDED IF WEATHER AND GROUND CONDITIONS ALLOW IT. A COUNTY TRUCKING BRIDGE MAY BE USED FOR THIS CROSSING AND WILL BE INSTALLED BY THE COUNTY PRIOR TO THE START OF THE HARVEST. CARE MUST BE TAKEN NOT TO DAMAGE ANY OF THE PINE REGENERATION. NO TOPS WILL BE ALLOWED TO BE LEFT IN THE LOW AREAS ALONG THE EDGE OF THE SALE OR ACROSS ANY BLUE LINE. BALSAM FIR WILL BE SCALED AS SPRUCE. HARD AND SOFT MAPLE AND ANY ASPEN WILL BE SCALED AS MIXED HARDWOOD.

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JOB NO. 4 (15-16) ANDREW LANGE

28 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:  
SENE SEC.7 T35N R19E

ESTIMATED TO BE:

150	CORDS OF RED PINE	20	CORDS OF OAK
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CUT ALL TREES MARKED WITH ORANGE PAINT. CUT ALL HARDWOOD TREES LOCATED WITHIN THE SALE BOUNDARIES. RED PINE VOLUME INCLUDES A SMALL VOLUME OF WHITE PINE. OAK VOLUME INCLUDES MAPLE AND BIRCH. ALL TREES WILL BE TAKEN TO A 4" TOP. NO TOPS ARE ALLOWED ACROSS THE RED LINE, ESPECIALLY ALONG THE CREEK. CARE MUST BE GIVEN NOT TO DAMAGE ANY OF THE RESIDUAL TREES. TREATMENT OF CONIFER STUMPS FOR ANNOSUM ROOT ROT WILL BE REQUIRED APRIL 1 TO NOVEMBER 30. THESE DATES ARE SUBJECT TO CHANGE DEPENDING ON CURRENT WEATHER CONDITIONS AT ANY GIVEN TIME.

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JOB NO. 5 (01-16) JOHN LANDENBERGER

184 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

E1/2SW1/4,W1/2SE1/4 SECTION 29  
NW1/4,NW1/4SW1/4,SW1/4NE1/4,NW1/4SE1/4 SECTION 32  
T35N R19E TOWN OF ATHELSTANE

ESTIMATED TO BE:

1,950	CORDS OF OAK	1,020	CORDS OF ASPEN
250	CORDS OF MIXED HARDWOOD	20	CORDS OF BALSAM FIR
980	CORDS OF RED PINE		

CUTTING REQUIREMENTS:DO NOT CUT WHITE PINE.CUT ALL ASPEN AND MAPLE 2" AND GREATER IN SIZE.CUT ALL OTHER TREES CONTAINING 1 OR MORE 100" PULP STICKS. NOTES:DUE TO OAK WITHIN ALL AREAS OF THE SALE AND ADJACENT OAK STANDS,THERE WILL BE AN OAK WILT RESTRICTION ON THE ENTIRE JOB.NO CUTTING,SKIDDING,OR ROAD WORK WILL BE ALLOWED APRIL 1ST TO JULY 15TH.CHERRY,ASH,AND MAPLE WILL BE SCALED AS MIXED HARDWOOD. SPRUCE WILL BE SCALED AS BALSAM FIR. JACK PINE WILL BE SCALED AS RED PINE (APPROX 10 CORDS OF JACK PINE). ASPEN AND OAK WILL BE SCALED SEPARATE. ALL WOOD WILL BE SCALED AS CORDWOOD. THIS IS A 3 YEAR CONTRACT TIMBER SALE.

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JOB NO. 6 (43-15) JOHN LANDENBERGER

211 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SE1/4SE1/4 SECTION 30 NE1/4,SE1/4NW1/4,W1/2SE1/4,E1/2SW1/4 SECTION 31  
T35N R19E TOWN OF ATHELSTANE

ESTIMATED TO BE:

1,700	CORDS OF ASPEN	780	CORDS OF OAK
280	CORDS OF JACK PINE	230	CORDS OF MIXED HARDWOOD
140	CORDS OF BALSAM FIR	130	CORDS OF SPRUCE
80	CORDS OF TAMARACK	710	CORDS OF RED PINE

SALE AREA 1:DO NOT CUT WHITE PINE. CUT ALL OTHER TREES 2" AND GREATER IN SIZE.WHERE SALE AREA 1 RUNS ADJACENT TO SMALL ASPEN AND OAK AREA (SEE MAP)DO NOT CUT SMALL ASPEN OR OAK, NOR DRIVE INTO THIS ADJACENT STAND TO CUT PINE.PINE THAT CAN BE REACHED FROM THE STAND EDGE OF SALE AREA 1 MAY BE CUT AND PULLED BACK INTO SALE AREA 1.NO SLASH OR TOPS SHALL BE FELLED OR LEFT IN THE SMALL ASPEN OAK STAND. SALE AREA 2: DO NOT CUT CEDAR OR WHITE PINE.CUT ALL OTHER TREES 2" AND GREATER IN SIZE . SALE NOTES: ABSOLUTELY NO DECKING OF WOOD WILL BE ALLOWED IN THE POWER LINE RIGHT OF WAY.NOR WILL ANY TRUCK BE ALLOWED TO LOAD WHILE PARKED IN POWER LINE RIGHT OF WAY.THERE IS AN OAK WILT RESTRICTION ON THE ENTIRE SALE.NOR HARVESTING APRIL 1ST TO JULY 15TH. PERMISSION MUST BE GRANTED FROM THE TOWN IN ORDER TO DECK ALONG ANY TOWN ROAD. DUE TO THE SIZE OF THIS SALE AND THE OAK WILT RESTRICTION, THIS IS A 3 YEAR CONTRACT JOB.SPECIES WILL BE SCALED AS LISTED BY VOLUME. ALL WOOD WILL BE SCALED AS CORDWOOD.

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JOB NO. 7 (09-16) BRUCE DJUPSTROM

96 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

E1/2SE1/4 SEC.1, T37N R18E W1/2SE1/4 SWNW SW1/4 SEC.6, NWNE SWNE SEC.7  
T37N R19E TOWNSHIP OF DUNBAR

ESTIMATED TO BE:

1,850	CORDS OF ASPEN	390	CORDS OF SPRUCE
300	CORDS OF MIXED HARDWOOD	130	CORDS OF BALSAM FIR
8	CORDS OF JACK PINE	3	CORDS OF TAMARACK
15	CORDS OF RED PINE	10	CORDS OF WHITE PINE
40,000	BOARD FEET OF MIXED HARDW		

IN THE BLACK SPRUCE AREA, CUT ALL TREES 2" IN DIAMETER AND LARGER.  
THE ASPEN AREA IS DESIGNATED TO BE CLEARCUT, CUTTING ALL TREES 2 OR  
MORE INCHES IN DIAMETER EXCEPT RED PINE OVER 20" DIAMETER AND LARGER.  
UTILIZATION IN ALL STANDS WILL BE DOWN TO AT LEAST A 4" TOP. LANDINGS  
WILL BE APPROVED BY THE FORESTER PRIOR TO STARTING. HARVEST WILL ONLY  
TAKE PLACE DURING FROZEN OR VERY DRY CONDITIONS. USE EXTRA CARE NOT  
TO DAMAGE RESIDUAL TREES. THE TRAILS WILL BE KEPT CLEAR AT ALL TIMES.  
ALL SLASH WILL BE LOPPED DOWN TO 3' AND SCATTERED.

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JOB NO. 8 (40-15) PHIL FRITZ

108 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

E1/2SW1/4, E1/2NW1/4, W1/2SE1/4, SESE SEC.3 T37N R18E  
TOWNSHIP OF DUNBAR

ESTIMATED TO BE:

730	CORDS OF ASPEN	700	CORDS OF CEDAR
390	CORDS OF MIXED HARDWOOD	310	CORDS OF SPRUCE
300	CORDS OF BALSAM FIR	120	CORDS OF TAMARACK

ASPEN STAND: CUT ALL ASPEN, BALSAM FIR, SPRUCE, TAMARACK, MAPLE, ASH,  
AND BIRCH. DO NOT CUT RED OR WHITE PINE, HEMLOCK, OAK, CHERRY, OR  
PURPLE MARKED TREES. CEDAR STAND: CUT ALL CEDAR, SPRUCE, BALSAM FIR,  
MAPLE, ASH, BIRCH. DO NOT CUT GREEN MARKED TREES, WHITE PINE, OR OAK.  
SPRUCE STAND: CUT ALL ASPEN, BALSAM FIR, SPRUCE, TAMARACK, MAPLE,  
ASH, AND BIRCH. DO NOT CUT RED OR WHITE PINE, OAK, OR PURPLE MARKED  
TREES. IN THE WHOLE TIMBER SALE NO CUTTING OF CHERRY OR HEMLOCK.  
UTILIZATION WILL BE TO A 4" TOP. NO SKIDDING OR DECKING ALONG THE  
TOWN ROAD UNLESS PERMITTED BY THE TOWN. DECKING OF WOOD WILL NOT BE  
ALLOWED ON THE WEST SIDE OF SPUR LAKE RD. ALL ROADS AND TRAILS MUST  
BE KEPT FREE OF DEBRIS DAILY. NO TOPS WILL BE ALLOWED TO BE LEFT HUNG  
UP OR ACROSS ANY ROAD RIGHT OF WAY, RED LINE, FOREST ROAD, OR TRAIL.  
ALL SLASH MUST BE LOPPED WITHIN 30" OF THE GROUND. SPUR LK. RD. HAS  
A PORTION THAT IS A YEAR ROUND ATV/SNOWMOBILE TRAIL. IN WINTER, DO  
NOT PLOW TO BARE GROUND BUT MAINTAIN A 4" SNOW BASE. CHIPPING OF  
RESIDUAL TOPS MAY NOT BE ADDED TO THE SALE. CONIFER STUMPS MUST BE  
TREATED FOR ANNOSUM ROOT ROT PREVENTION AS REQUIRED IN THE TIMBER  
SALE CONTRACT. THIS IS A 3 YEAR CONTRACT WITH FROZEN GROUND OR  
EXTREMELY DRY CONDITIONS REQUIREMENT. FROZEN GROUND IS REQUIRED FOR  
ALL WOOD BEING SKIDDED TO SPUR LK. RD.

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JOB NO. 9 (44-15) BRAD SAUVE

88 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SE1/4SW1/4, SE1/4SE1/4 SEC.2, NE1/4NE1/4 SEC.11, T37N-R18E, TOWN OF DUNBAR.

ESTIMATED TO BE:

980	CORDS OF MIXED HARDWOOD	820	CORDS OF ASPEN
150	CORDS OF SPRUCE	120	CORDS OF WHITE PINE
65	CORDS OF BALSAM FIR		

SALE AREA: CUT ALL STEMS 2" AND GREATER, EXCEPT DO NOT CUT WHITE PINE THAT IS OVER 20"DBH. ALL TREES WILL BE USED DOWN TO A 4" TOP. NO TOPS WILL BE LEFT HUNG UP ACROSS ANY ROADS. ALL TOPS WILL BE LOPPED OR CRUSHED TO BE NO HIGHER THAN 30". SOME PORTIONS OF THE SALE WILL NEED TO BE CUT DURING DRY OR FROZEN CONDITIONS.

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JOB NO. 10 (04-16) ANDREW LANGE

128 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

E1/2NE1/4 SEC.33, NW1/4 SEC.34 T37N R18E  
TOWNSHIP OF DUNBAR

ESTIMATED TO BE:

1,200	CORDS OF RED OAK	350	CORDS OF ASPEN
340	CORDS OF MIXED HARDWOOD	100,000	BOARD FEET OF RED OAK
5,000	BOARD FEET OF RED MAPLE		

CUT ALL TREES 2" AND LARGER EXCEPT CONIFER SPECIES. NO OPERATION IS ALLOWED WITHIN THE RED LINED POCKETS THAT ARE CONTAINED WITHIN THE SALE. THE ATV/SNOWMOBILE TRAIL WILL NOT BE USED FOR SKIDDING. ROADS WILL BE ALLOWED TO BE PUSHED IN OFF OF PIKE RIVER RD AND FR618 WITH APPROVAL FROM THE FORESTER IN CHARGE. DECKING ON PIKE RIVER RD. WILL NEED APPROVAL FROM THE TOWN OF GOODMAN. THERE IS NO HARVEST OPERATION FROM APRIL 1 TO JULY 15 DUE TO OAK WILT CONCERNS.

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JOB NO. 11 (38-15) BRAD SAUVE

44 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, SEC. 8, T37N-R19E, TOWN OF DUNBAR.

ESTIMATED TO BE:

530	CORDS OF RED OAK	90	CORDS OF MIXED HARDWOOD
60	CORDS OF BASSWOOD	10	CORDS OF WHITE PINE
267,000	BOARD FEET OF RED OAK	14,000	BOARD FEET OF BASSWOOD
8,000	BOARD FEET OF MIXED HARDW	5,000	BOARD FEET OF HARD MAPLE

SHELTERWOOD: CUT ALL STEMS EXCEPT DO NOT CUT ANY TREES MARKED WITH PURPLE PAINT. TOPS IN THIS PORTION OF THE SALE MUST BE REMOVED AND CHIPPED. TOPS WILL BE AT NO COST TO THE CONTRACTOR. THE FORESTER WILL DECIDE WHICH OF THE YEARS WITHIN THE FOUR YEAR CONTRACT THIS PORTION OF THE SALE WILL BE HARVESTED TO ENSURE AN ADEQUATE ACORN CROP. OVERSTORY REMOVAL: CUT ALL STEMS 2 INCHES AND GREATER. CARE WILL BE TAKEN SO NOT TO DAMAGE ADVANCED REGENERATION. IGNORE ALL MARKS ON TREES IN THIS PORTION OF THE SALE. THIS PART OF THE SALE MAY BE CUT IN ANY OF THE CONTRACT YEARS.

ENTIRE SALE: THERE WILL BE A FOUR YEAR CONTRACT ON THIS SALE. SEASONAL RESTRICTION WILL BE IN EFFECT ON THIS SALE. NO ACTIVITY FROM APRIL 1 THROUGH NOVEMBER 30. ALL TREES WILL BE USED DOWN TO AT LEAST A FOUR INCH TOP. NO TOPS WILL BE LEFT HUNG UP OR ACROSS ANY ROADS. ALL TOPS WILL BE LOPPED OR CRUSHED TO BE NO HIGHER THAN 30 INCHES IN THE OVERSTORY REMOVAL PORTION OF THE SALE.

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JOB NO. 12 (10-16) MARCUS ISAACSON

24 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

NWSE SEC.12 T36N R17E  
TOWNSHIP OF GOODMAN

ESTIMATED TO BE:

250	CORDS OF MIXED HARDWOOD	140	CORDS OF BASSWOOD
90	CORDS OF ASPEN	10,000	BOARD FEET OF BASSWOOD
10,000	BOARD FEET OF MIXED HARDW		

ENTIRE SALE - CUT ALL TREES 2" AND LARGER. THERE ARE NO RESTRICTIONS ON THIS TIMBER SALE, EXCEPT THAT IT MUST BE ENTIRELY CUT, FORWARDED AND DECKED ON THE LANDING NO LANDING NO LATER THAN JUNE 1 2017. IF WOOD IS TO BE LEFT ON THE LANDING AFTER JUNE 1, THEN IT MUST NOT BE DECKED IN THE CURRENT GRAVEL PIT OR ANYWHERE WITHIN THE SALE BOUNDARY. THIS WILL BE A 1 YEAR CONTRACT.

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JOB NO. 13 (45-15) JEREMIAH OFTEDAHL

76 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

NENE NWNE SWNE SEC.24 T37N R17E  
TOWNSHIP OF GOODMAN

ESTIMATED TO BE:

450	CORDS OF MIXED HARDWOOD	220	CORDS OF RED OAK
130	CORDS OF ASPEN	30	CORDS OF WHITE PINE
80,000	BOARD FEET OF RED OAK		

SALE AREA 1: CUT ALL ORANGE MARKED TREES.

SALE AREA 2: CUT ALL ORANGE MARKED TREES AND BIRCH.

SALE AREA 3: CUT ALL TREES CONTAINING 2 STICKS OR MORE.

(OAK WILT) NO HARVEST OPERATIONS ALLOWED FROM APRIL 1 TO JULY 15.

ALL PINE/FIR PRODUCTS WILL BE SCALED AS WHITE PINE CORDWOOD.

OAK PRODUCTS 10" AND GREATER WILL BE SCALED AS RED OAK LOGS.

UTILIZATION WILL BE TO A 4" TOP DIAMETER.

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JOB NO. 14 (37-15) BRAD SAUVE

60 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SE1/4NE1/4, NE1/4SE1/4, NE1/4SW1/4, SE1/4NW1/4, SEC. 25, T37N-R17E, TOWN  
OF GOODMAN.

ESTIMATED TO BE:

250	CORDS OF JACK PINE	100	CORDS OF SPRUCE
60	CORDS OF ASPEN	425	CORDS OF RED PINE

SALE AREA 1: CUT ALL TREES MARKED WITH ORANGE PAINT.

SALE AREA 2: CUT ALL TREES THAT ARE SMALLER THAN 20" DBH. CARE WILL  
BE TAKEN SO DAMAGE WILL NOT BE DONE TO THE YOUNG PINE PLANTATION  
LOCATED NEAR THE EAST END OF THIS SALE AREA.

ENTIRE SALE: WHITE PINE WILL BE SCALED AS JACK PINE. FIR WILL BE  
SCALED AS SPRUCE. MIXED HARDWOOD WILL BE SCALED AS ASPEN. DO NOT PLOW  
SNOWMOBILE TRAIL DOWN TO BARE GROUND. ALL SLASH MUST BE LOPPED WITHIN  
30" OF THE GROUND. UTILIZATION WILL BE DOWN TO A 4" TOP. ALL PINE  
STUMPS MUST BE TREATED WITH SPORAX/CELLUTREAT AS PER THE CONTRACT.

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JOB NO. 15 (11-16) BRUCE DJUPSTROM

194 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

S1/2NE1/4 SE1/4 SEC.21, E1/2 SEC.28 T37N R18E  
TOWNSHIP OF GOODMAN

ESTIMATED TO BE:

80	CORDS OF FUELWOOD	1,825	CORDS OF OAK
700	CORDS OF MIXED HARDWOOD	445	CORDS OF ASPEN
488,000	BOARD FEET OF OTHER OAK	5,000	BOARD FEET OF MIXED HARDWOOD

THE AREA IS DESIGNATED TO BE CLEARCUT, CUTTING ALL TREES 2" OR MORE IN DIAMETER EXCEPT ALL CONIFERS AND TREES MARKED WITH GREEN PAINT. UTILIZATION WILL BE DOWN TO A 4" TOP. OAK IS 54% SCRUB OAK AND 46% RED OAK. ALL OAK 10" IN DIAMETER AND LARGER ON THE SMALL END WILL BE SCALED AS LOGS. LANDINGS WILL BE APPROVED BY THE FORESTER PRIOR TO STARTING. NO HARVESTING BETWEEN APRIL 1 AND JULY 15 DUE TO OAK WILT CONCERNS. DEAD OAK WILL BE SCALED AS FUELWOOD. SALE IS NOT BIOMASS SUITABLE. USE EXTRA CARE NOT TO DAMAGE RESIDUAL TREES. ALL TRAILS WILL BE KEPT CLEAR OF SLASH AT ALL TIMES. ALL SLASH WILL BE PULLED BACK ACROSS THE BLUE LINE. ALL SLASH WILL BE LOPPED DOWN TO 3' OFF THE GROUND AND SCATTERED.

\* \* \*

JOB NO. 16 (14-13) JOHN LANDENBERGER

55 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SE1/4, W1/2SW1/4 SEC. 1 SE1/4 SEC. 11 N1/2NE1/4 SEC. 12 T32N-R21E  
TOWN OF LAKE

ESTIMATED TO BE:

220	CORDS OF TAMARACK	205	CORDS OF MIXED HARDWOOD
120	CORDS OF ASPEN	100	CORDS OF CEDAR
12,000	BOARD FEET OF MIXED HARDW		

(SEE MAP) TAMARACK & CEDAR STAND: CUT ALL TAMARACK, ASPEN, ASH, MAPLE BIRCH, BALM, BALSAM, AND SPRUCE. MARKED HARDWOOD: CUT ALL TREES MARKED WITH ORANGE PAINT & ALL IRONWOOD 1" AND GREATER. RED MAPLE & ASPEN STAND: CUT ALL ASPEN, MAPLE, ASH, BIRCH AND IRONWOOD. CUT ALL BALSAM > 1 STICK. CLEARCUT: CUT ALL TREES. NO DECKING OR SKIDDING ALLOWED ON TOWN ROADS OR RIGHT OF WAY. MOST OF THIS SALE WILL REQUIRE FROZEN GROUND CONDITIONS, IF CONDITIONS PERMIT - VERY DRY- CUTTING WILL BE ALLOWED AT THE FORESTERS DISCRETION. ALL BALSAM & SPRUCE WILL BE SCALED AS TAMARACK. ALL MAPLE, BIRCH & ASH WILL BE SCALED AS MIXED HARDWOOD. ASPEN & CEDAR WILL BE SCALED SEPARATE. ALL LOGS WILL BE SCALED AS MIXED HARDWOOD LOGS. UPON CONTRACTORS REQUEST, TOPS MAY BE ADDED TO THIS SALE FROM ALL PORTIONS EXCEPT THE MARKED HARDWOOD AREA. THIS SALE WILL NOT BE WORKED ON FROM APRIL 1 TO JULY 15TH. THIS SALE HOLDS A 3 YEAR CONTRACT TIME CONSTRAINT.

\* \* \*

JOB NO. 17 (15-15) JOHN LANDENBERGER

93 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SW1/4NW1/4, SW1/4, W1/2SE1/4 SECTION 36 T33N R21E TOWN OF MIDDLE INLET  
NW1/4NE1/4, NE1/4NW1/4 SECTION 1 T32N R21E TOWN OF LAKE

ESTIMATED TO BE:

1,300	CORDS OF MIXED HARDWOOD	340	CORDS OF ASPEN
250	CORDS OF CEDAR	200	CORDS OF BALSAM FIR

ASPEN, MAPLE, FIR & SWAMP HARDWOOD: DO NOT CUT OAK OR PINE OR ANY GREEN MARKED TREES. CUT A TREES CONTAINING 1 OR MORE PULP STICKS. CUT ALL IRONWOOD 2" AND GREATER IN SIZE. WHITE CEDAR: CUT ALL MAPLE, ASH, BIRCH, BALM, AND ASPEN. CUT ALL CEDAR, SPRUCE, AND BALSAM MARKED WITH ORANGE PAINT AT DBH AND STUMP. NORTHERN HARDWOOD: CUT ONLY THE ASPEN AND WHITE BIRCH. NO DECKING OR SKIDDING ALONG TOWN ROAD OR RIGHT OF WAY. NO WOOD OR SLASH SHALL BE LEFT ACROSS ANY BLUE OR RED LINES. THE ENTIRE WEST PIECE OF THE JOB WILL MOST LIKELY NEED A FROZEN DOWN ROAD TO ACCESS. A LANDING MAY BE PUT IN AS INDICATED ON THE MAP. MAPLE, ASH, BIRCH, CHERRY, ELM, AND ANY BASSWOOD WILL BE SCALED AS MIXED HARDWOOD. ASPEN AND BALM WILL BE SCALED TOGETHER. TAMARACK AND SPRUCE WILL BE SCALED AS BALSAM FIR--APPROX. 9 CDS OF TAMARACK & 7 CDS OF SPRUCE. CEDAR WILL BE SCALED SEPERATE. ALL WOOD WILL BE SCALED AS PULPWOOD. THERE IS APPROX. 28 MBF OF MIXED HARDWOOD LOGS BEING SCALED AS PULPWOOD. THIS IS A 3 YEAR CONTRACT JOB.

\* \* \*

JOB NO. 18 (14-16) BRUCE DJUPSTROM

83 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

NE1/4 SEC.1, NWNW SEC.6 T37N R21E  
TOWNSHIP OF NIAGARA

ESTIMATED TO BE:

1,020	CORDS OF ASPEN	320	CORDS OF BALSAM FIR
245	CORDS OF MIXED HARDWOOD	180	CORDS OF TAMARACK
90	CORDS OF SPRUCE	20	CORDS OF CEDAR
14,000	BOARD FEET OF MIXED HARDW		

IN THE ASPEN AND TAMARACK AREA, CUT ALL TREES 2" IN DIAMETER AND LARGER EXCEPT PINE, HEMLOCK, OAK AND TREES MARKED WITH GREEN PAINT. IN THE CEDAR AREA, CUT ALL ASPEN, BALSAM FIR, SPRUCE, WHITE BIRCH, BLACK ASH, RED MAPLE, TAMARACK AND TREES MARKED WITH ORANGE PAINT. DO NOT CUT TREES MARKED WITH GREEN PAINT. LANDINGS WILL BE APPROVED BY THE FORESTER PRIOR TO STARTING. HARVEST WILL ONLY TAKE PLACE ONLY DURING VERY DRY OR FROZEN GROUND CONDITIONS. ALL TRAILS WILL BE KEPT CLEAR AT ALL TIMES. USE EXTRA CARE NOT TO DAMAGE RESIDUAL TREES.

\* \* \*

JOB NO. 19 (12-16) BRUCE DJUPSTROM

40 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

S1/2NW1/4 SEC.3, SWNE NESE SEC.4 T37N R20E  
TOWNSHIP OF NIAGARA

ESTIMATED TO BE:

290	CORDS OF MIXED HARDWOOD	245	CORDS OF ASPEN
100	CORDS OF BALSAM FIR	45	CORDS OF SPRUCE
23,000	BOARD FEET OF MIXED HARDW		

CUT ALL TREES 2" IN DIAMETER AND LARGER EXCEPT CEDAR AND HEMLOCK. UTILIZATION IN ALL STANDS WILL BE DOWN TO AT LEAST A 4" TOP. LANDINGS WILL BE APPROVED BY THE FORESTER PRIOR TO STARTING. MIXED HARDWOOD SAWLOG VOLUME IS APPROXIMATELY 1/3 RED MAPLE, 1/3 SCRUB OAK, 1/3 OTHER SPECIES. USE EXTRA CARE NOT TO DAMAGE RESIDUAL TREES. ALL TRAILS WILL BE KEPT CLEAR AT ALL TIMES. ALL SLASH WILL BE LOPPED TO 3' OFF THE GROUND AND SCATTERED.

\* \* \*

JOB NO. 20 (18-16) BRUCE DJUPSTROM

17 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SWSW SEC.9, NWNW SEC.16, E1/2NE1/4 SEC.17 T37N R20E  
TOWNSHIP OF NIAGARA

ESTIMATED TO BE:

235	CORDS OF SPRUCE	40	CORDS OF RED PINE
35	CORDS OF WHITE PINE	4	CORDS OF ASPEN

IN THE RED PINE AREA, CUT ALL TREES MARKED WITH ORANGE PAINT. THE SPRUCE AREAS ARE DESIGNATED TO BE CLEARCUT, CUTTING ALL TREES 2" IN DIAMETER AND LARGER (DEAD AND ALIVE). DEAD WOOD CAN BE SALVAGED AT THE CONTRACTORS DISCRETION UTILIZATION IN ALL STANDS WILL BE DOWN TO AT LEAST A 4" TOP. LANDINGS WILL BE APPROVED BY THE FORESTER PRIOR TO STARTING. ALL ROADS, ATV TRAILS AND STREAMS WILL BE KEPT CLEAR AT ALL TIMES. THIS IS A 1 YEAR CONTRACT, CUTTING AND SKIDDING MUST BE COMPLETED BY JUNE 1 2017. ALL BALSAM FIR WILL BE SCALED AS SPRUCE, ALL MIXED HARDWOODS WILL BE SCALED AS ASPEN AND ALL JACK PINE WILL BE SCALED AS RED PINE. ALL CONIFER STUMPS MUST BE TREATED FOR ANNOSUM ROOT ROT.

\* \* \*

JOB NO. 21 (07-16) PHIL FRITZ

88 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:  
NWNW SEC.14, W1/2 SEC.11 T37N R20E  
TOWNSHIP OF NIAGARA

ESTIMATED TO BE:

1,150	CORDS OF ASPEN	100	CORDS OF BALSAM FIR
80	CORDS OF MIXED HARDWOOD	20	CORDS OF SPRUCE

CUT ALL ASPEN, MAPLE, BIRCH, SPRUCE, DEAD OAK, BALSAM FIR, AND RED, JACK AND WHITE PINE MARKED "CUT". DO NOT CUT ANY UNMARKED RED JACK AND WHITE PINE, LIVE OAK, OR PURPLE MARKED TREES. UTILIZATION WILL BE DOWN TO A 4" TOP. NO TOPS ARE TO BE LEFT ACROSS ANY RED LINE, FENCE LINE, WETLAND, ATV/SNOWMOBILE TRAIL, OR TOWN ROAD RIGHT OF WAY. DUE TO CONIFER REGENERATION WHOLE TREE HARVESTING WILL NOT BE ALLOWED. CARE MUST BE TAKEN TO AVOID DAMAGE TO LANDOWNER FENCE ON NE SALE BOUNDARY. A SAFE WORKPLACE MUST BE MAINTAINED AROUND ROCK OUTCROPS. NO SKIDDING OR DECKING ALONG TOWN RIGHT OF WAY WITHOUT PERMISSION. CHIPPING OF RESIDUE WILL BE ALLOWED. SLASH MUST BE LOPPED 30" FROM THE GROUND. THERE ARE SOME WET AREAS BY LOWLAND EDGES. THIS WILL BE A THREE YEAR CONTRACT. ALL DEAD OAK WILL BE SCALED AS MIXED HARDWOOD AND ALL PINE WILL BE SCALED AS BALSAM FIR. FROZEN GROUND OR EXTREMELY DRY RESTRICTION. THE SALE CONTAINS AN ATV/SNOWMOBILE TRAIL AS IS FR1003, DO NOT PLOW SNOW TO BARE GROUND, LEAVE A 4" BASE. THIS IS A BUSY ATV/SNOWMOBILE TRAIL, SO TRUCKING ON WEEKENDS IS DISCOURAGED.

\* \* \*

JOB NO. 22 (36-15) JOHN LANDENBERGER

154 ACRES

LUMP SUM SALE

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SW1/4 SECTION 17 T37N R21E TOWN OF NIAGARA  
E1/2NE1/4 SECTION 19 NW1/4 SECTION 20 T37N R21E TOWN OF PEMBINE

ESTIMATED TO BE:

1,320	CORDS OF ASPEN	190	CORDS OF RED OAK
140	CORDS OF MIXED HARDWOOD	50	CORDS OF BALSAM FIR
58,000	BOARD FEET OF RED OAK		

THIS IS A LUMP SUM SALE. ASPEN: CUT ALL TREES CONTAINING 1 OR MORE 100" PULP STICKS TO A 4" TOP. DO NOT CUT ANY OAK THAT IS WITHIN 150' OF THE OAK BUFFER LINE AS INDICATED ON THE MAP. DO NOT CUT ANY WHITE PINE DO NOT CUT THE NORTHERN PIN OAK AREA AS INDICATED ON MAP. OAK THINNING: CUT ONLY THOSE TREES MARKED WITH ORANGE PAINT AT DBH AND STUMP. NOTES: THERE IS AN OAK WILT RESTRICTION IN THE OAK THINNING AREA FROM APRIL 1ST TO JULY 15TH. THE BALSAM FIR ESTIMATE CONTAINS AN ESTIMATED 30 CORDS OF SPRUCE. NO DECKING ALONG TOWN ROAD WILL BE ALLOWED WITHOUT PERMISSION FROM THE TOWN. FOREST ROAD 1006 IS AN ATV AND SNOWMOBILE TRAIL. THE TRAIL WILL NOT BE PLOWED TO BARE GROUND.

\* \* \*

JOB NO. 23 (06-16) DAN MERTZ

91 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:  
SW1/4 SECTION 11 T34N R17E  
TOWNSHIP OF SILVER CLIFF

ESTIMATED TO BE:

650	CORDS OF MIXED HARDWOOD	250	CORDS OF BASSWOOD
70	CORDS OF HEMLOCK	59,000	BOARD FEET OF BASSWOOD
54,000	BOARD FEET OF HARD MAPLE	24,000	BOARD FEET OF MIXED HARDWOOD
8,000	BOARD FEET OF RED OAK		

IN THE SHELTERWOOD AREA, CUT ALL TREES, INCLUDING BEECH AND IRONWOOD WHICH ARE 2" DBH AND LARGER, EXCEPT DO NOT CUT ASPEN OR PURPLE MARKED TREES. IN THE THINNING AREA, CUT ALL ASH, IRONWOOD 2" DBH AND GREATER, AND TREES MARKED WITH ORANGE PAINT. IN ALL AREAS, THE TOPS OF ALL TREES WHICH ARE 10" DBH AND LARGER MUST BE REMOVED FROM THE HARVEST AREA AND PILED ALONG THE ACCESS ROADS. THE TOPS ARE FREE TO THE CONTRACTOR. IF HE CANNOT MARKET THEM THE COUNTY WILL. REMOVAL OF TOPS OF TREES SMALLER THAN 10" DBH IS OPTIONAL. LEAVE ALL DEAD TREES STANDING UNLESS HAZARDOUS. THERE ARE NO TIME OF YEAR RESTRICTIONS ON THE HARVEST AREA, EXCEPT THE 14 ACRE THINNING AREA AND THE ADJACENT ROAD MAY ONLY BE USED NOVEMBER 1 TO MARCH 15. POLE OR WHOLE TREE SKIDDING IS ALLOWED. MIXED HARDWOOD LOGS INCLUDE YELLOW BIRCH, BEECH, RED MAPLE, AND ASH. OAK PULP WILL BE SCALED AS MIXED HARDWOOD PULP (ABOUT 10 CORDS). ROAD AND LANDING BUILDING MUST BE APPROVED. NO DOZING IN THE THINNING AREA (ADJACENT TO RIVER). ROADS MUST BE BERMED WHEN HARVESTING IS COMPLETED. DAMAGE TO THE TOWN ROAD AND DITCH ARE THE LOGGERS RESPONSIBILITY.

\* \* \*

JOB NO. 24 (39-15) MARCUS ISAACSON

100 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:  
SE1/4 SEC.11, W1/2SW1/4 SEC.12 T34N R17E  
TOWNSHIP OF SILVER CLIFF

ESTIMATED TO BE:

660	CORDS OF MIXED HARDWOOD	620	CORDS OF OAK
390,000	BOARD FEET OF RED OAK	14,000	BOARD FEET OF MIXED HARDWOOD

CUT ALL TREES EXCEPT FOR THE FOLLOWING: DO NOT CUT WHITE PINE, RED PINE, HEMLOCK, BASSWOOD, SUGAR MAPLE LARGER THAN 12" DBH OR TREES MARKED WITH PURPLE PAINT. ALL ASPEN (APPROXIMATELY 6 CORDS) WILL BE SCALED AS MIXED HARDWOOD. NO TOPS WILL BE LEFT HUNG UP OR ACROSS ANY ROADS. NO ACCESS TO THE SALE BETWEEN MARCH 1 AND JULY 31 DUE TO OAK WILT AND BIOTIC CONCERNS.

\* \* \*

JOB NO. 25 (05-16) BRAD SAUVE

72 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

SE1/4SE1/4 NE1/4SE1/4 SEC.12 T34N-R17E  
SW1/4SW1/4 NW1/4SW1/4 SEC.7 T34N-R18E  
TOWN OF SILVERCLIFF

ESTIMATED TO BE:

575	CORDS OF SPRUCE	400	CORDS OF ASPEN
350	CORDS OF MIXED HARDWOOD	300	CORDS OF RED PINE
100	CORDS OF OAK	90	CORDS OF BALSAM FIR
90	CORDS OF TAMARACK		

ASPEN/RED MAPLE: CUT ALL TREES IN THIS SALE AREA EXCEPT DO NOT CUT WHITE PINE THAT IS GREATER THAN 18" AT DBH. SOME OF THIS AREA MAY BE ABLE TO BE WORKED IN ALL YEAR AROUND. IF THIS PORTION OF THE SALE IS WORKED IN DURING NON-FROZEN CONDITIONS, PINE STUMPS MUST BE TREATED FOR ANNOSUM ROOT ROT PREVENTION.

BLACK SPRUCE: CUT ALL TREES IN THIS SALE AREA. MUST BE FROZEN GROUND CONDITIONS TO WORK IN THIS SALE AREA.

MARKED PINE: CUT ALL PINE THAT IS MARKED WITH ORANGE PAINT. CUT ALL ASPEN AND MIXED HARDWOOD THAT MAY FALL IN THIS SALE AREA. MUST BE FROZEN GROUND CONDITIONS TO WORK IN THIS AREA.

ENTIRE SALE: FROZEN GROUND CONDITIONS WILL BE DETERMINED BY FORESTER. ALL TREES WILL BE USED DOWN TO A 4" TOP. NO TOPS WILL BE LEFT HUNG UP OR ACROSS ANY ROADS. ALL TOPS WILL BE LOPPED OR CRUSHED TO BE NO HIGHER THAN 30". NO DECKING UNDER THE POWERLINE. DO NOT PLOW SNOWMOBILE TRAIL DOWN TO BARE GROUND. JACK PINE AND WHITE PINE WILL BE SCALED AS BALSAM FIR. THERE WILL BE A 3 YEAR CONTRACT ON THIS SALE.

\* \* \*

JOB NO. 26 (03-16) COLE COUVILLION

70 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

N1/2NE1/4 SWNE S1/2NW1/4 T34N R18E SECTION 22  
TOWNSHIP OF SILVER CLIFF

ESTIMATED TO BE:

200	CORDS OF OAK	190	CORDS OF JACK PINE
15	CORDS OF ASPEN	430	CORDS OF RED PINE

RED PINE PLANTATION: CUT ALL TREES MARKED WITH ORANGE PAINT AT BREAST HEIGHT AND STUMP HEIGHT. CUT ALL JACK PINE WITHIN THE PLANTATION.

SCOTCH PINE AREA: CUT ALL SCOTCH PINE, ASPEN, OAK, RED MAPLE AND JACK PINE CONTAINING 1 OR MORE 100" STICKS. NO CUTTING OF RED PINE EXCEPT FOR THOSE MARKED WITH ORANGE PAINT. SCRUB OAK AREA: CUT ALL OAK, ASPEN MAPLE AND JACK PINE CONTAINING 1 OR MORE 100" STICKS. EXERCISE CARE TO MINIMIZE DAMAGE TO UNDERSTORY REGENERATION. NO HARVESTING IN THIS AREA FROM APRIL 1 TO JULY 15. OAK WILT RESTRICTIONS APPLY.

MAPLE OAK AREA: CUT ALL ASPEN, OAK, AND MAPLE CONTAINING 1 OR MORE 100 INCH STICKS. ALL PINE STUMPS WILL BE TREATED FOR ANNOSUM ROOT ROT PREVENTION. NO TOPS ARE TO BE LEFT HUNG UP. ALL SLASH WILL BE LOPPED OR CRUSHED TO WITHIN 30" OF THE GROUND. NO DEPOSITING OF SLASH ON ROADWAYS OR TRAILS OR ACROSS BLUE LINES. EXERCISE CAUTION TO PREVENT DAMAGE TO RESIDUAL PINE AND THOSE AREAS WHERE NATURAL REGENERATION HAS

BEEN ESTABLISHED. UTILIZE ALL WOOD TO A 4" TOP. RED MAPLE WILL BE  
SCALED AS OAK. SCOTCH PINE WILL BE SCALED AS JACK PINE. CAUTION SIGNS  
WILL NEED TO BE POSTED FOR ATV AND SNOWMOBILES UTILIZING THE  
DESIGNATED ROUTE. A BASE OF SNOW WILL NEED TO BE KEPT ON THE FOREST  
ROAD DURING WINTER MONTHS TO ACCOMIDATE SNOWMOBILE TRAFFIC.

\* \* \*

JOB NO. 27 (39-14) DAN MERTZ

75 ACRES

TIMBER STUMPAGE ON THE FOLLOWING PARCEL:

NW1/4 SE1/4, NE1/4 SE1/4 & SE1/4 SE1/4 OF SEC. 30 T33N-R18E  
TOWN OF STEPHENSON

ESTIMATED TO BE:

750	CORDS OF MIXED HARDWOOD	400	CORDS OF ASPEN
120	CORDS OF OAK	14,000	BOARD FEET OF ASH
11,000	BOARD FEET OF RED MAPLE	7,000	BOARD FEET OF RED OAK
5,000	BOARD FEET OF BASSWOOD	4,000	BOARD FEET OF HARD MAPLE

NO HARVESTING, SKIDDING, HAULING OR ROAD BUILDING BETWEEN APRIL 1 AND DECEMBER 1. WITHIN RED OAK THINNING CUTTING UNIT: CUT ALL TREES MARKED WITH ORANGE PAINT, ALL ASPEN, ALL IRONWOOD, AND ALL TREES GREATER THAN 1" DBH WITHIN PRE-DESIGNATED (PURPLE MARKED) GAPS. WITHIN ASPEN COPPICE CUTTING UNITS: CUT ALL TREES GREATER THAN 2" DBH. WITHIN OAK/NORTHERN HARDWOOD SHELTERWOOD CUTTING UNIT: CUT ALL TREES GREATER THAN 2" DBH EXCEPT THOSE MARKED WITH GREEN PAINT. SOME AREAS MUST HAVE FROZEN OR VERY DRY GROUND CONDITIONS BEFORE HARVESTING IS ALLOWED. LOGGING OPERATIONS MAY BE SUSPENDED AT ANY TIME IF SOIL DAMAGED IS OCCURRING OR LIKELY TO OCCUR. THE LOCATION OF ALL ROADS AND LANDINGS MUST BE APPROVED PRIOR TO CONSTRUCTION (THIS INCLUDES USE OF HIKING TRAILS). ALL ROADS AND LANDINGS MUST BE SMOOTHED AND MAY REQUIRE SEEDING PRIOR TO SALE CLOSEOUT. NO LOGGING DEBRIS MAY BE LEFT IN ANY FIELD OR OPENING. NO SLASH MAY BE LEFT WITHIN 20 FEET OF ANY HIKING TRAIL. ANY DAMAGE DONE TO GATES MUST BE REPAIRED BY THE CONTRACTOR. MAIN GATE INTO THE PARK MUST BE CLOSED AT ALL TIMES AND LOCKED WHEN CONTRACTOR IS NOT ONSITE. LOGGING CONTRACT WILL HAVE A THREE YEAR DURATION TO ALLOW SUFFICIENT TIME TO COMPLETE THIS "WINTER ONLY" SALE. ALL SAWTIMBER  $\geq 10$ " DIAMETER (SMALL END) WILL BE SCALED AS LOGS. ALL ASPEN WILL BE SCALED ON A STRAIGHT CORDWOOD BASIS. SLASH DISPOSAL: LOP AND SCATTER

\* \* \*

NESW, NWSE, SWSE  
 Sec.32 T36N - R21E Beecher  
 SWNE, NWNE, SENW, NENW  
 Sec. 5 T35N – R21E Amberg

Tract # 41-15  
 Advertised # 1  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 70

"3 YEAR CONTRACT"

**Legend**

-  Red Paint Line
-  Sale Area 1
-  Sale Area 2
-  Sale Area 3
-  Sale Area 4
-  Sale Area 5
-  Rivers/Streams

**Roads**

-  County Highway
-  County Forest Roads
-  U.S. Highway
-  Township Roads
-  State Highway
-  Forest Trails

**Estimated Vol.**

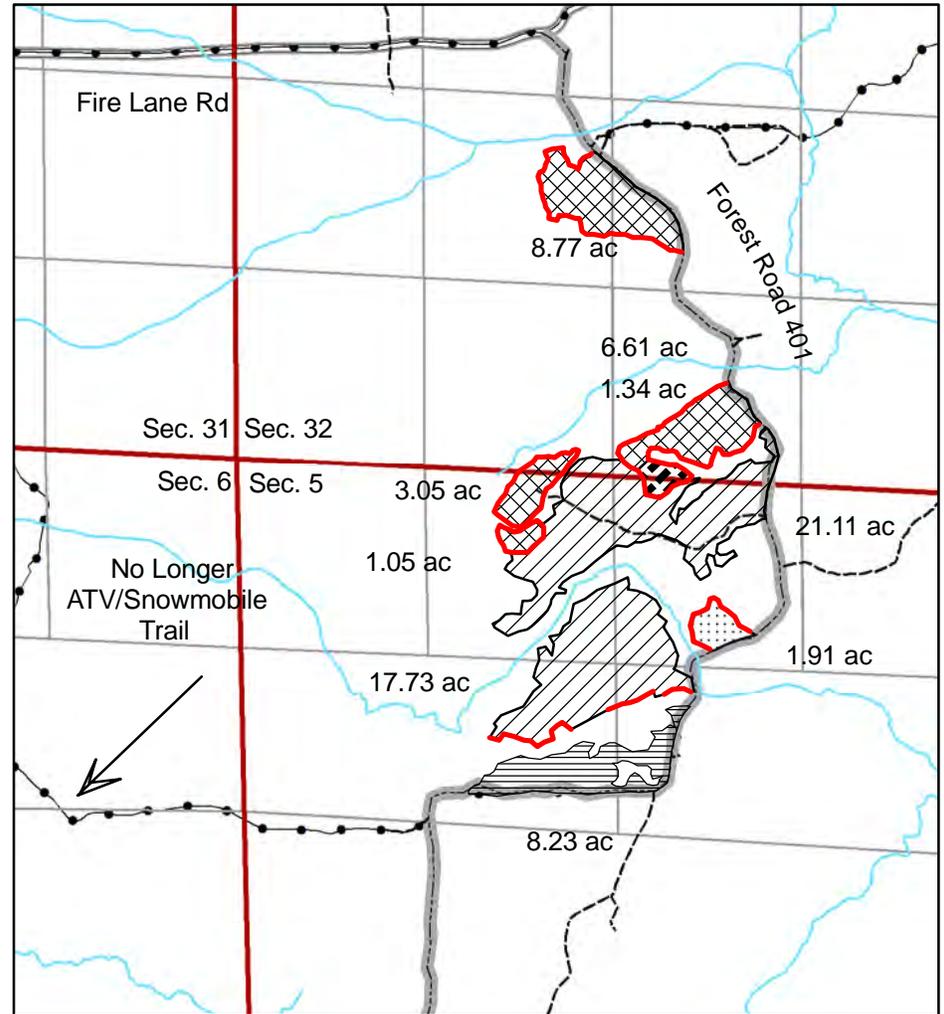
**Cds**

White Pine	460
Mx Hwd	330
Red Pine	120
Aspen	100
Spruce	70
Fir	70
Hemlock	30
Red Oak	20
Cedar	10

**MBF**


Total: 1210

10.00



Comp: 365, 376      1:15,840      4" = 1 mile      Jeremiah Oftedahl (715) 923-8891

**Cutting Requirements:**

- **Sale Area 1:** Cut all orange marked trees & Fir/Spruce/Birch/Ash containing 2 stick or more.
- **Sale Area 2:** Cut all trees containing 1 stick or more. Utilization will be to a 4" top diameter.
- **Sale Area 3:** Cut all trees containing 1 stick or more. **HAND CUTTERS ONLY.** Utilization will be to a 4" top diameter.
- **Sale Area 4:** Cut all stems 2 inches and greater.
- **Sale Area 5:** Cut all orange marked trees.
- Do Not Cut Purple Marked Trees. (entire sale)
- Deck on Forest Road 401 as much as possible.
- Harvest operations during dry or frozen ground conditions.
- **Annosum Restriction:** All conifer stumps are to be treated with Cellutreat during the period of April 1<sup>st</sup> to December 1<sup>st</sup>. (Sale Areas 1, 3, 5)

**Scale Notes:**

- Fir, Spruce, Hemlock, & Cedar will be scaled as Fir Cordwood.

SWNW, NWSW, SWSW Sec. 5 &  
 NENW, NWNE, NENE Sec. 6  
 T35N – R21E Amberg

Tract # 42-15  
 Advertised # 2  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 49

**Legend**

- Red Paint Line
- Sale Area 1
- Sale Area 2
- Sale Area 3
- Rivers/Streams

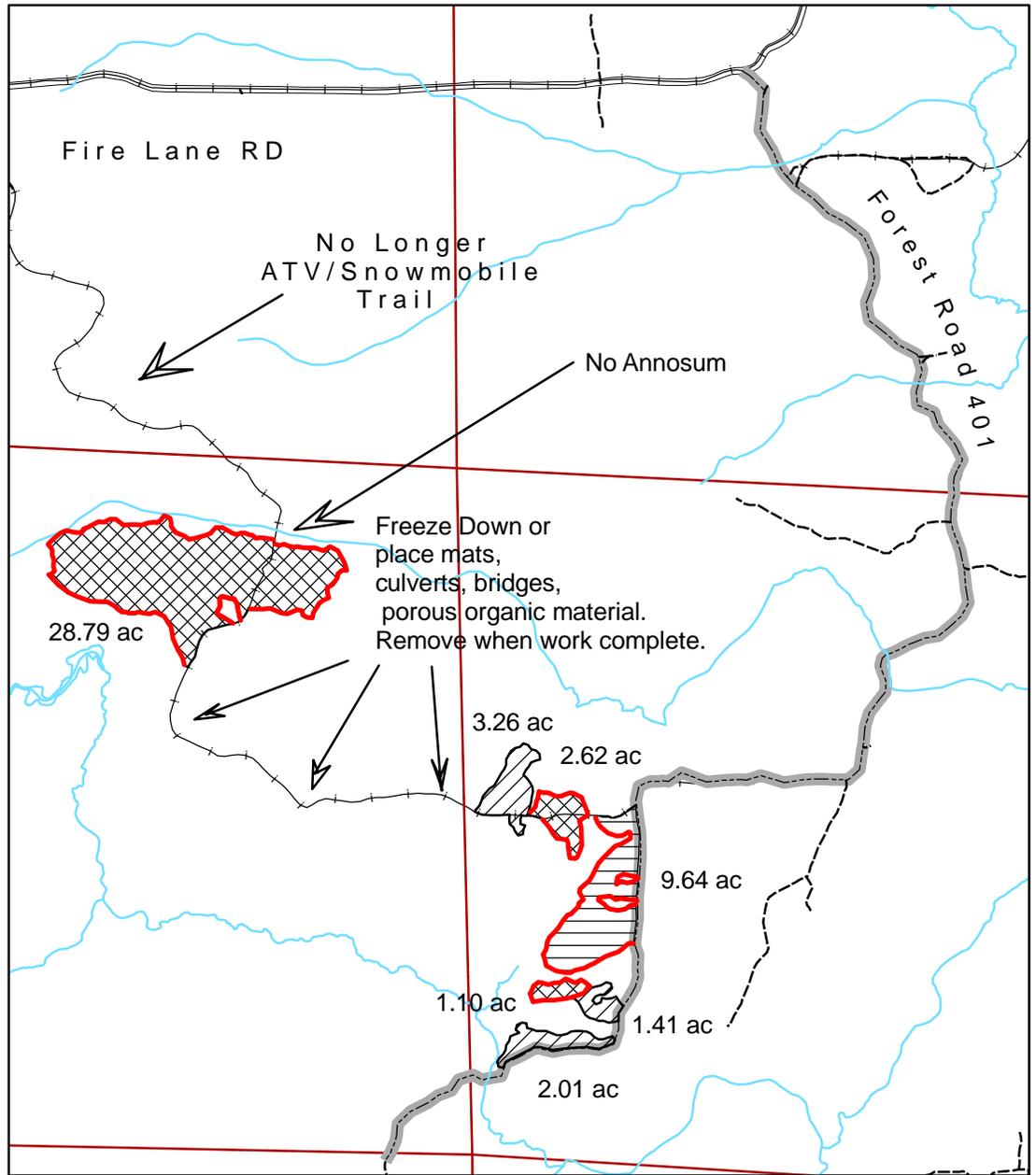
**Roads**

- County Highway
- County Forest Roads
- U.S. Highway
- Township Roads
- State Highway
- Forest Trails

**Estimated Vol.**

**Cds**

Mx Hwd	400
White Pine	350
Aspen	160
Red Oak	100
Fir	60
Red Pine	60
Spruce	50
Cedar	30
Hemlock	30
<b>Total:</b>	<b>1240</b>



Comp: 375, 376

1:15,840 4" = 1 mile

Jeremiah Oftedahl (715) 923-8891

**Cutting Requirements:**

- **Sale Area 1:** Cut all trees containing 1 stick or more. Utilization will be to a 4" top diameter.
- **Sale Area 2:** Cut all orange marked trees.
- **Sale Area 3:** Cut all trees containing 1 stick or more. **DO NOT CUT, ASPEN, or BALM.**
- Do Not Cut Purple Marked Trees. (entire sale)
- Deck on Forest Road 401 as much as possible.
- Harvest operations during dry or frozen ground condition.
- **Annosum Restriction:** All conifer stumps are to be treated with Cellutreat during the period of April 1<sup>st</sup> to December 1<sup>st</sup>, except 28.79 acre piece of Sale Area 1 (see map).

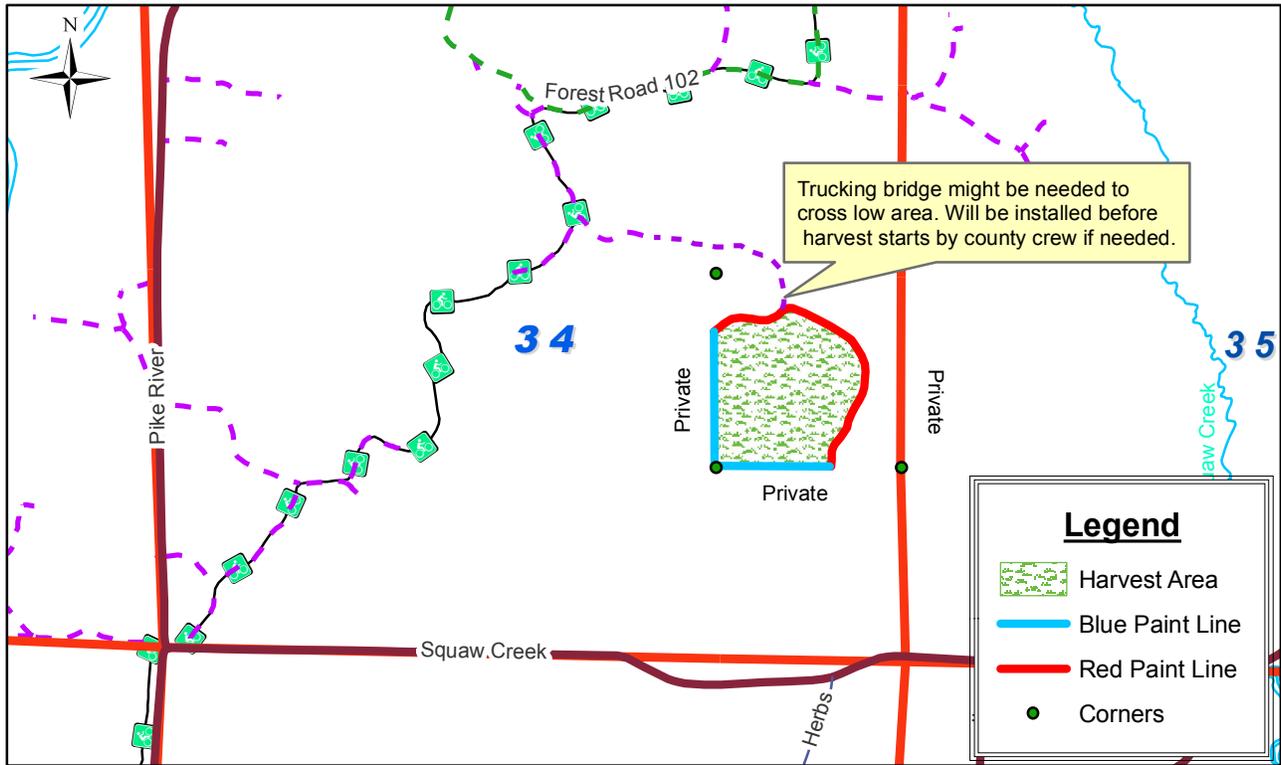
**Scale Notes:**

- Fir, Spruce, Hemlock, & Cedar will be scaled as Fir Cordwood.

NESE Sec. 34 T35N-R22E  
 Town Of Amberg  
 Marinette County

Tract # 2-16  
 Advertised # 3  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 23

Compartment 391



4 Inch = 1 Mile

Forester Andy Lange

**Species**

**Estimated Volumes**

Oak	200 cds
Mixed	50 MBF
Hardwood	170 cds
	10 MBF
Fir	5 cds

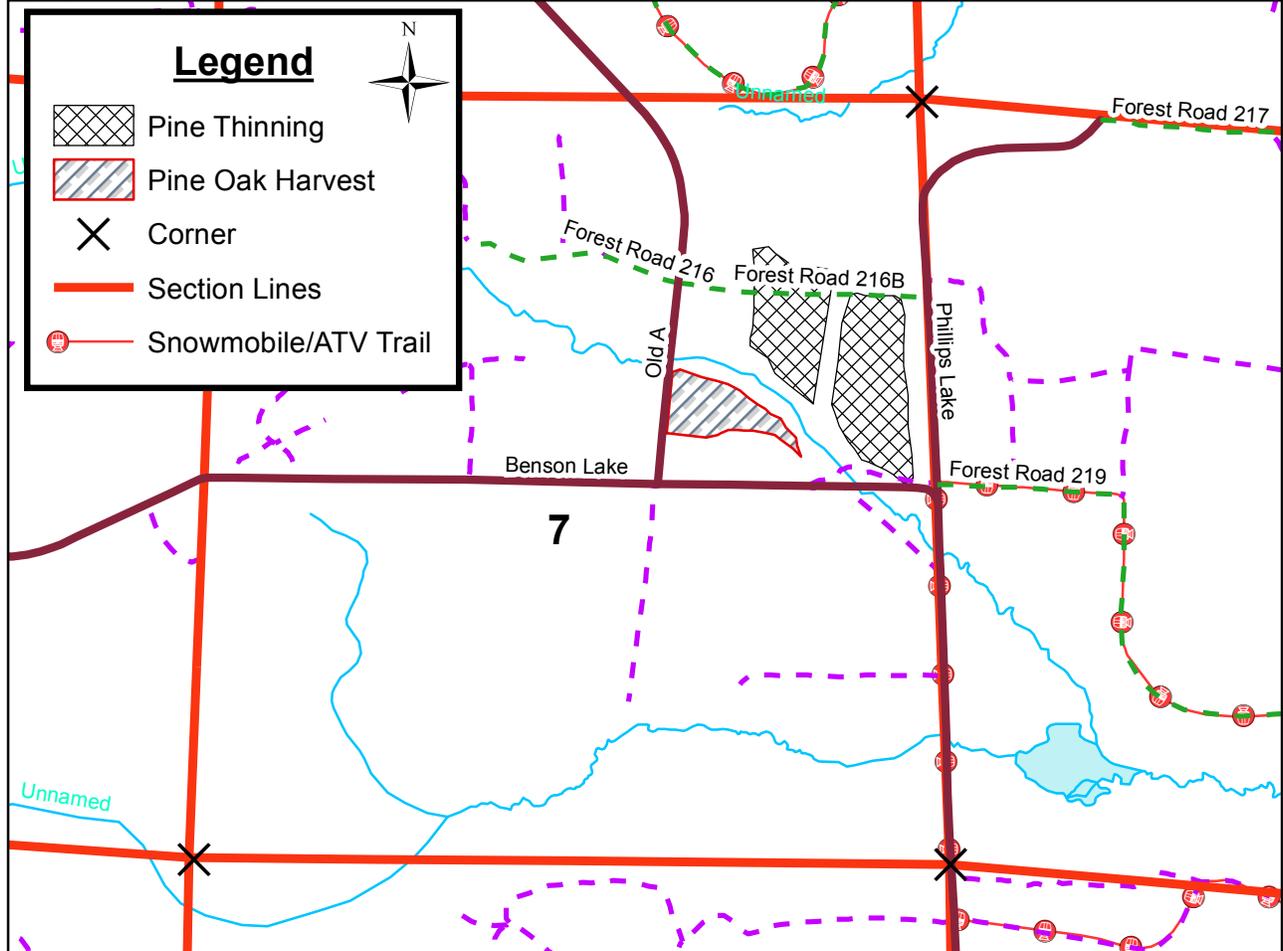
**Cutting Requirements**

Cut all trees that are 2 inches and bigger in diameter **EXCEPT** White and Red Pine. This sale will only be allowed to be harvested from November 1<sup>st</sup> to March 15<sup>th</sup> as long as a crossing is suitable in the low area on the north side of the sale and to prevent the spread of oak wilt. Dates might be extended **IF** weather and ground conditions allow it. The county trucking bridge maybe used for this crossing and will be installed by the county prior to the start of the harvest. Care must be taken not to damage any of the pine regeneration. No tops will be allowed to be left in the low areas along the edge of the sale or across any blue line. Balsam Fir will be scaled as Spruce. Hard and soft maple and any aspen will be scaled as mixed hardwood.

SENE Sec.7  
T35N-R19E  
Town of Athelstane  
Marinette County

Tract # 15-16  
Advertised # 4  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_  
Acres to Cut 28

Compartment 175



4 Inches= 1 Mile

Forester Andy Lange  
Cell: 715-923-8781  
Office: 715-856-9178

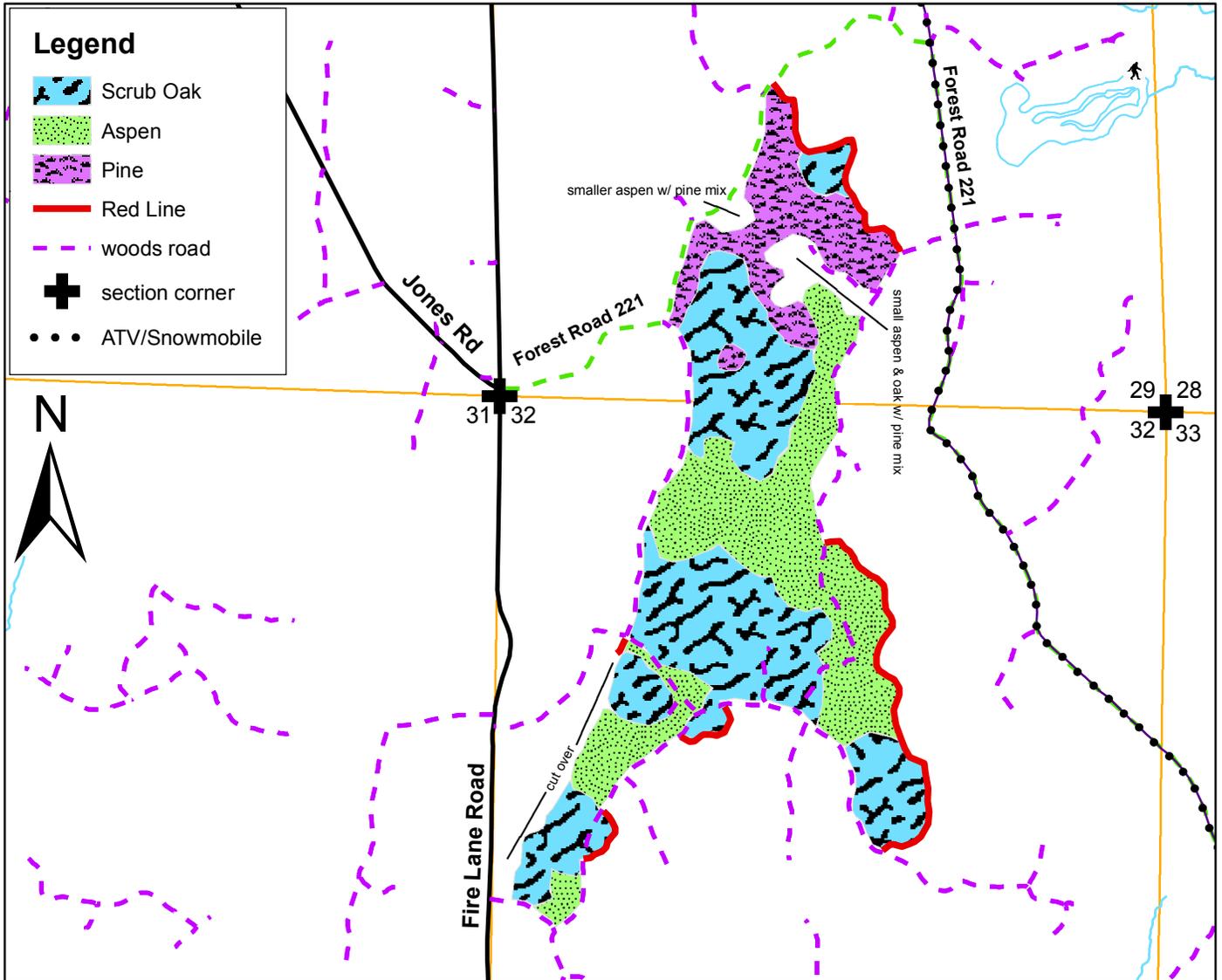
<u>Species</u>	<u>Estimated Volume</u>
Scrub Oak	20 cds
Red Pine	180 cds

**CUTTING REQUIREMENTS:**

Cut all trees that are marked with orange paint. Cut all hardwood trees that are located within the sale boundaries. Red pine volume includes a small volume of white pine. Oak volume includes maple and birch. All trees will be taken to a 4 inch top. No tops are allowed across the red line especially along the creek. Care must be given not to damage any of the residual trees. Treatment of conifer stumps for Annosum Root Rot will be required from April 1<sup>st</sup> to November 30<sup>th</sup>. These dates are subject to change depending on current weather conditions at any given time.

E1/2SW1/4, W1/2SE1/4 Section 29  
 NW1/4, NW1/4SW1/4, SW1/4NE1/4, NW1/4SE1/4 Section 32  
 T35N-R19E Town of Athelstane

Tract # 1-16  
 Advertised # 5  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 184



Compartment: 96

4" = 1 Mile

Created By: John Landenberger  
 Cell # 715-923-8784

**Cutting Requirements and Sale Notes**

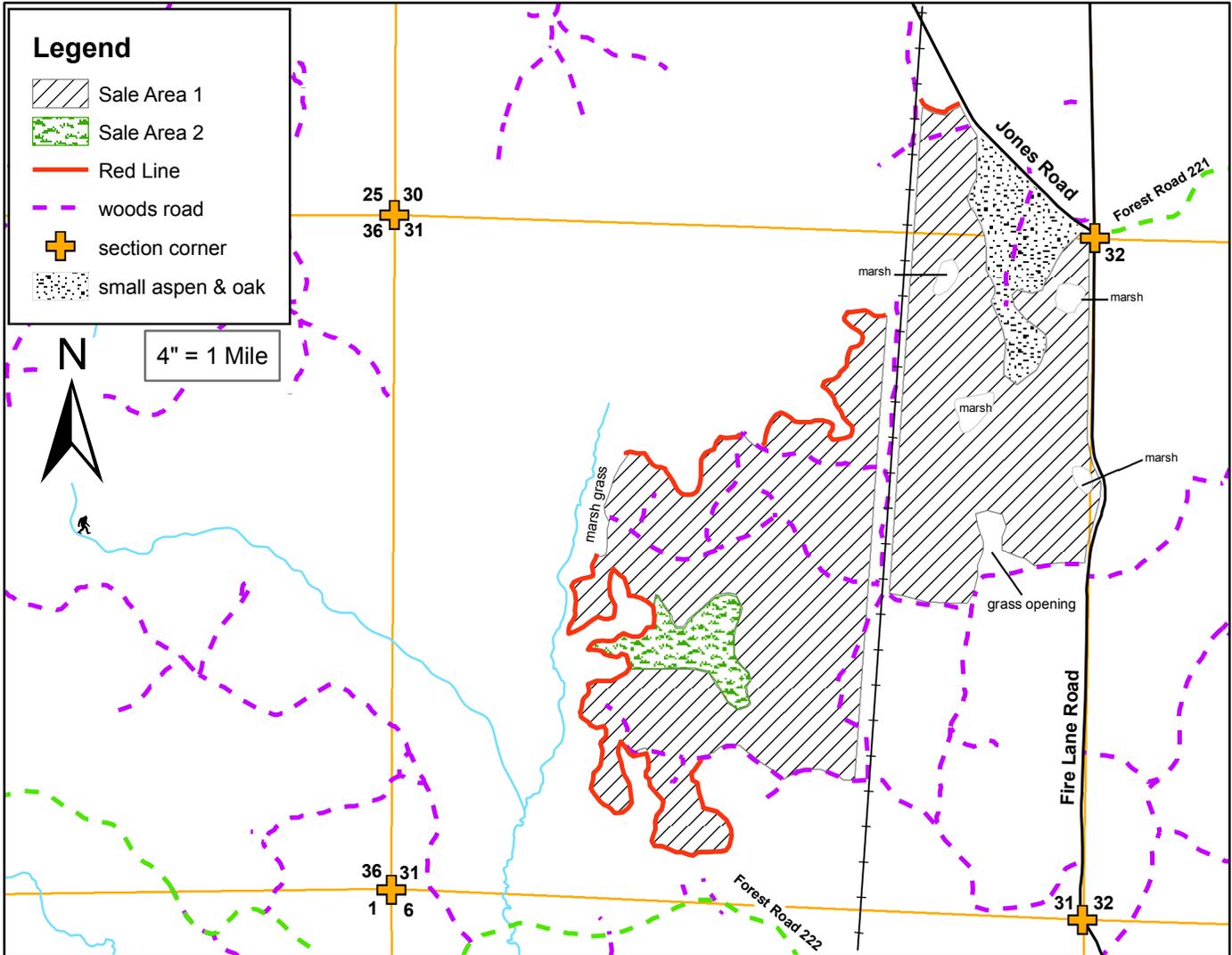
**Cutting Requirements:** Do Not Cut White Pine. Cut all Aspen and Maple 2" and greater in size. Cut all other trees containing 1 or more 100" pulp sticks.

**Notes:** Due to the Oak within all areas of the sale and adjacent Oak stands, there will be an Oak wilt restriction on the entire job. No cutting, skidding, or road work will be allowed April 1<sup>st</sup> to July 15<sup>th</sup>. Cherry, Ash, and Maple will be scaled as Mixed Hardwood. Spruce will be scaled as Balsam Fir. Jack Pine will be scaled as Red Pine (approx. 10 cds. of Jack Pine). Aspen and Oak will be scaled separate. All wood will be scaled as cordwood. This is a 3 year contract timber sale.

<u>Species</u>	<u>Estimated Volumes</u>
Oak	1,950 cords
Aspen	1,020 cords
Red Pine	980 cords
Mixed Hardwood	250 cords
Balsam Fir	20 cords
<b>TOTAL</b>	<b>4,220 cords</b>

SE1/4SE1/4 Section 30  
 NE1/4, SE1/4NW1/4, W1/2SE1/4, E1/2SW1/4 Section 31  
 T35N-R19E Town of Athelstane

Tract # 43-15  
 Advertised # 6  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 211



Created By: John Landenberger  
 Compartments: 97 & 98

**Cutting Requirements & Sale Notes**

Sale Area 1: Do NOT cut White Pine. Cut all other trees 2” and greater in size. Where Sale Area 1 runs adjacent to small aspen and oak area—see map—do not cut small Aspen or Oak nor drive into this adjacent stand to cut Pine. Pine that can be reached from the stand edge of Sale Area 1 may be cut and pulled back into Sale 1 area. No slash or tops shall be felled or left in the small aspen oak stand.

Sale Area 2: Do NOT cut Cedar or White Pine. Cut all other trees 2” and greater in size.

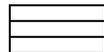
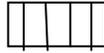
Sale Notes: Absolutely no decking of wood will be allowed in power line right of way. Nor will any truck be allowed to load while parked in power line right of way. There is an Oak wilt restriction on the entire sale. No harvesting or skidding April 1<sup>st</sup> to July 15<sup>th</sup>. Permission must be granted from the town to deck along any town road. Due to the size of this sale, and the Oak wilt restriction on it, this will be a 3 year contract job. Species will be scaled as listed by volume. All wood will be scaled as pulpwood.

<u>Species</u>	<u>Estimated Volume</u> (cords)
Aspen	1700
Mixed Hardwood	230
Oak	780
Red Pine	710
Jack Pine	280
Balsam Fir	140
Spruce	130
<u>Tamarack</u>	<u>80</u>
<b>TOTAL</b>	<b>4,050</b>

Marinette County Forest  
 Rough Timber Sale Map  
 Sections 6 & 7 T37N R19E  
 Section 1 T37N R18E  
 Compartment 267

Tract# 3800 09-16

Map\_Codes

-  Aspen Area – Cut all trees 2 inches in diameter and larger except pine that is over 20 inches in diameter.
-  Black Spruce Area – Cut all trees 2 inches in diameter and larger.

Estimated Volumes

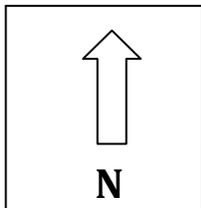
Species	Cords	MBF
Aspen	1850	
Mixed Hardwoods	300	40
Spruce	390	
Balsam Fir	130	
Red Pine	15	
White Pine	10	
Jack Pine	8	
Tamarack	3	

Advertised # 7

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

Sale Area 96 acres

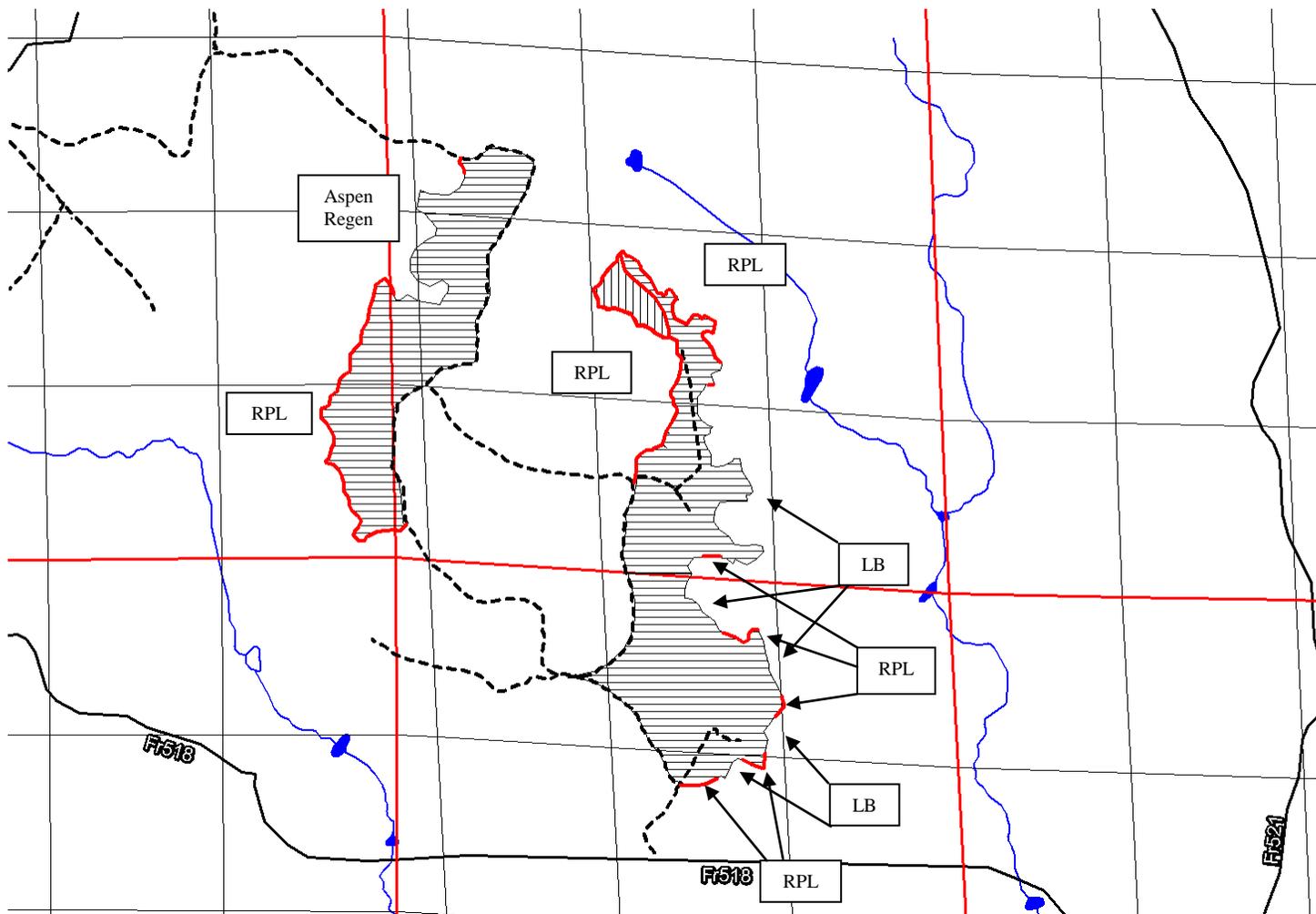


\*Frozen or Very Dry Ground  
 Conditions Only\*

**LEGEND**

- Trail
- RPL** Red Paint Line
-  Creek or Stream

This map is not a survey of the actual boundary of any property this map depicts.

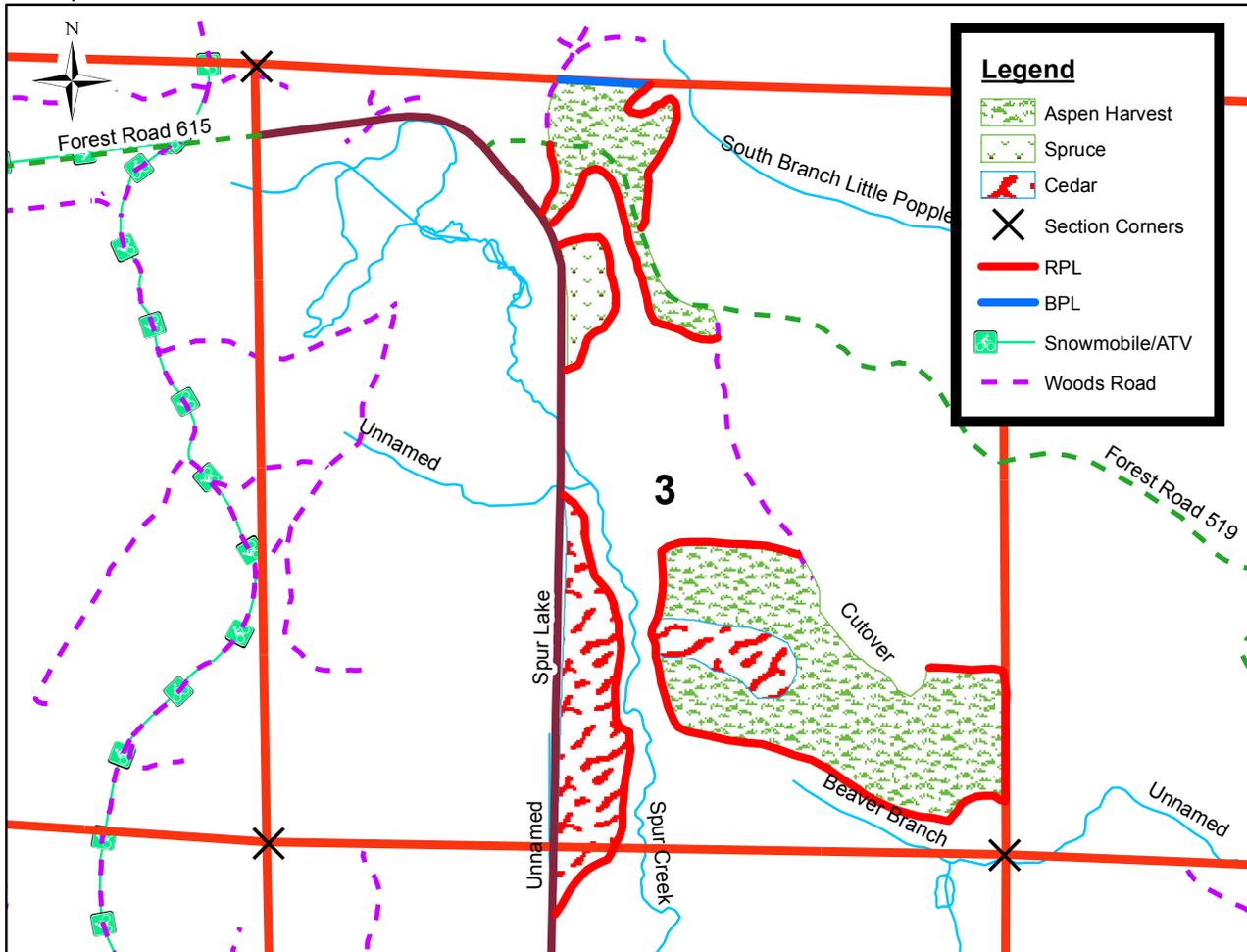


- Cutting Specifications:**
1. Sale boundaries are marked in red paint and habitat type change.
  2. Landings will be approved by the forester prior to starting.
  3. Leave all standing snags that are more than 50 feet from the trails.
  4. Do not damage section corner marker.
  5. Contact Paul Veirauch, 715-324-5496 or Bruce Djupstrom, 715-324-5492.
- Scale 1:15840

E1/2SW, E1/2NW, W1/2SE, SESE  
 Sec. 3 T37N-R18E  
 Town Of Dunbar

Tract # 40-15  
 Advertised # 8  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 108

Compartment 254



4 Inches = 1 Mile

Forester: Phil Fritz

<u>Species</u>	<u>Estimated Volume</u>
Aspen	730 cds
Cedar	700 cds
Tamarack	120 cds
Balsam Fir	300 cds
Spruce	310 cds
Mixed Hardwood	390 cds

Cutting Requirements: Aspen stand: Cut all aspen, balsam fir, spruce, tamarack, maple, ash, and birch. Do not cut red or white pine, hemlock, oak, cherry, or purple marked trees.

Cedar stand: Cut all cedar, spruce, balsam fir, maple, ash, and birch. Do not cut green marked trees, white pine, or oak.

Spruce stand: Cut all aspen, balsam fir, spruce, tamarack, maple, ash, and birch. Do not cut red or white pine, oak, or purple marked trees.

No skidding or decking of wood along the town road unless permitted by the town.

No decking of wood will be allowed on the west side of Spur Lake Road.

All roads must be kept free of debris daily.

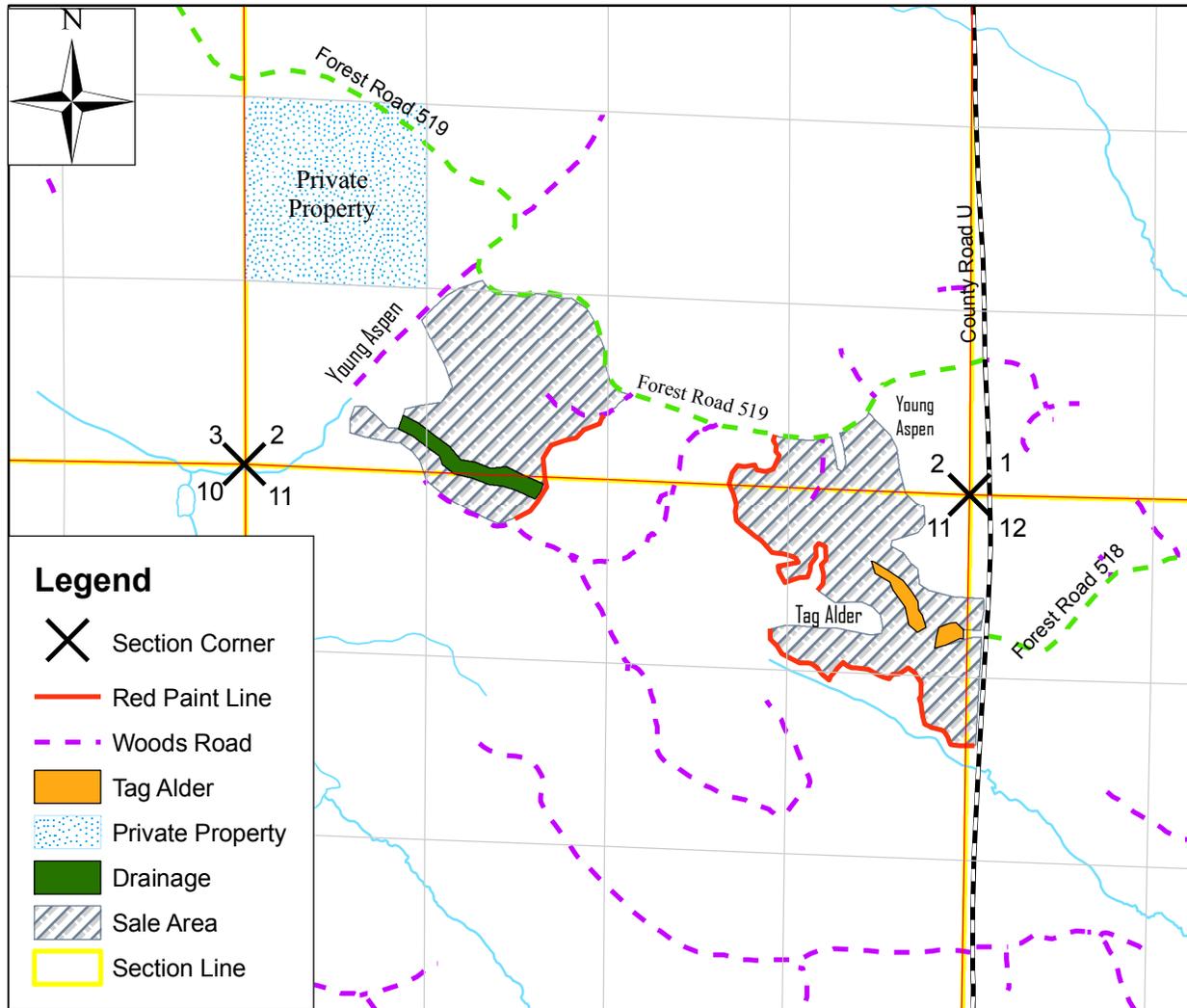
Spur Lake Road has a portion that is a year round ATV-snowmobile, do not plow to bare ground, leave a 4 inch base.

This is a 3 year contract with a frozen ground or extremely dry conditions requirement.

Treatment of conifer stumps for Annosum Root Rot will be required from April 1<sup>st</sup> to November 30<sup>th</sup>. These dates are subject to change depending on current weather conditions at any given time.

SE1/4SW1/4, SE1/4SE1/4 Section 2  
 NE1/4NE1/4 Section 11  
 T37N-R18E  
 Town of Dunbar

Tract # 44-15  
 Advertised # 9  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 88



4" = 1 mile

Compartment: 255 & 257

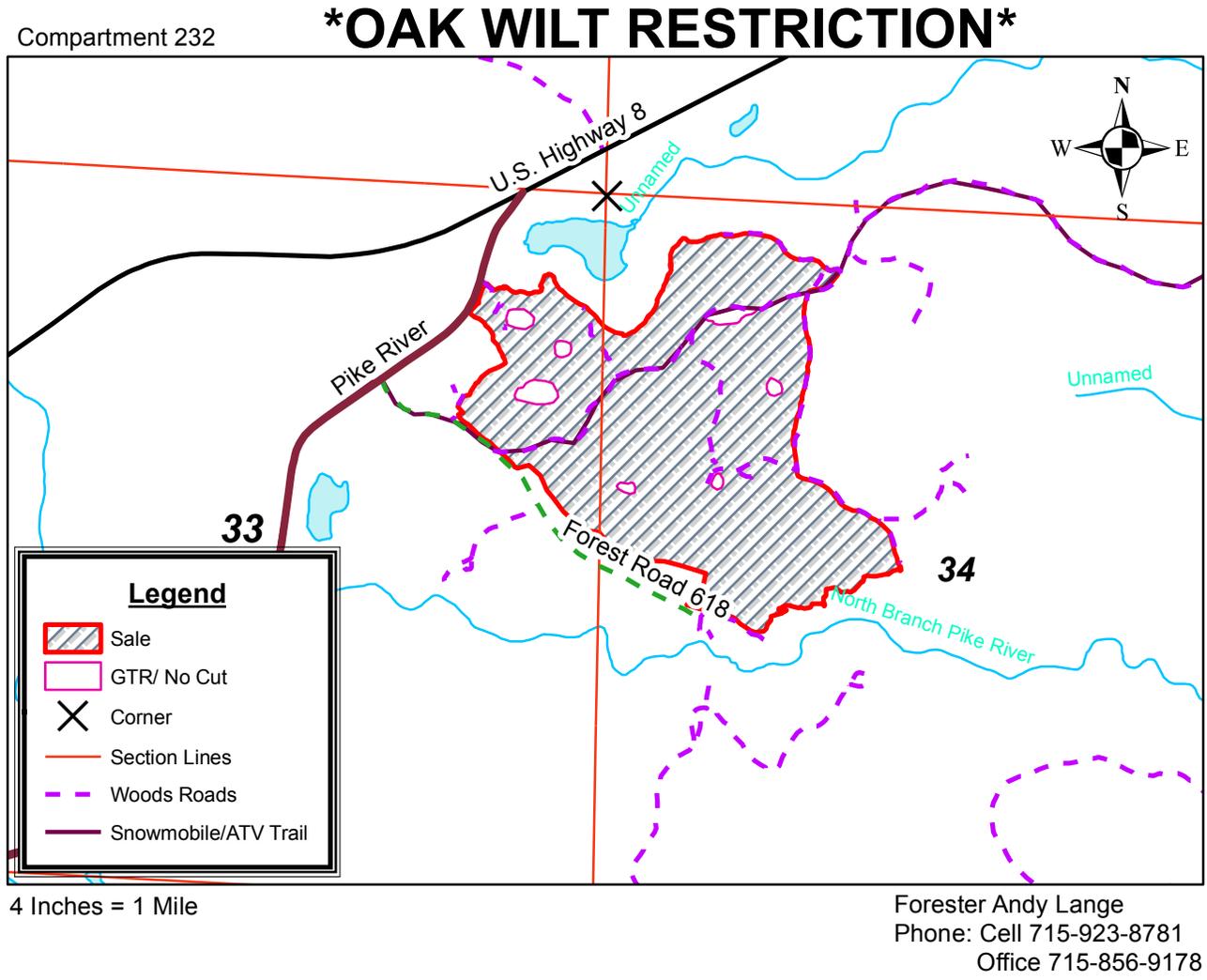
Forester: Brad Sauve  
 715-923-8790

<u>Species</u>	<u>Estimated Volume</u>
Mixed Hardwood	980 Cords (includes 15 cords of Oak)
Aspen	820 Cords
Spruce	150 Cords
White Pine	120 Cords (includes 40 cords of Red Pine)
Balsam Fir	65 Cords (includes 15 cords of Tamarack)

**Sale Area:** Cut all stems 2" and greater, except do not cut White Pine that is over 20" DBH. All trees will be used down to a 4 inch top. No tops will be left hung up or across any roads. All tops will be lopped or crushed to be no higher than 30 inches. Some small portions of the sale will need to be cut during dry or frozen conditions.

E1/2NE1/4 Sec. 33, NW1/4 Sec34  
T37N-R18E  
Towns of Goodman and Dunbar  
Marinette County

Tract # 4-16  
Advertised # 10  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_  
Acres to Cut 128



**CUTTING REQUIREMENTS:**

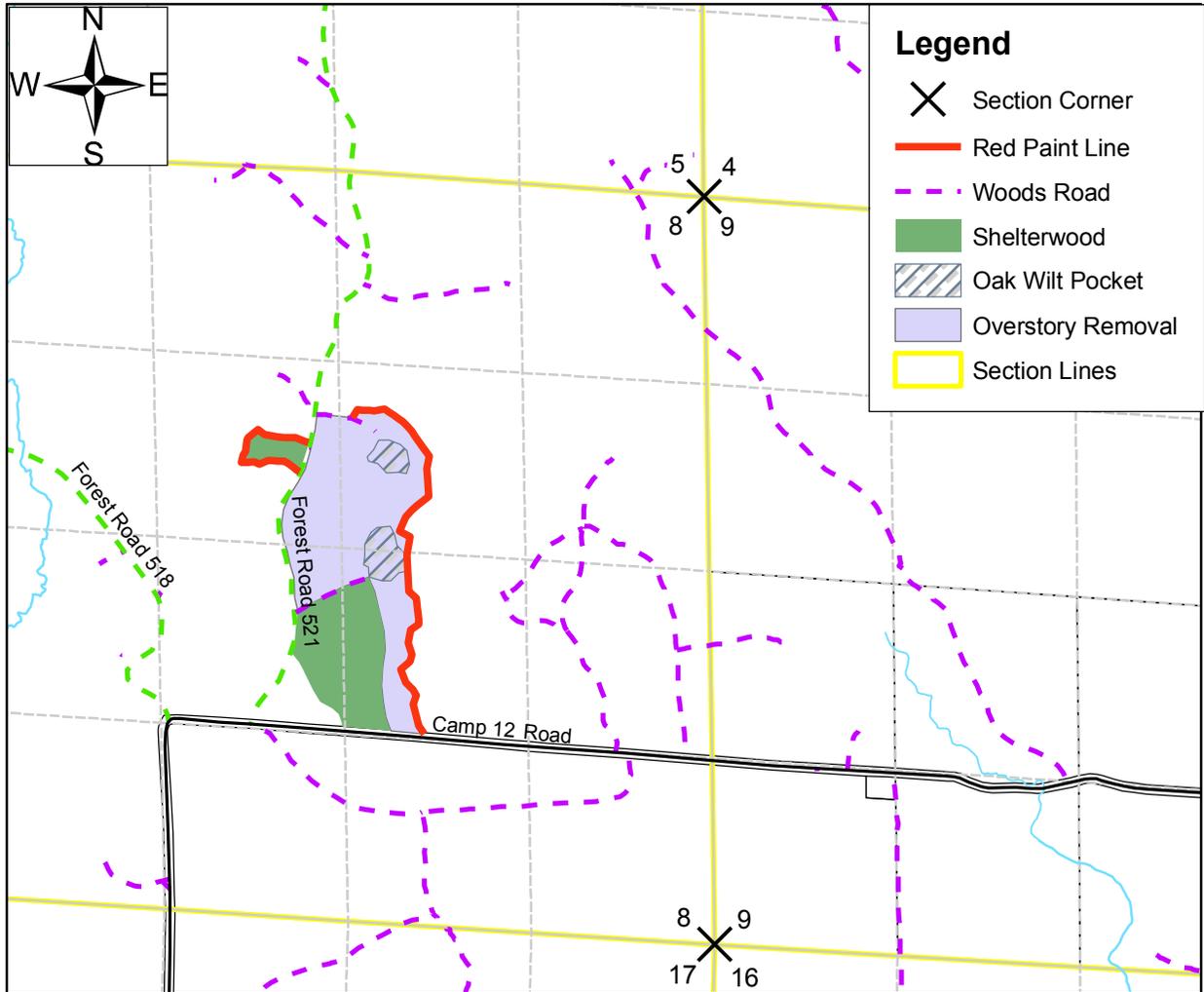
Cut all trees that are 2 inches or bigger. No operation is allowed within the red lined pockets that are contained within the sale. The ATV/Snowmobile trail will not be used for skidding. Roads will be allowed to be pushed in off of Pike River Road and Forest Road 618 with approval from the forester in charge. Decking on Pike River Road will need approval from the Town of Goodman. There is no harvest operation from April 1<sup>st</sup> to July 15<sup>th</sup> due to oak wilt concerns.

<u>Species</u>	<u>Estimated Volume</u>
Oak	1200 cds 100 MBF
Aspen	350 cds
Mixed Hardwood	340 cds 5 MBF

SW1/4NE1/4  
 SE1/4NW1/4  
 NE1/4SW1/4  
 NW1/4SE1/4  
 T37N-R19E  
 Section 8  
 Town of Dunbar  
 Marinette County, WI

\*4 Year Contract\*  
 \*Seasonal Restriction\*

Tract # 38-15  
 Advertised # 11  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 44



4" = 1 mile

Compartment: 284 & 285

Forester: Brad Sauve  
 715-923-8790

<u>Species</u>	<u>Estimated Volume</u>
Red Oak Logs	267 MBF
Basswood Logs	14 MBF
Mixed Hardwood Logs	8 MBF
Hard Maple Logs	5 MBF
Oak Pulp	530 Cords
Mixed Hardwood Pulp	90 Cords
Basswood Pulp	60 Cords
White Pine (Red Pine)	10 Cords

**Shelterwood:** Cut all stems except do NOT cut any trees marked with purple paint. Tops in this portion of the sale must be removed and chipped. Tops will be at no cost to the contractor. The Forester will decide which of the years within the four year contract this portion of the sale will be harvested to ensure an adequate acorn crop.

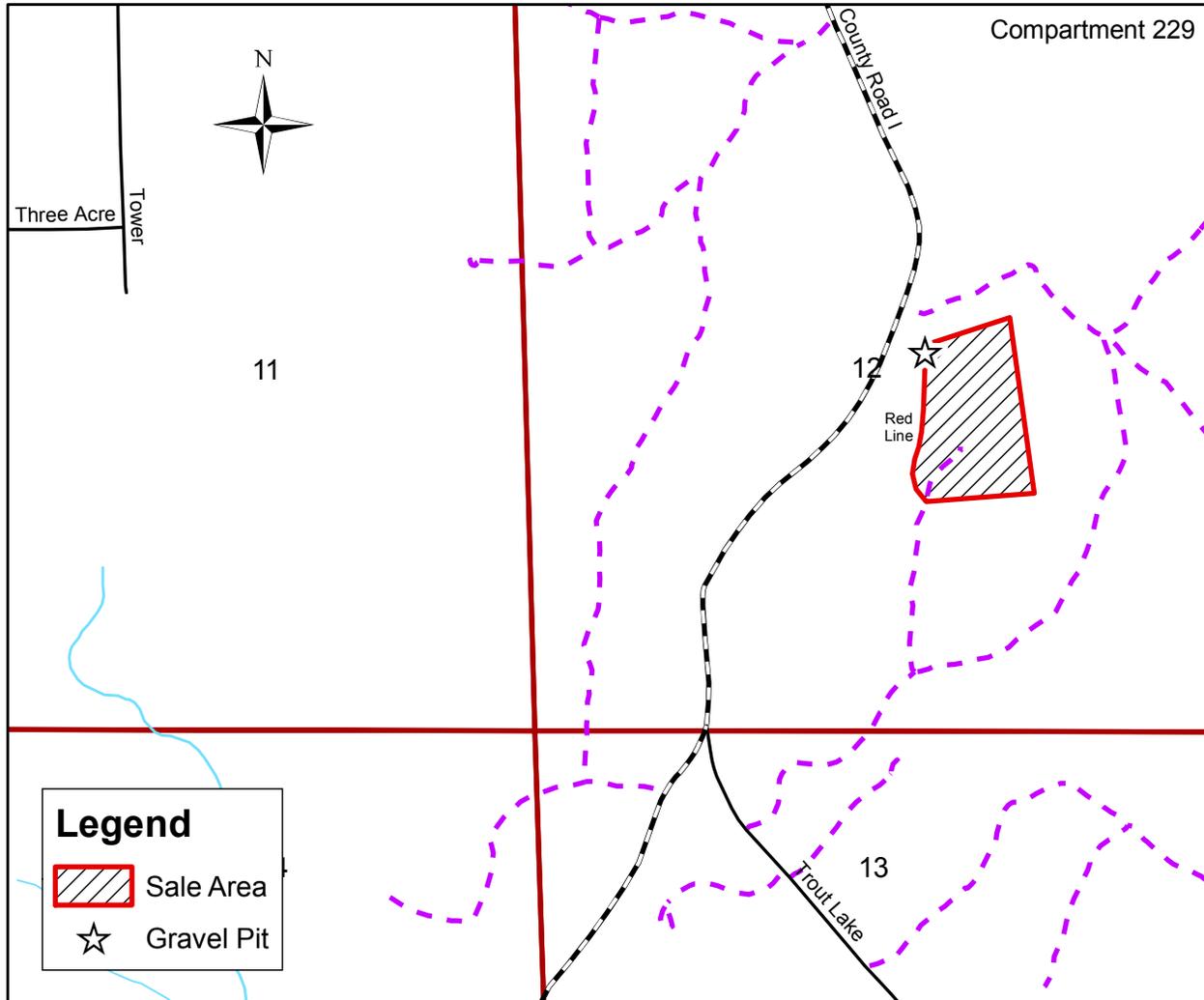
**Overstory Removal:** Cut all stems 2 inches and greater. Care will be taken so not to damage advanced regeneration. Ignore all marks on trees in this portion of the sale. This part of the sale may be cut in any contract year.

**Entire Sale:** There will be a four (4) year contract on this sale. Seasonal Restriction will be in effect on this sale. No activity from April 1<sup>st</sup> through November 30<sup>th</sup>. All trees will be used down to at least a four inch top. No tops will be left hung up or across any roads. All tops will be lopped or crushed to be no higher than 30 inches in the Overstory Removal portion of the sale. All product 10" and greater inside bark will be scaled as sawlogs

NWSE Sec.12 T36N R17E  
Township of Goodman

Tract # 10-16  
Advertised # 12  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_  
Acres to Cut 24

**1 Year Contract**



Mapped by: Marcus Isaacson

<u>Species</u>	<u>Estimated Volume</u>
Mixed Hardwood	250 Cords
Basswood	140 Cords
Aspen	90 Cords
Mixed Hardwood Logs	10 MBF
Basswood Logs	10 MBF

**Entire sale** – Cut all trees 2” in diameter and larger. There are no restrictions on this timber sale, except that it must be entirely cut, forwarded and decked on the landing no later than June 1, 2017. If wood is to be left on the landing after June 1, then it must not be decked in the current gravel pit or anywhere within the sale boundary. This will be a 1 year contract.

NENE, NWNE, SWNE Sec. 24  
T37N – R17E Goodman

Tract # 45-15  
 Advertised # 13  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 76

**Legend**

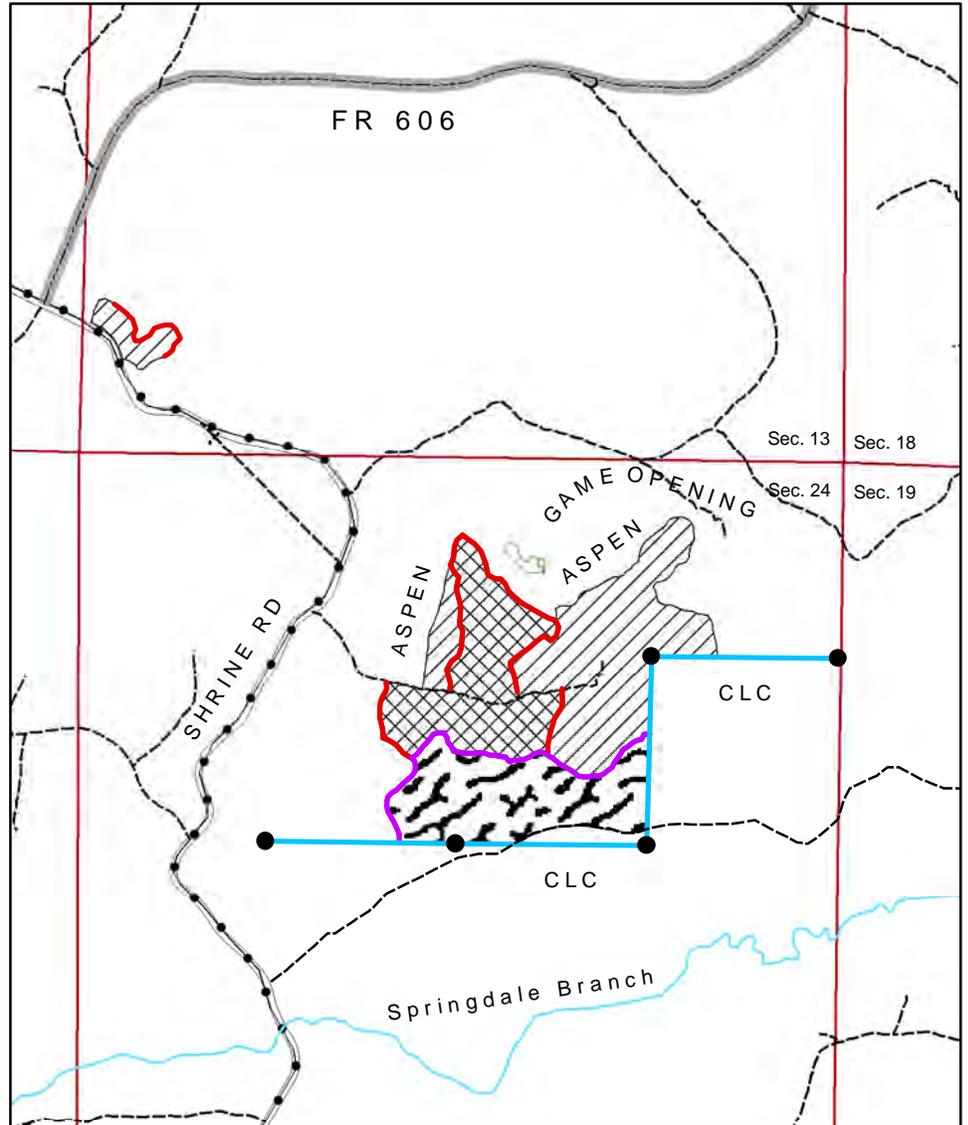
-  Sale Area 1 32.4 ac
-  Sale Area 2 21.3 ac
-  Sale Area 3 22.0 ac
-  Green Tree Retention 0.5 ac

-  Blue Paint Line
-  Red Paint Line
-  Purple Paint Line
-  Property Corner
-  Rivers/Streams

**Roads**

-  County Highway
-  County Forest Roads
-  U.S. Highway
-  Township Roads
-  State Highway
-  Forest Trails
-  ATV/Snowmobile

<u>Estimated Vol.</u>	<u>Cds</u>	<u>MBF</u>
Mx Hwd	450	
Red Oak	220	80.00
Aspen	130	
White Pine	30	
<b>Total:</b>	<b>830</b>	<b>80.00</b>



Comp: 244

1:15,840 4" = 1 mile

Jeremiah Oftedahl (715) 923-8891

**Cutting Requirements:**

- **Sale Area 1:** Cut all Orange Marked Trees.
- **Sale Area 2:** Cut all Orange Marked Trees & Birch.
- **Sale Area 3:** Cut all trees containing 2 sticks or more.
- (OAK WILT) No harvest operations allowed from April 1<sup>st</sup> through July 15<sup>th</sup>.

**Scale Notes:**

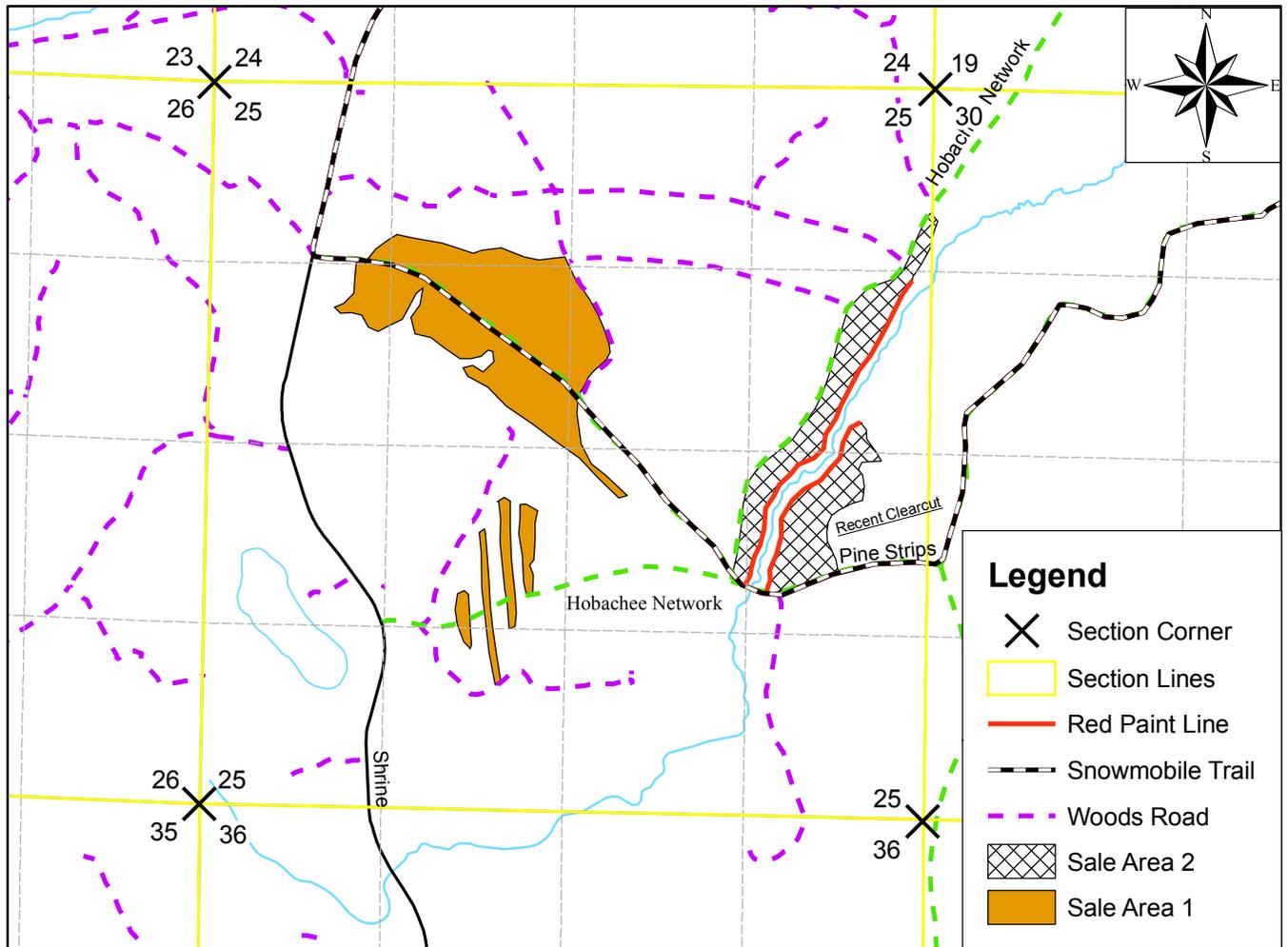
- All Pine/Fir products will be scaled as White Pine Cordwood.
- Oak products 10'' and greater will be scaled as Red Oak Logs.
- Utilization will be to a 4'' top diameter.



SE1/4NE1/4, NE1/4SE1/4  
 NE1/4SW1/4, SE1/4NW1/4  
 Sec. 25  
 T37N-R17E  
 Town of Goodman  
 Marinette County, WI

Tract # 37-15  
 Advertised # 14  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 60

\*Annosum Treatment Required\*



4" = 1 mile

Compartment: 245 & 246

Forester: Brad Sauve  
 715-923-8790

**Species**

Red Pine  
 Jack Pine (includes 35% White Pine)  
 Spruce (includes 10% Fir)  
 Aspen (includes 20% Mixed Hardwood)

**Estimated Volume**

425 Cords  
 250 Cords  
 100 Cords  
 60 Cords

**Sale Area 1:** Cut all trees marked with Orange Paint.

**Sale Area 2:** Cut all trees that are smaller than 20" DBH. Care will be taken so damage will not be done to the young Pine Plantation located near the east end of this sale area.

**Entire Sale:** White Pine will be scaled as Jack Pine. Fir will be scaled as Spruce. Mixed Hardwood will be scaled as Aspen. Do not plow snowmobile trail down to bare ground. All slash must be lopped within 30" of the ground. Utilization will be down to a 4 inch top. All Pine stumps must be treated with Sporax/Cellutreat as per the contract.

Marinette County Forest  
 Rough Timber Sale Map  
 Sections 21 & 28 T37N R18E

Tract# 3800 11-16

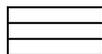
Advertised # 15

Contract # \_\_\_\_\_

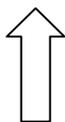
Contractor \_\_\_\_\_

Sale Area 194 acres

Map\_Codes



Harvest Area – Cut all trees 2 inches in diameter and larger except all conifers and trees marked with green paint.



**N**

**Compartment 403**

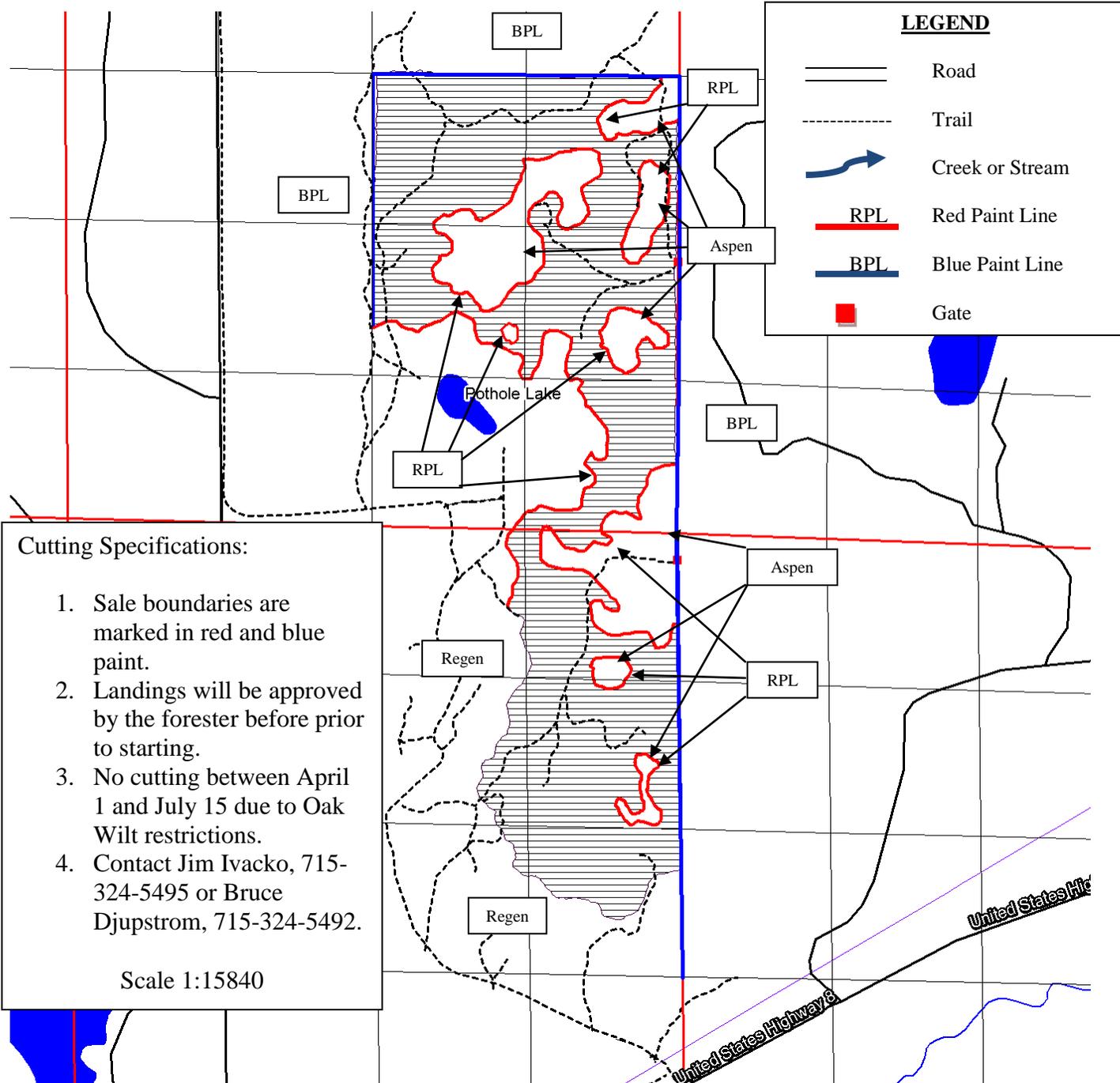
Estimated Volumes

<u>Species</u>	<u>Cords</u>	<u>MBF</u>
Oak	1825	488
Mixed Hardwoods	700	4
Aspen	445	
Fuel wood	80	

\*Oak Wilt Restrictions\*

**LEGEND**

- Road
- Trail
- Creek or Stream
- RPL Red Paint Line
- BPL Blue Paint Line
- Gate



**Cutting Specifications:**

1. Sale boundaries are marked in red and blue paint.
2. Landings will be approved by the forester before prior to starting.
3. No cutting between April 1 and July 15 due to Oak Wilt restrictions.
4. Contact Jim Ivacko, 715-324-5495 or Bruce Djupstrom, 715-324-5492.

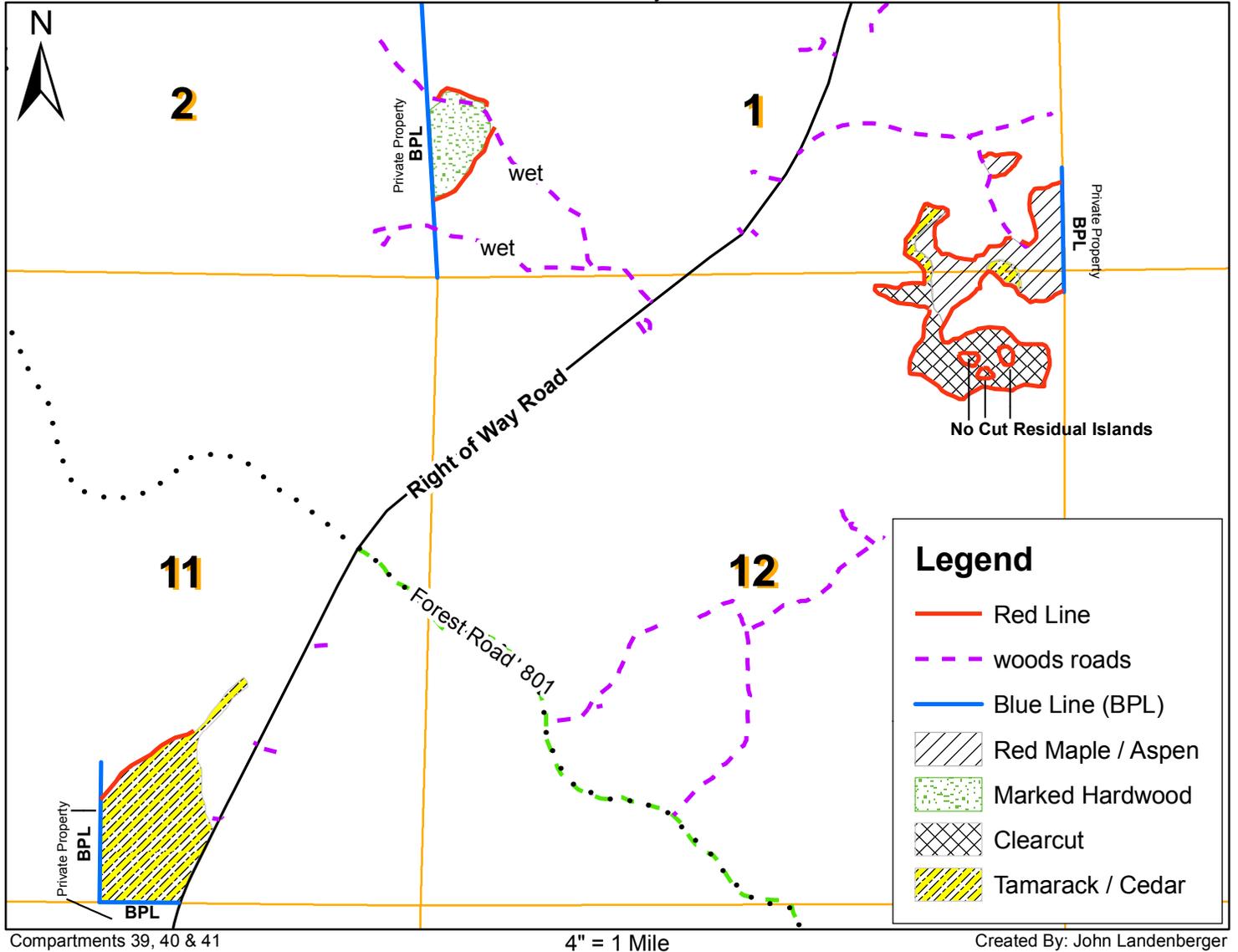
Scale 1:15840

This map is not a survey of the actual boundary of any property this map depicts.

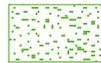
SE1/4, W1/2SW1/4 Sec. 1  
 SE1/4 Sec. 11  
 N1/2NE1/4 Sec. 12  
 T32N-R21E  
 Town of Lake

Tract # 14-13  
 Advertised # 16  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 55

\*\*This sale will be worked on from October 17th to March 13th Only\*\*



 -Cut all Aspen, Maple, Ash, Birch & Ironwood. Cut all Balsam containing 1 or more sticks.  
 -DO NOT CUT scattered Cedar or Hemlock

 -Cut all trees marked with Orange Paint & all Ironwood 1" and greater

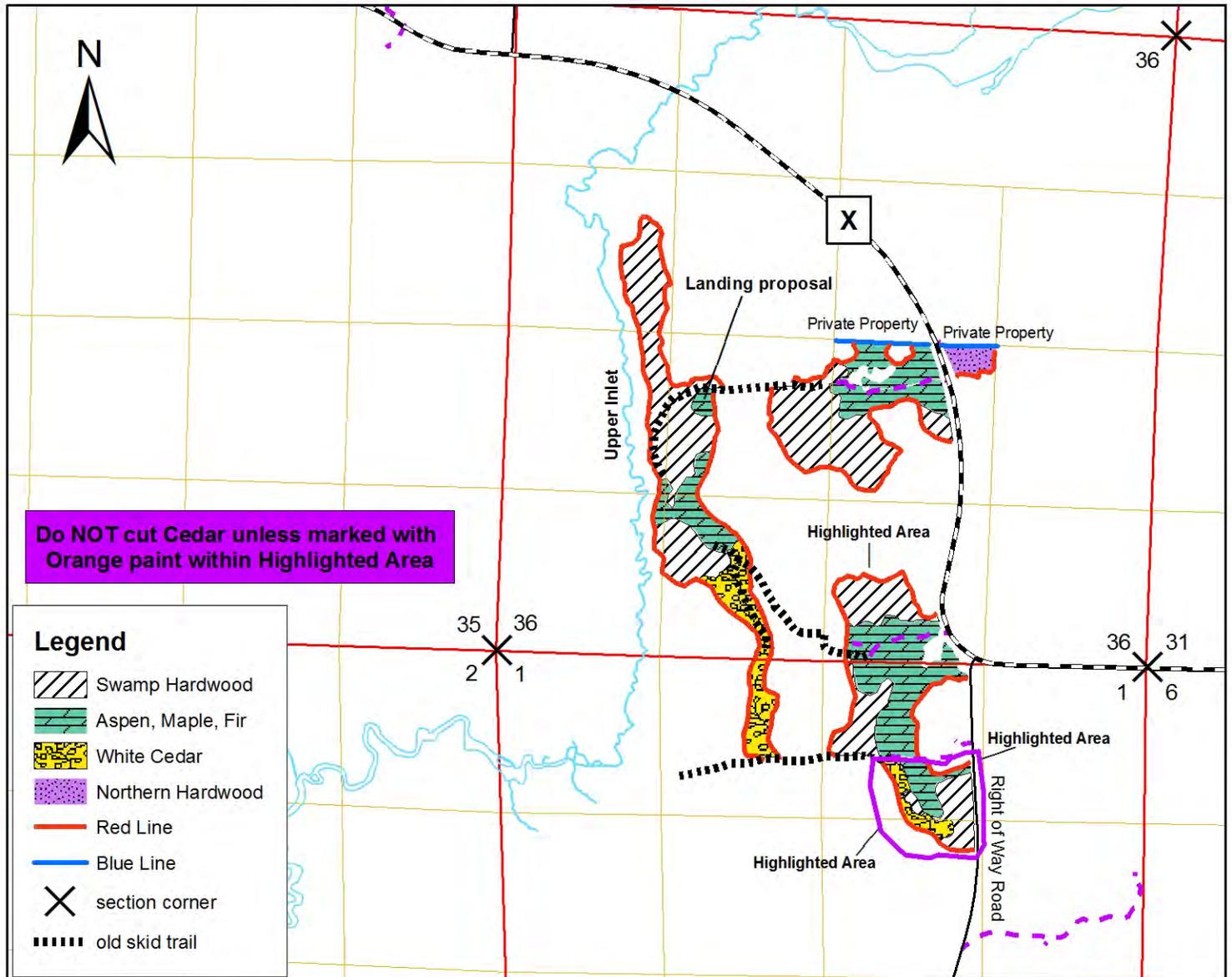
 -Cut all Tamarack, Aspen, Ash, Maple, Birch, Balsam, & Spruce.  
 -Cut all Cedar that is marked with Orange Paint.

 -Cut all Trees greater then 2"

Species	Estimated Volumes
Tamarack	220 CORDS
Mixed Hardwood	205 CORDS
Aspen	120 CORDS
Cedar	100 CORDS
Mixed Hardwood	12 MBF

SW1/4NW1/4,SW1/4,W1/2SE1/4  
 Section 36 T33N-R21E Town of Middle Inlet  
 NW1/4NE1/4,NE1/4NW1/4  
 Section 1 T32N-R21E Town of Lake

Tract # 15-15  
 Advertised # 17  
 Contract #  
 Contractor  
 Acres to Cut 93



Compartment 39

4" = 1 Mile

Created By: John Landenberger  
 (715-923-8784)

**Cutting Requirements & Sale Notes:**

**Aspen, Maple, Fir & Swamp Hardwood:** Do NOT cut Oak or Pine or any green marked trees. Cut all trees containing 1 or more pulp sticks. Cut all ironwood 2" and greater in size. **White Cedar:** Cut all Maple, Ash, Birch, Balm, and Aspen. Cut all Cedar, Spruce, and Balsam marked with Orange Paint at dbh and stump. **Northern Hardwood:** Cut only the Aspen and White Birch. No decking or skidding along town road or right of way. No wood or slash shall be across any Blue or Red line. The entire West piece of the job will most likely need a frozen down road to access. A landing may be put in as indicated on map. Maple, Ash, Birch, Cherry, Elm and any Basswood will be scaled as Mixed Hardwood. Aspen and Balm will be scaled together. Tamarack and Spruce will be scaled as Balsam Fir—approx. 9 cds of Tamarack & 7 cds of Spruce. Cedar will be scaled separate. All wood will be scaled as pulp wood. There is approx.. 28 MBF of Mixed Hardwood logs being scaled as pulpwood.

Species	Estimated Volume
Mixed Hardwood	1,300 cords
Aspen	340 cords
White Cedar	250 cords
Balsam Fir	200 cords
<b>TOTAL</b>	<b>2,090 cords</b>

This is a 3 year Contract Job.

Marinette County Forest  
 Rough Timber Sale Map  
 Sections 1 T37N R20E  
 Section 6 T37N R21E  
 Compartment 319

Tract# 3800 14-16

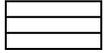
Advertised # 18

Contract # \_\_\_\_\_

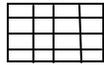
Contractor \_\_\_\_\_

Sale Area 83 acres

Map\_Codes



Aspen Harvest Area – Cut all trees 2 inches in diameter and larger except oak, pine, hemlock and trees marked with green paint.



Cedar Harvest Area – Cut all fir, spruce, white birch, ash, red maple, tamarack, aspen and trees marked with orange paint. Do not cut trees marked with green paint.

Estimated Volumes

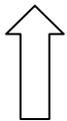
Species	Cords	MBF
Aspen	1020	
Balsam Fir	320	
Mixed Hardwoods	245	14
Tamarack	180	
Spruce	90	
Cedar	20	

**LEGEND**

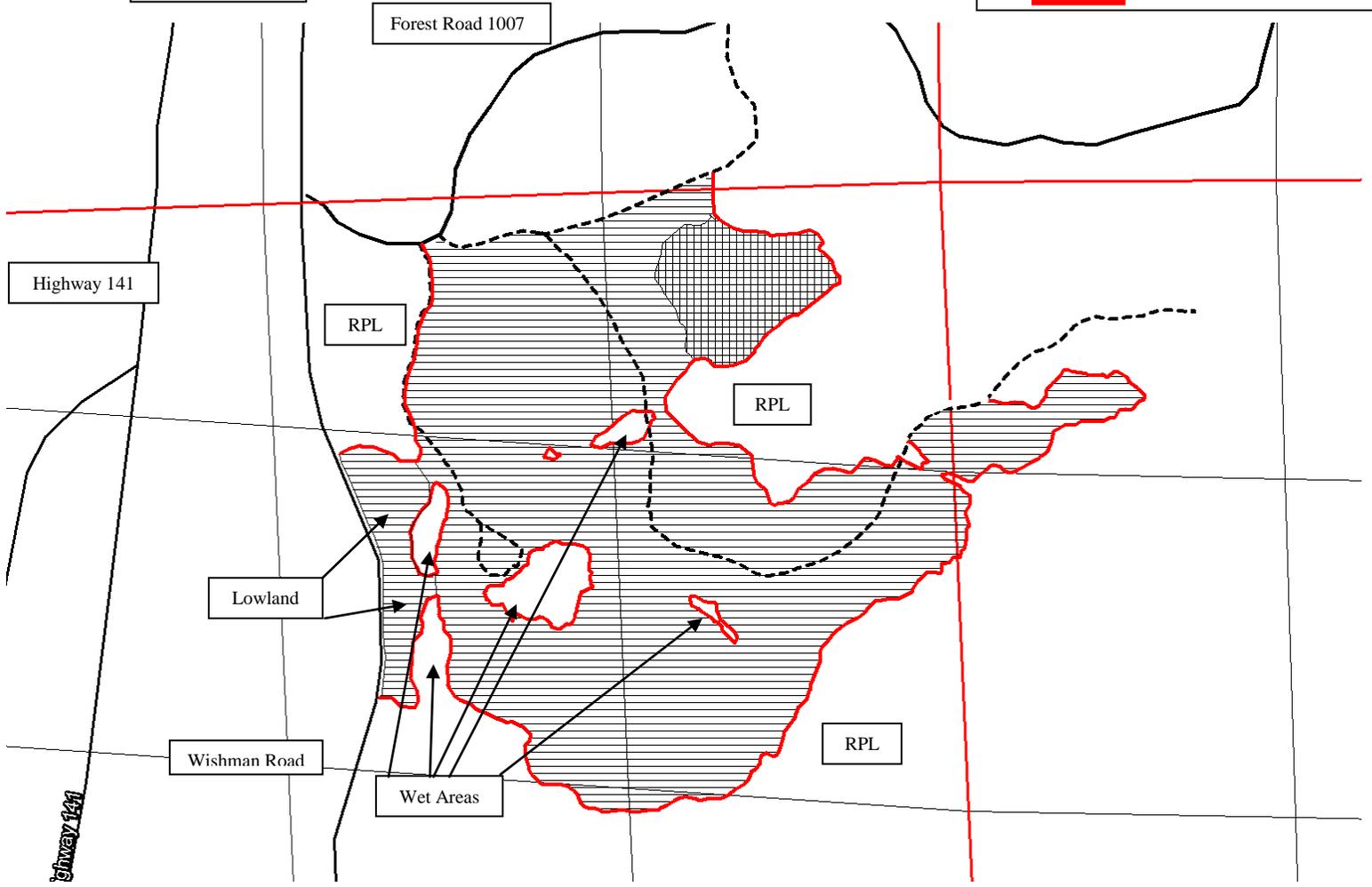
- Road
- Trail
- Creek or Stream
- RPL Red Paint Line

**\*Very Dry or Frozen Ground Conditions Only\***

This map is not a survey of the actual boundary of any property this map depicts.



**N**



**Cutting Specifications:**

1. Sale boundaries are marked in red paint or border a trail.
2. Landings will be approved by the forester prior to starting.
3. Contact Jim Ivacko, 715-324-5495 or Bruce Djupstrom, 715-324-5492.

Scale 1:7920

Marinette County Forest  
 Rough Timber Sale Map  
 Sections 3 & 4 T37N R20E

Tract# 3800 12-16

Map\_Codes

Compartment 298  
Estimated Volumes

Advertised # 19

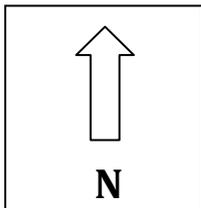
 Aspen Area – Cut all trees 2 inches in diameter and larger except cedar and hemlock.

Species	Cords	MBF
Mixed Hardwoods	290	23
Aspen	245	
Balsam Fir	100	
White Spruce	45	

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

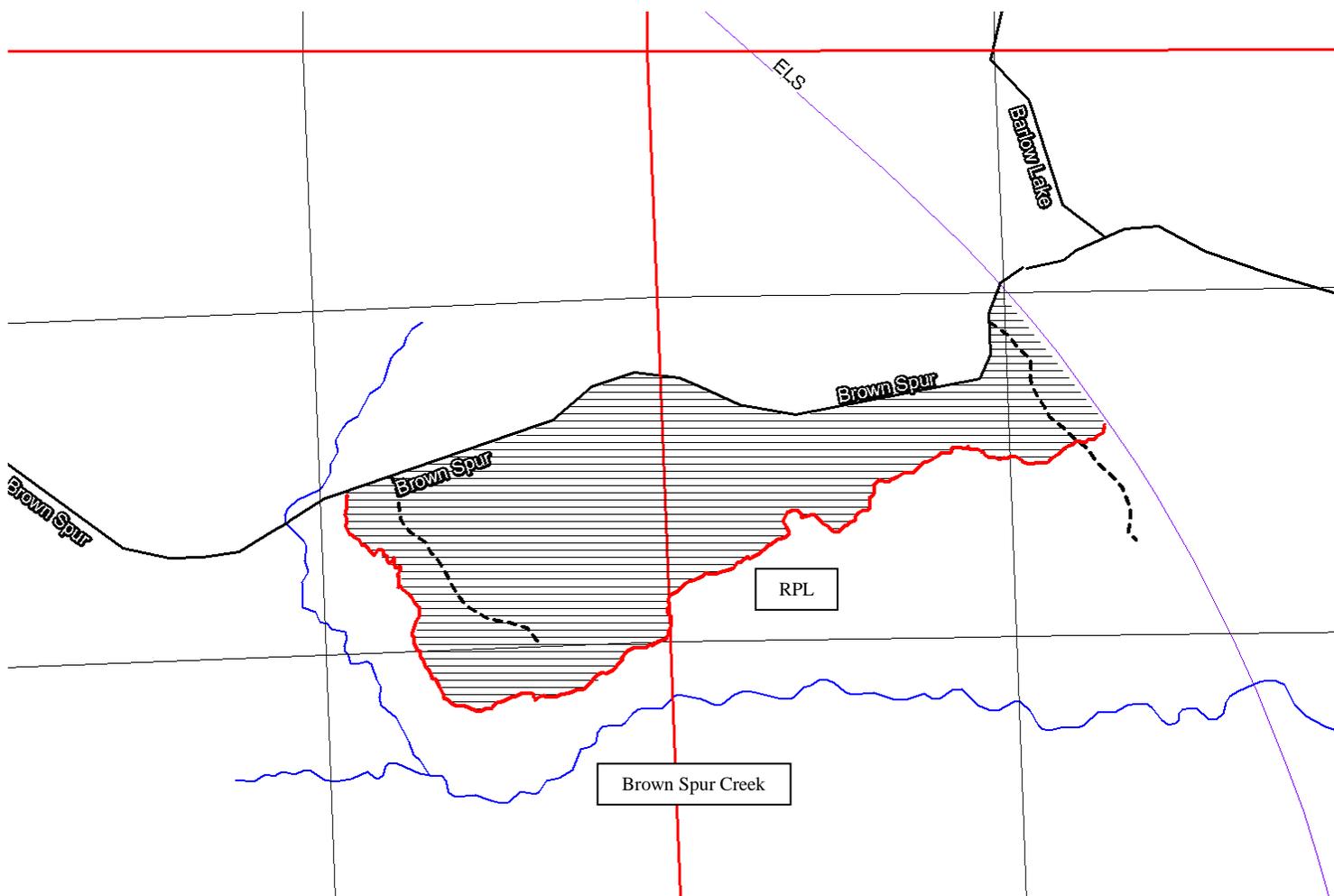
Sale Area 40 acres



This map is not a survey of the actual boundary of any property this map depicts.

**LEGEND**

- Trail
- RPL** Red Paint Line
- ELS Rail Road
-  Creek or Stream



**Cutting Specifications:**

1. Sale boundaries are marked in red paint, Brown Spur Road and the railroad tracks.
2. Landings will be approved by the forester prior to starting.
3. Leave all standing snags that are more than 50 feet from the trails.
4. Contact Paul Veirauch, 715-324-5496 or Bruce Djupstrom, 715-324-5492.

Scale 1:7920

Marinette County Forest  
 Rough Timber Sale Map  
 Sections 9, 16 & 17 T37N R20E

Tract# 3800 18-16

Compartments 189, 296 & 297

Advertised # 20

Estimated Volumes

Map\_Codes

 Red Pine Harvest Area – Cut all marked with orange paint.

 Spruce Harvest Area – Clearcut - Cut all trees two inches in diameter and larger (dead or alive). Dead wood can be salvaged at the contractor's discretion.

Species	Cords
Spruce	235
Red Pine	40
White Pine	35
Aspen	4

Contract # \_\_\_\_\_

Contractor \_\_\_\_\_

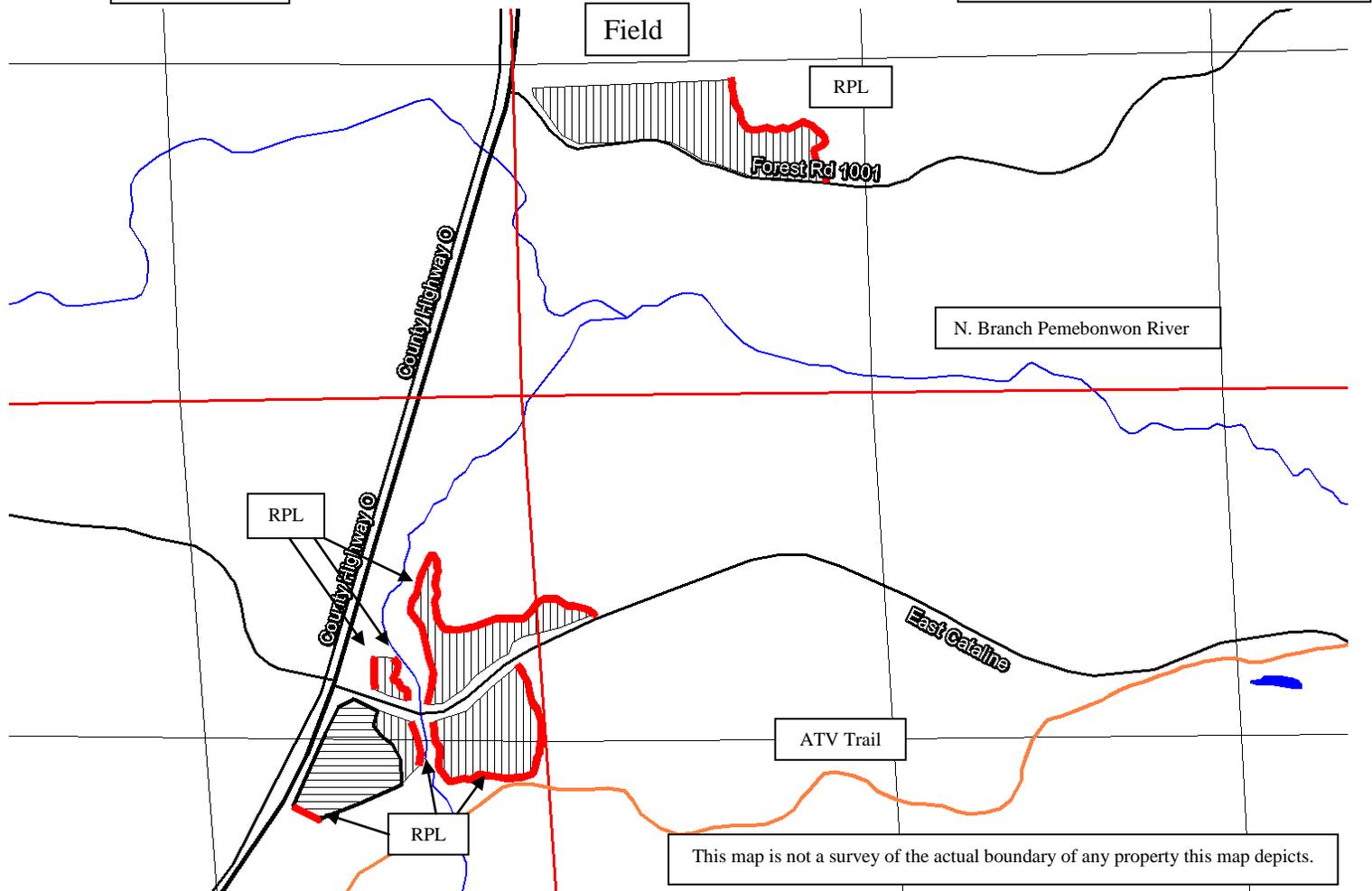
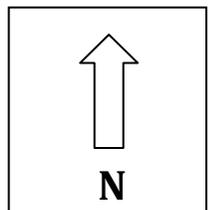
Sale Area 17 acres

**\*ONE YEAR CONTRACT\***  
**Cutting and skidding must be finished by June 1, 2017**

**All Conifer Stumps Must Be Treated For Annosum Root Rot.**

**LEGEND**

-  Road
-  Trail
-  Creek or Stream
-  RPL Red Paint Line
-  ATV ATV/UTV Trail

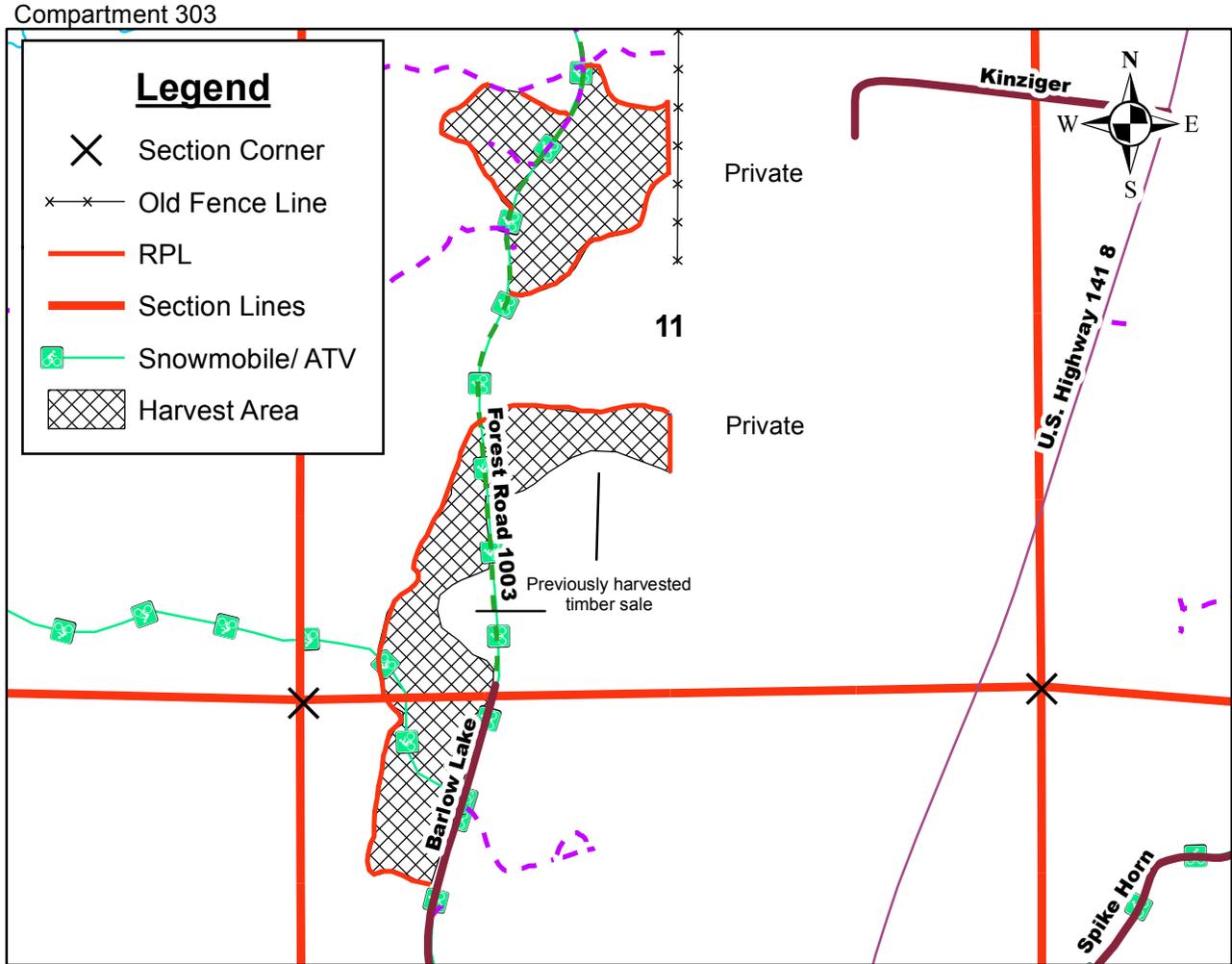


This map is not a survey of the actual boundary of any property this map depicts.

- Cutting Specifications:**
1. Sale boundaries are identified by red paint, roads and a field to the north.
  2. Landings will be approved by the forester before prior to starting.
  3. All trees will be pulled from field.
  4. All roads will be kept clear at all times.
  5. Contact Paul Veirach, 715-324-5496 or Bruce Djupstrom, 715-324-5492.

NWNW Sec. 14, W1/2 Sec.11  
T37N-R20E  
Towns Of Pembine, Niagara

Tract # 7-16  
Advertised # 21  
Contract # \_\_\_\_\_  
Contractor \_\_\_\_\_  
Acres to Cut 88



4 Inches=1 Mile

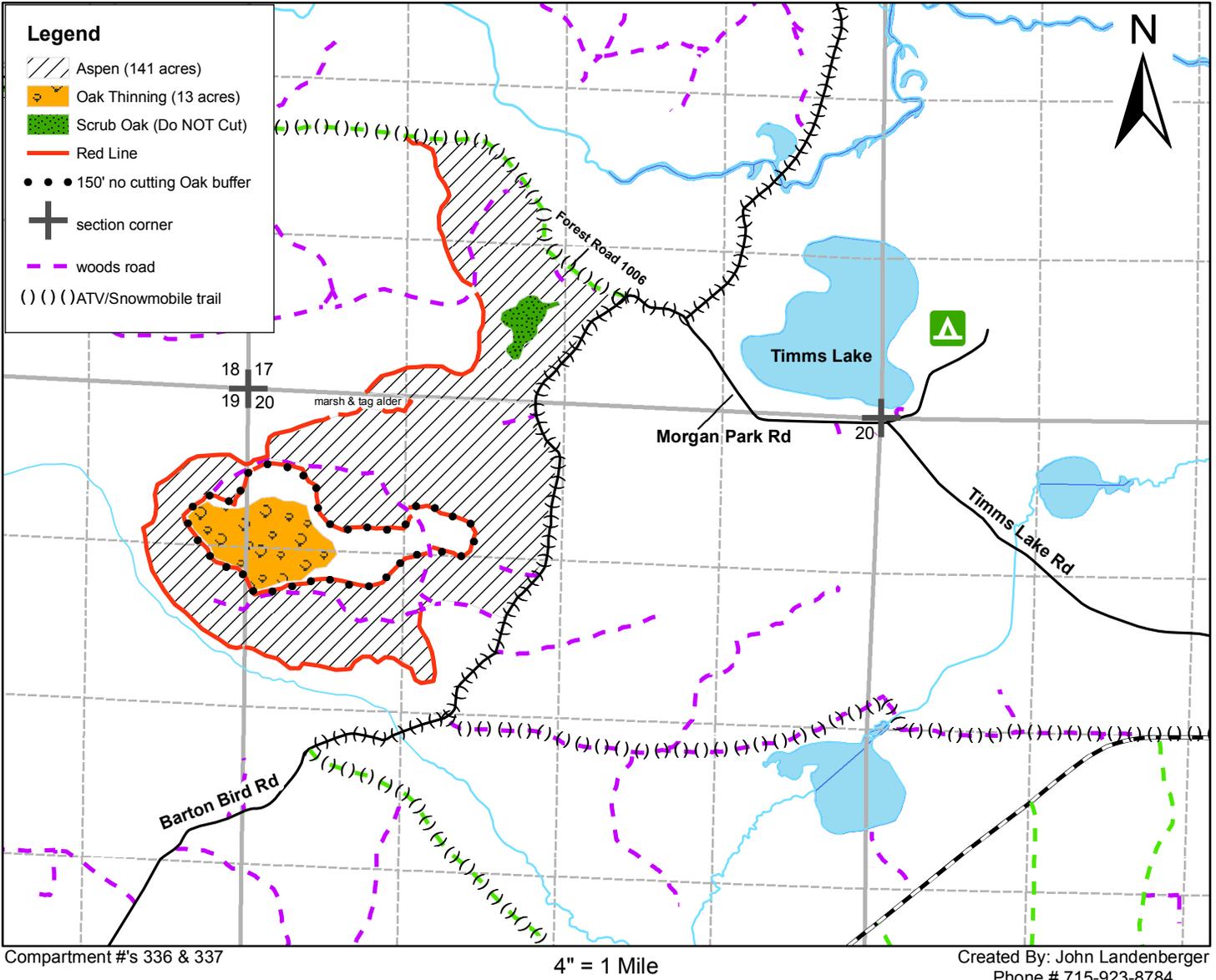
Forester Phil Fritz

<u>Species</u>	<u>Estimated Volume</u>
Aspen	1150 cds
Mixed Hardwood	80 cds
Spruce	20 cds
Balsam Fir	100 cds

**Cutting Requirement:** Cut all aspen, maple, birch, spruce, dead oak, balsam fir, and red, jack, and white pine marked “Cut”. Do not cut any unmarked red, jack, and white pine, live oak, or purple marked trees. ATV-snowmobile must not be plowed to bare ground, leave a 4-inch snow base. Utilization down to a 4-inch top. Due to conifer and pine regeneration whole tree skidding will not be allowed. Do not damage landowner fence on northeast sale boundary. No skidding or decking of wood along town right-of-way without permission. This is a 3 year contract due to low areas along harvest edges. Frozen ground or extremely dry restriction on low areas. Due to busy ATV-snowmobile trail, trucking on the weekend is discouraged. All dead oak will be scaled as mixed hardwood and all pine will be scaled as balsam fir.

SW1/4 Section 17 T37N-R21E Town of Niagara  
 E1/2NE1/4 Section 19 NW1/4 Section 20  
 T37N-R21-E Town of Pembine

Tract # 36-15  
 Advertised # 22  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 154



**LUMP SUM SALE**

**Sale Prescription & Notes:**

Aspen Area: Cut all trees containing 1 or more 100” pulp sticks to a 4” top. Do Not Cut any Oak that is within 150 feet of the Oak buffer line as indicated on the Map. Do Not Cut any White Pine. Do Not Cut the Scrub Oak area as indicated on Map.

Oak Thinning: Cut only those trees marked with Orange Paint and dbh and stump.

Notes: There is an Oak wilt restriction in the Oak thinning area from April 1<sup>st</sup> to July 15<sup>th</sup>. The Balsam Fir estimate contains an estimated 30 cords of Spruce. No decking along town road will be allowed without permission from the town. Forest Road 1006 is an ATV and Snowmobile trail. This trail will not be plowed to bare ground.

<u>Species</u>	<u>Estimated Volumes</u>
Aspen	1320 cords
Mixed Hardwood	140 cords
Balsam Fir	50 cords
Oak	190 cords
Oak	58 MBF

**Legend**

- Red Line
- Steep Area
- - - Woods Roads
- Blue Line
- Northern Hardwood Thinning
- Brushy Openings
- Northern Hardwood Shelterwood
- Peshtigo River
- Roads
- + Section Corners
- Marinette\_sections

# Timber Sale Map

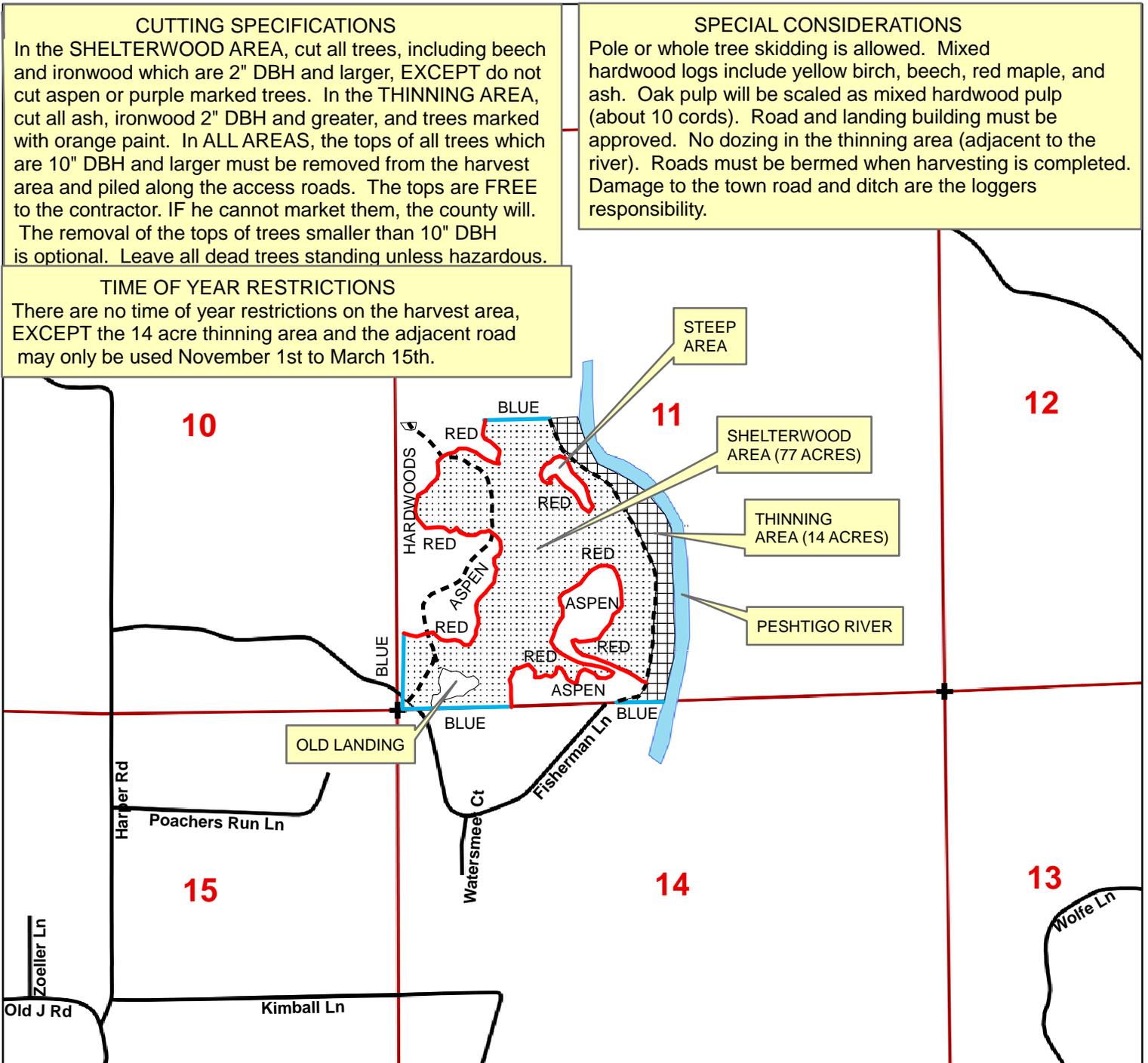
Estimated Volumes:  
-----

BASSWOOD-250 CORDS  
HEMLOCK-70 CORDS  
MIXED HDWD-650 CORDS  
HARD MAPLE-54 MBF  
BASSWOOD-59 MBF  
RED OAK-8 MBF  
MIXED HDWD-24 MBF  
FREE CHIPS-1000 TONS

Tract #            6-16  
 Advertised #    23  
 Contract #        \_\_\_\_\_  
 Contractor        \_\_\_\_\_  
 Acres to be Cut  91



## SW 1/4 Section 11, T34N-R17E....Town of Silver Cliff



**CUTTING SPECIFICATIONS**

In the SHELTERWOOD AREA, cut all trees, including beech and ironwood which are 2" DBH and larger, EXCEPT do not cut aspen or purple marked trees. In the THINNING AREA, cut all ash, ironwood 2" DBH and greater, and trees marked with orange paint. In ALL AREAS, the tops of all trees which are 10" DBH and larger must be removed from the harvest area and piled along the access roads. The tops are FREE to the contractor. IF he cannot market them, the county will. The removal of the tops of trees smaller than 10" DBH is optional. Leave all dead trees standing unless hazardous.

**SPECIAL CONSIDERATIONS**

Pole or whole tree skidding is allowed. Mixed hardwood logs include yellow birch, beech, red maple, and ash. Oak pulp will be scaled as mixed hardwood pulp (about 10 cords). Road and landing building must be approved. No dozing in the thinning area (adjacent to the river). Roads must be bermed when harvesting is completed. Damage to the town road and ditch are the loggers responsibility.

**TIME OF YEAR RESTRICTIONS**

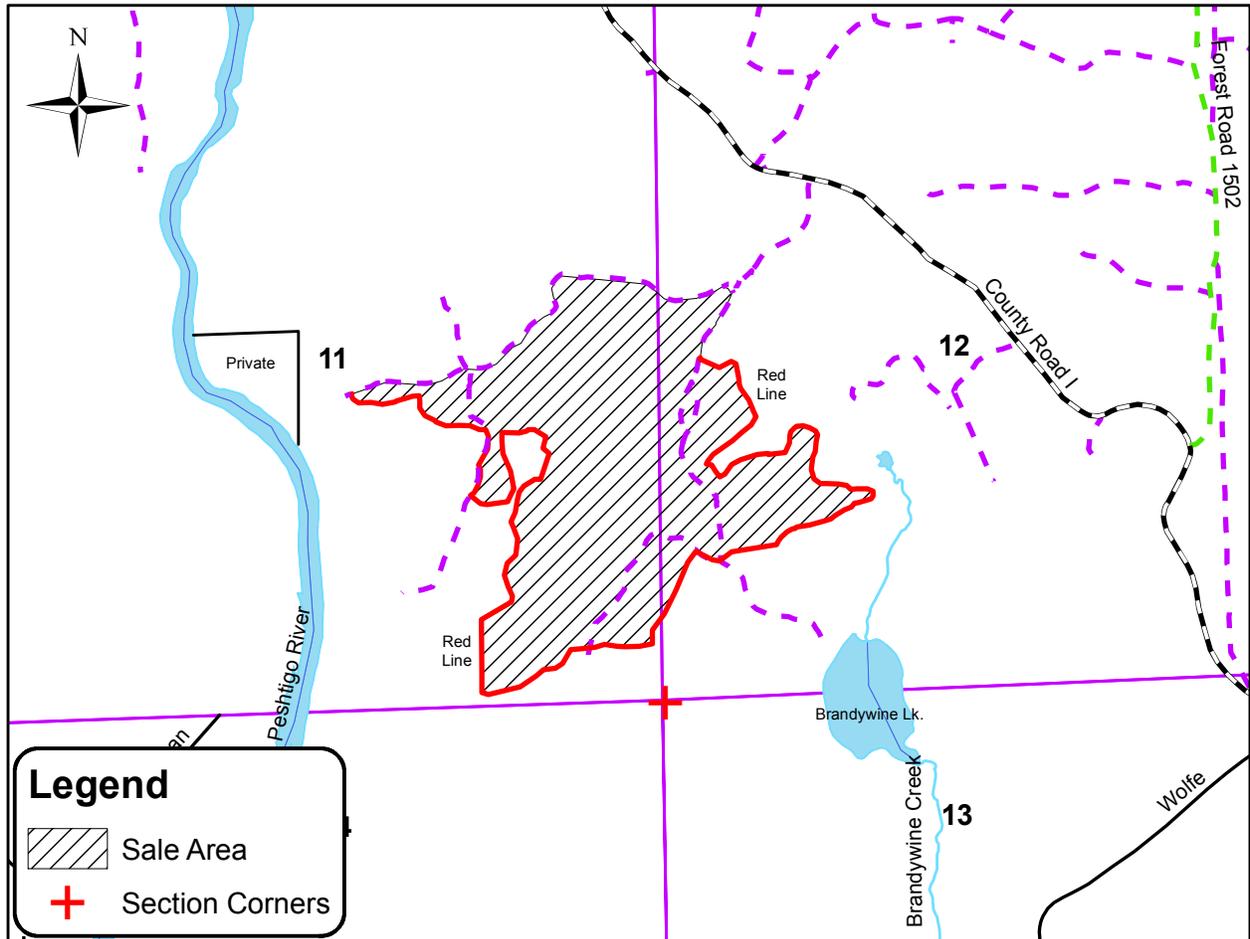
There are no time of year restrictions on the harvest area, EXCEPT the 14 acre thinning area and the adjacent road may only be used November 1st to March 15th.

SE1/4 Sec.11 and W1/2 SW1/4 Sec.12  
T34N R17E

Township of Silver Cliff

Tract # 39-15  
 Advertised # 24  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 100

Compartment 53



Mapped by: Marcus Isaacson

<u>Species</u>	<u>Estimated Volume</u>
Red Oak Logs	390 MBF
Mixed Hardwood Logs	14 MBF
Mixed Hardwood Pulpwood	660 Cords
Oak Pulpwood	620 Cords

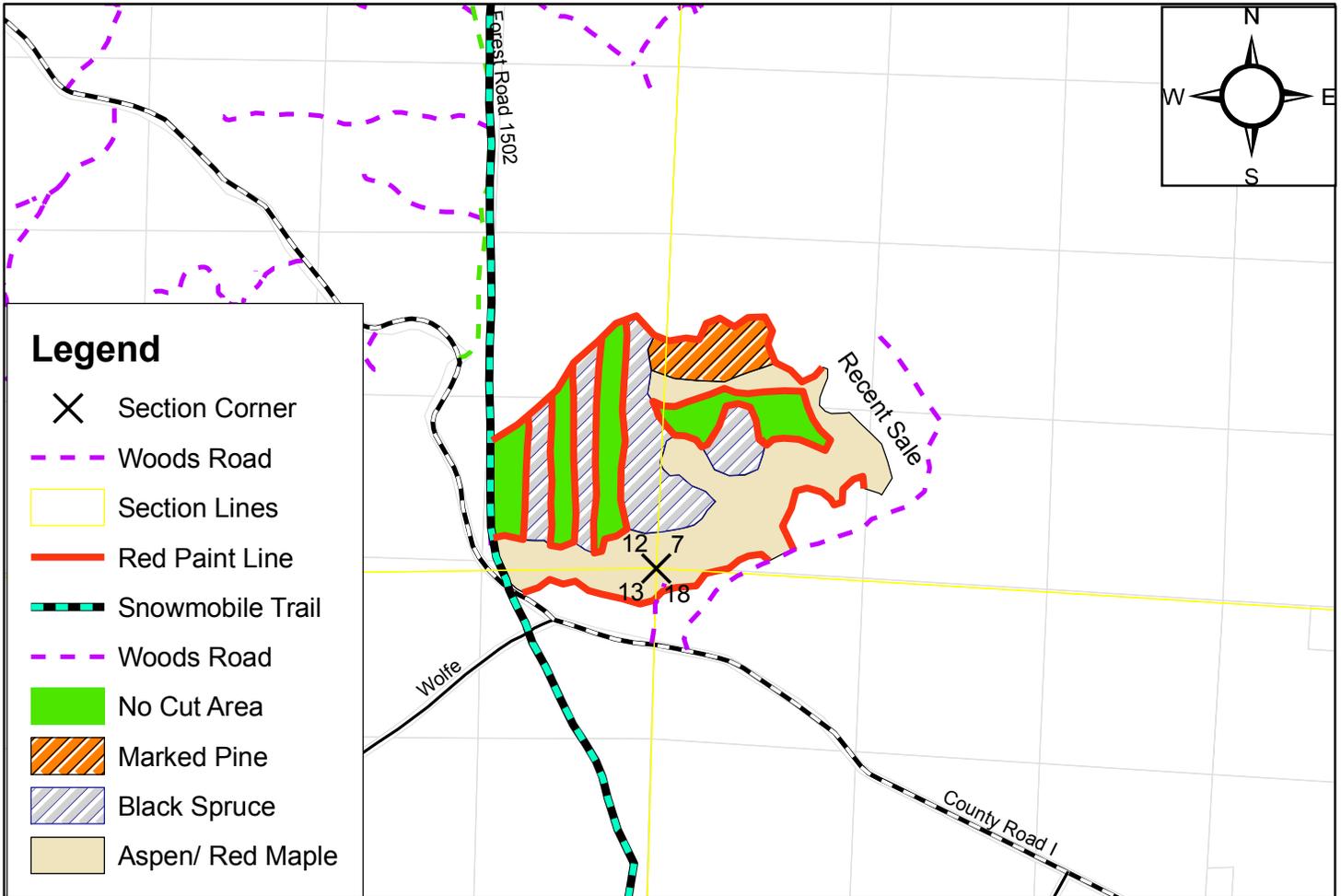
Timber Sale Area – 100 Acres

Cut all trees except for the following. Do not cut white pine, red pine, basswood, sugar maple larger than 12" DBH or trees marked with purple paint. All aspen (approximately 6 cords) will be scaled as mixed hardwood. No tops will be left hung up or across any roads. No access to the sale between March 1<sup>st</sup> and July 31<sup>st</sup> due to oak wilt and biotic concerns.

SE1/4SE1/4, NE1/4SE1/4, Sec 12  
 T34N – R17E  
 SW1/4SW1/4, NW1/4SW1/4, Sec 7  
 T34N – R18E  
 Town of Silver Cliff  
 Marinette County, WI

Tract # 5-16  
 Advertised # 25  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 72

\*3 year contract\*  
 \*Frozen ground conditions only\*



4" = 1 mile

Compartment: 72

Forester: Brad Sauve  
 715-923-8790

Species	Estimated Volume
Black Spruce	575 Cords
Aspen	400 Cords
Mixed Hardwood	350 Cords
Red Pine	300 Cords
Scrub Oak	100 Cords
Tamarack	90 Cords
Balsam Fir	90 Cords (includes 10 Cords of Jack Pine and 10 Cords of White Pine)

**Aspen / Red Maple:** Cut all trees in this sale area except do NOT cut White Pine that is greater than 18 inches at DBH. Some of this area may be able to be worked in all year around. If this portion of the sale is worked in during non-frozen ground conditions, Pine stumps must be treated for annosum root rot prevention.

**Black Spruce:** Cut all trees in this sale area. Must be frozen ground conditions to work in this sale area.

**Marked Pine:** Cut all Pine that is marked with orange paint. Cut all Aspen and Mixed Hardwood that may fall in this sale area. Must be frozen ground conditions to work in this sale area.

**Entire Sale:** Frozen ground conditions will be determined by Forester. All trees will be used down to a 4 inch top. No tops will be left hung up or across any roads. All tops will be lopped or crushed to be no higher than 30 inches. No decking under the powerline. Do not plow snowmobile trail down to bare ground. Jack Pine and White Pine will be scaled as Balsam Fir. There will be a 3 year contract on this sale.

**Legend**

- ⊕ Survey Corners
- Woods Trail
- Snowmobile/ATV Trail
- ▨ Young Plantation
- ▩ Red Pine Plantation
- Red Paint Line
- ▨ Scrub Oak
- Blue\_line
- ▨ Retention Area
- ▨ Maple/Oak
- ▨ Scotch Pine
- Rivers Streams
- Woods Trail

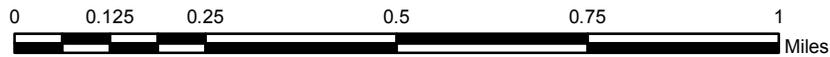
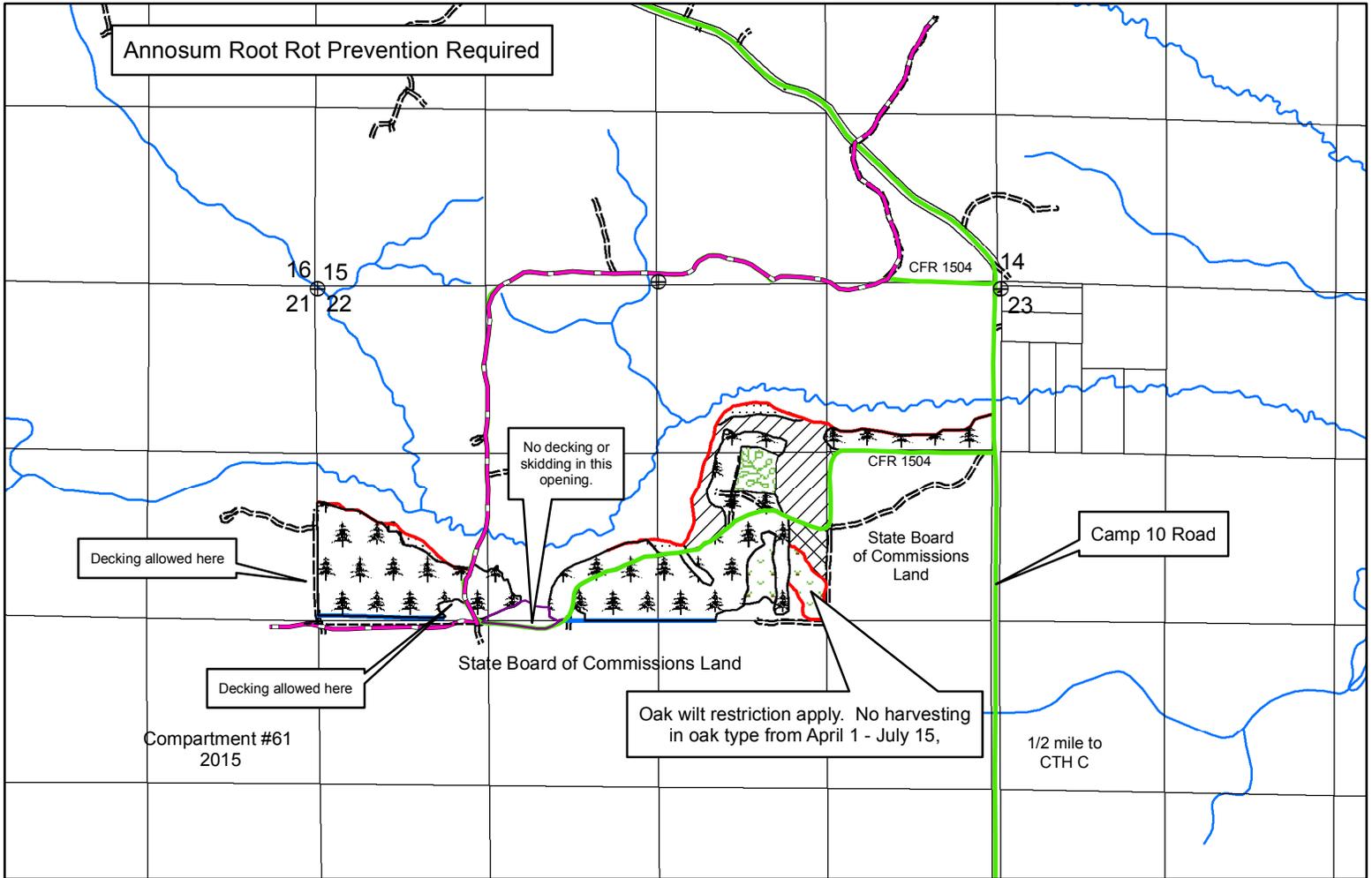
**Timber Sale Map**

**Rough Volume Estimates**  
 Red Pine 430 Cords  
 Scrub Oak 200 Cords  
 Jack Pine 190 Cords (85% scotch pine)  
 Aspen 15 Cords



Tract # 3-16  
 Advertised # 26  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 70

Section 22 N1/2NE1/4, SWNE T34N-R18E  
 Section 22 S1/2NW1/4 T34N-R18E  
 Town of Silver Cliff



4 inches = 1 mile

Mapped By:  
 Cole Couvillion  
 Sale Administrator:  
 Jerry Stoltenberg (715) 856-9153

**CUTTING REQUIREMENTS:**

Red Pine Plantation: Cut all pine marked with a spot of orange paint at breast and stump height. Cut all jack pine.

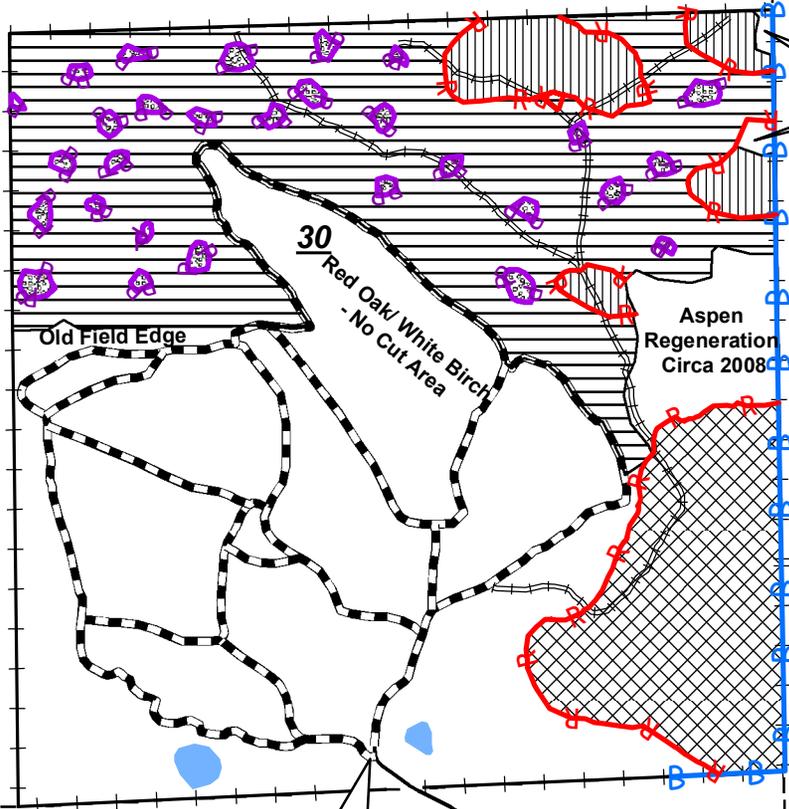
Scotch Pine Area: Cut all scotch pine, aspen, oak red maple and jack pine. No cutting red pine except for those marked with orange paint.

Scrub oak & Maple/Oak area: Cut all aspen, maple, oak, and jack pine.



8 inches = 1 mile

Mountain Lake



**Legend**

- Purple Paint Line
- Red Paint Line
- Blue Paint Line
- Fence Line
- Woods Roads
- Mowed Trails
- Town Roads
- Section Lines

Mapped by: Vold

Tract # 39-14  
 Advertised # 27  
 Contract # \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Acres to Cut 75

Town of Stephenson  
 NW1/4SE1/4, NE1/4SE1/4 &  
 SE1/4SE1/4 Sec. 30  
 T33N - R18E

**\*NO HARVESTING, SKIDDING, TRUCKING OR ROAD BUILDING BETWEEN APRIL 1<sup>ST</sup>- DECEMBER 1<sup>ST</sup>**

**\*HARVESTING ONLY ALLOWED UNDER DRY OR FROZEN GROUND CONDITIONS.**

- Red Oak Thinning (51 acres)**  
Harvest all trees marked with orange paint, all aspen, and all ironwood greater than 2" dbh. Do not harvest trees marked with purple paint.
- Pre-Marked Gaps (edges marked with purple paint)**  
Within gaps harvest all trees greater than 1" dbh. Do not harvest trees marked with purple paint.
- Aspen Coppice (7 acres)**  
Harvest all trees greater than 2" dbh.
- Oak/Northern Hardwood Shelterwood (17 acres)**  
Harvest all trees greater than 2" dbh EXCEPT those marked with green paint.

*\*Hillsides in the northern portion of the sale contain many small seeps- use caution to prevent rutting and excessive erosion while operating in these areas.*

**Volume Estimate**

<b>Pulp</b>	<b>Cords</b>	<b>Logs</b>	<b>MBF</b>
Oak	120	Red Oak	7
Mixed Hardwood	750	Ash	14
Aspen	400	Red Maple	11
		Basswood	5
		Sugar Maple	4
<b>Totals</b>	<b>1270</b>		<b>41</b>

*\*Mixed hdwd pulp approximately 40% red maple, 20% sugar maple, 20% ash, 15% basswood, 5% birch.*

*\*Sawtimber ≥10" (small end) will be scaled as logs*

MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 1. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SWNE NWNE SENW NENW SEC.5 T35N R21E, NESW NWSE SWSE SEC.32 T36N R21E  
 TOWNSHIP OF AMBERG

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	330 CORDS	_____	_____
BALSAM FIR	180 CORDS	_____	_____
ASPEN	100 CORDS	_____	_____
RED OAK	20 CORDS	_____	_____
WHITE PINE	460 CORDS	_____	_____
RED PINE	120 CORDS	_____	_____
RED OAK	10,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 2. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SWNW NWSW SWSW SEC.5, NENW NWNE NENE SEC.6 T35N R21E  
 TOWNSHIP OF AMBERG

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	400 CORDS	_____	_____
BALSAM FIR	170 CORDS	_____	_____
ASPEN	160 CORDS	_____	_____
RED OAK	100 CORDS	_____	_____
RED PINE	60 CORDS	_____	_____
WHITE PINE	350 CORDS	_____	_____
GRAND TOTAL \$			_____

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 3. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NESE SEC.34 T35N R22E

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
RED OAK	200 CORDS	_____	_____
MIXED HARDWOOD	170 CORDS	_____	_____
BALSAM FIR	5 CORDS	_____	_____
RED OAK	30,000 BOARD FEET	_____	_____
MIXED HARDWOOD	10,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

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 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 4. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SENE SEC.7 T35N R19E

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
RED PINE	150 CORDS	_____	_____
OAK	20 CORDS	_____	_____
GRAND TOTAL \$			_____

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DATE \_\_\_\_\_

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 5. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

E1/2SW1/4,W1/2SE1/4 SECTION 29  
 NW1/4,NW1/4SW1/4,SW1/4NE1/4,NW1/4SE1/4 SECTION 32  
 T35N R19E TOWN OF ATHELSTANE

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
OAK	1,950 CORDS	_____	_____
ASPEN	1,020 CORDS	_____	_____
MIXED HARDWOOD	250 CORDS	_____	_____
BALSAM FIR	20 CORDS	_____	_____
RED PINE	980 CORDS	_____	_____
GRAND TOTAL \$			_____

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 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
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DATE \_\_\_\_\_

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 6. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4SE1/4 SECTION 30 NE1/4,SE1/4NW1/4,W1/2SE1/4,E1/2SW1/4 SECTION 31  
 T35N R19E TOWN OF ATHELSTANE

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	1,700 CORDS	_____	_____
OAK	780 CORDS	_____	_____
JACK PINE	280 CORDS	_____	_____
MIXED HARDWOOD	230 CORDS	_____	_____
BALSAM FIR	140 CORDS	_____	_____
SPRUCE	130 CORDS	_____	_____
TAMARACK	80 CORDS	_____	_____
RED PINE	710 CORDS	_____	_____
		GRAND TOTAL \$	_____

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 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 7. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

E1/2SE1/4 SEC.1, T37N R18E W1/2SE1/4 SWNW SW1/4 SEC.6, NWNE SWNE SEC.7  
 T37N R19E TOWNSHIP OF DUNBAR

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	1,850 CORDS	_____	_____
SPRUCE	390 CORDS	_____	_____
MIXED HARDWOOD	300 CORDS	_____	_____
BALSAM FIR	130 CORDS	_____	_____
JACK PINE	8 CORDS	_____	_____
TAMARACK	3 CORDS	_____	_____
RED PINE	15 CORDS	_____	_____
WHITE PINE	10 CORDS	_____	_____
MIXED HARDWOOD	40,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 8. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

E1/2SW1/4, E1/2NW1/4, W1/2SE1/4, SESE SEC.3 T37N R18E  
 TOWNSHIP OF DUNBAR

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	730 CORDS	_____	_____
CEDAR	700 CORDS	_____	_____
MIXED HARDWOOD	390 CORDS	_____	_____
SPRUCE	310 CORDS	_____	_____
BALSAM FIR	300 CORDS	_____	_____
TAMARACK	120 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 9. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4SW1/4,SE1/4SE1/4 SEC.2,NE1/4NE1/4 SEC.11, T37N-R18E,TOWN OF  
 DUNBAR.

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	980 CORDS	_____	_____
ASPEN	820 CORDS	_____	_____
SPRUCE	150 CORDS	_____	_____
WHITE PINE	120 CORDS	_____	_____
BALSAM FIR	65 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 10. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

E1/2NE1/4 SEC.33, NW1/4 SEC.34 T37N R18E  
 TOWNSHIP OF DUNBAR

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
RED OAK	1,200 CORDS	_____	_____
ASPEN	350 CORDS	_____	_____
MIXED HARDWOOD	340 CORDS	_____	_____
RED OAK	100,000 BOARD FEET	_____	_____
RED MAPLE	5,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 11. DESCRIPTIONS ON WHICH TIMBER WILL BE CUT:

SW1/4NE1/4,SE1/4NW1/4,NE1/4SW1/4,NW1/4SE1/4, SEC. 8, T37N-R19E, TOWN OF DUNBAR.

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
RED OAK	530 CORDS	_____	_____
MIXED HARDWOOD	90 CORDS	_____	_____
BASSWOOD	60 CORDS	_____	_____
WHITE PINE	10 CORDS	_____	_____
RED OAK	267,000 BOARD FEET	_____	_____
BASSWOOD	14,000 BOARD FEET	_____	_____
MIXED HARDWOOD	8,000 BOARD FEET	_____	_____
HARD MAPLE	5,000 BOARD FEET	_____	_____
		GRAND TOTAL \$	_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT ACCOMPANIED MY BID FOR THIS TIMBER STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 12. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NWSE SEC.12 T36N R17E  
 TOWNSHIP OF GOODMAN

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	250 CORDS	_____	_____
BASSWOOD	140 CORDS	_____	_____
ASPEN	90 CORDS	_____	_____
BASSWOOD	10,000 BOARD FEET	_____	_____
MIXED HARDWOOD	10,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 13. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NENE NWNE SWNE SEC.24 T37N R17E  
 TOWNSHIP OF GOODMAN

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	450 CORDS	_____	_____
RED OAK	220 CORDS	_____	_____
ASPEN	130 CORDS	_____	_____
WHITE PINE	30 CORDS	_____	_____
RED OAK	80,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 14. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4NE1/4,NE1/4SE1/4,NE1/4SW1/4,SE1/4NW1/4,SEC. 25, T37N-R17E, TOWN  
 OF GOODMAN.

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
JACK PINE	250 CORDS	_____	_____
SPRUCE	100 CORDS	_____	_____
ASPEN	60 CORDS	_____	_____
RED PINE	425 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 15. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

S1/2NE1/4 SE1/4 SEC.21, E1/2 SEC.28 T37N R18E  
 TOWNSHIP OF GOODMAN

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
FUELWOOD	80 CORDS	_____	_____
OAK	1,825 CORDS	_____	_____
MIXED HARDWOOD	700 CORDS	_____	_____
ASPEN	445 CORDS	_____	_____
OTHER OAK	488,000 BOARD FEET	_____	_____
MIXED HARDWOOD	5,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 16. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4, W1/2SW1/4 SEC. 1 SE1/4 SEC. 11 N1/2NE1/4 SEC. 12 T32N-R21E  
 TOWN OF LAKE

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
TAMARACK	220 CORDS	_____	_____
MIXED HARDWOOD	205 CORDS	_____	_____
ASPEN	120 CORDS	_____	_____
CEDAR	100 CORDS	_____	_____
MIXED HARDWOOD	12,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 17. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SW1/4NW1/4,SW1/4,W1/2SE1/4 SECTION 36 T33N R21E TOWN OF MIDDLE INLET  
 NW1/4NE1/4,NE1/4NW1/4 SECTION 1 T32N R21E TOWN OF LAKE

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	1,300 CORDS	_____	_____
ASPEN	340 CORDS	_____	_____
CEDAR	250 CORDS	_____	_____
BALSAM FIR	200 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 18. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NE1/4 SEC.1, NWNW SEC.6 T37N R21E  
 TOWNSHIP OF NIAGARA

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	1,020 CORDS	_____	_____
BALSAM FIR	320 CORDS	_____	_____
MIXED HARDWOOD	245 CORDS	_____	_____
TAMARACK	180 CORDS	_____	_____
SPRUCE	90 CORDS	_____	_____
CEDAR	20 CORDS	_____	_____
MIXED HARDWOOD	14,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 19. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

S1/2NW1/4 SEC.3, SWNE NESE SEC.4 T37N R20E  
 TOWNSHIP OF NIAGARA

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	290 CORDS	_____	_____
ASPEN	245 CORDS	_____	_____
BALSAM FIR	100 CORDS	_____	_____
SPRUCE	45 CORDS	_____	_____
MIXED HARDWOOD	23,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

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I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 20. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SWSW SEC.9, NWNW SEC.16, E1/2NE1/4 SEC.17 T37N R20E  
 TOWNSHIP OF NIAGARA

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
SPRUCE	235 CORDS	_____	_____
RED PINE	40 CORDS	_____	_____
WHITE PINE	35 CORDS	_____	_____
ASPEN	4 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 21. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NWNW SEC.14, W1/2 SEC.11 T37N R20E  
 TOWNSHIP OF NIAGARA

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	1,150 CORDS	_____	_____
BALSAM FIR	100 CORDS	_____	_____
MIXED HARDWOOD	80 CORDS	_____	_____
SPRUCE	20 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

LUMP SUM BID

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 22. DESCRIPTIONS ON WHICH TIMBER WILL BE CUT:

SW1/4 SECTION 17 T37N R21E TOWN OF NIAGARA  
 E1/2NE1/4 SECTION 19 NW1/4 SECTION 20 T37N R21E TOWN OF PEMBINE

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
ASPEN	1,320 CORDS	_____	_____
RED OAK	190 CORDS	_____	_____
MIXED HARDWOOD	140 CORDS	_____	_____
BALSAM FIR	50 CORDS	_____	_____
RED OAK	58,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT ACCOMPANIED MY BID FOR THIS TIMBER STUMPAGE HAS BEEN RETURNED.

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 SIGNED

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 23. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SW1/4 SECTION 11 T34N R17E  
 TOWNSHIP OF SILVER CLIFF

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	650 CORDS	_____	_____
BASSWOOD	250 CORDS	_____	_____
HEMLOCK	70 CORDS	_____	_____
BASSWOOD	59,000 BOARD FEET	_____	_____
HARD MAPLE	54,000 BOARD FEET	_____	_____
MIXED HARDWOOD	24,000 BOARD FEET	_____	_____
RED OAK	8,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 24. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4 SEC.11, W1/2SW1/4 SEC.12 T34N R17E  
 TOWNSHIP OF SILVER CLIFF

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	660 CORDS	_____	_____
OAK	620 CORDS	_____	_____
RED OAK	390,000 BOARD FEET	_____	_____
MIXED HARDWOOD	14,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 25. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

SE1/4SE1/4 NE1/4SE1/4 SEC.12 T34N-R17E  
 SW1/4SW1/4 NW1/4SW1/4 SEC.7 T34N-R18E  
 TOWN OF SILVERCLIFF

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
SPRUCE	575 CORDS	_____	_____
ASPEN	400 CORDS	_____	_____
MIXED HARDWOOD	350 CORDS	_____	_____
RED PINE	300 CORDS	_____	_____
OAK	100 CORDS	_____	_____
BALSAM FIR	90 CORDS	_____	_____
TAMARACK	90 CORDS	_____	_____
		GRAND TOTAL \$	_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
 ACCOMPANIED MY BID FOR THIS TIMBER  
 STUMPAGE HAS BEEN RETURNED.

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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 26. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

N1/2NE1/4 SWNE S1/2NW1/4 T34N R18E SECTION 22  
 TOWNSHIP OF SILVER CLIFF

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
OAK	200 CORDS	_____	_____
JACK PINE	190 CORDS	_____	_____
ASPEN	15 CORDS	_____	_____
RED PINE	430 CORDS	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
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MARINETTE COUNTY FORESTRY  
 501 PINE STREET  
 PESHTIGO WI 54157

I (WE) SUBMIT THE FOLLOWING BID ON JOB NO. 27. DESCRIPTIONS ON WHICH TIMBER  
 WILL BE CUT:

NW1/4 SE1/4, NE1/4 SE1/4 & SE1/4 SE1/4 OF SEC. 30 T33N-R18E  
 TOWN OF STEPHENSON

\* \* LUMP SUM BIDS MUST ALSO SHOW BID PER CORD FOR EACH SPECIES \* \*

SPECIES	ESTIMATED VOLUME	BID PER CORD/ PER MBF/PER TON	TOTAL BID ON EST. VOLUME
MIXED HARDWOOD	750 CORDS	_____	_____
ASPEN	400 CORDS	_____	_____
OAK	120 CORDS	_____	_____
ASH	14,000 BOARD FEET	_____	_____
RED MAPLE	11,000 BOARD FEET	_____	_____
RED OAK	7,000 BOARD FEET	_____	_____
BASSWOOD	5,000 BOARD FEET	_____	_____
HARD MAPLE	4,000 BOARD FEET	_____	_____
GRAND TOTAL \$			_____

ALL CORDWOOD VOLUMES ARE BASED ON UNPEELED MEASURE. TO COMPUTE EQUIVALENT  
 UNPEELED VOLUME, IT IS AGREED TO DIVIDE HAND PEELED VOLUME BY 87.50%, STROKE  
 DELIMBER AND WOOD PROCESSOR PEELED VOLUME BY 85.75%, RING DEBARKED VOLUME BY  
 84.00% AND OTHER MACHINE PEELED VOLUME BY 75.00%.

DATE \_\_\_\_\_

I ACKNOWLEDGE THAT THE DRAFT THAT  
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 STUMPAGE HAS BEEN RETURNED.

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